

UNITED STATES

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Here Form 2160 - 3 (APD)

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

5. Lease Serial No. NMNM 02918

5.	If Indian, Allottee or Tribe Name	_

abandoned we	ell. Use Form 3160 - 3 (A	APD) for such p	roposals.					
SUBMIT IN TRIPLICATE- Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well Gas Well Other					71016X e and No.			
2 Name of Operator BEPCO, L. P.					Lane 17 Federal #1			
3a Address P. O. Box 2760 Midland, TX 7	3b. Phone No. (inclu	ne No. (include area code)		9. API Well No. 30-015-35079				
4. Location of Well (Footage, Sec., 2	432-063-2277		10. Field and Pool, or Exploratory Area Golden Lane (Dela, BS Avalon Sd)					
1780' FNL, 330' FEL, Lat N 32 Sec 17, T21S, R29E	2.481472 deg, Lon W 103.9996	39		11. County or Eddy Co	Parish, State			
12. CHECK AF	PPROPRIATE BOX(ES) TO	INDICATE NATU	JRE OF NOTICE,	REPORT, OR	OTHER DATA			
TYPE OF SUBMISSION		T	YPE OF ACTION					
Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Reclamation Recomplete		Water Shut-Off Well Integrity Other Drilling Operations			
Attach the Bond under which the following completion of the invitesting has been completed. Fir determined that the site is ready Spudded well on 10/26/06. Plus HLC + 2.7 pps salt (we to surface. WOC 34.5 hrs. Displace w/ 106.5 bbls FW (wt 13.7 ppg, yld 1.44 cuft/ Plus + 1% CaCl2 (wt 14.8)	Drilled 12-1/4" hole to 1028'. It 12.8 ppg, yld 1.89 cuft/sx) let Tested csg to 1000 psi - held o & drlg mud. Circ 75 sx to sur (sx) and 2nd stage w/ 970 sx Pr ppg, yld 1.34 cuft/sx) tail. Disp	de the Bond No. on file results in a multiple confiled only after all required and 155 sx Premi k. Drilled 8-3/4" hold face. Cemented in the remium Plus HLC +	with BLM/BIA. Req npletion or recompletic rements, including recl 0#, J-55, 8rd, LTC c um Plus + 2% CaCl e to 4600'. Ran 118 wo stages: 1st stage 2.7 pps salt (wt 12.8	uired subsequent report in a new interval, amation, have been seg set at 964'. Ce 12 (wt 14.8 ppg, yljts 5-1/2'', 15.50# w/ 740 sx Pozmix ppg, yld 1.88 cut	ports shall be filed within 30 days a Form 3160-4 shall be filed once completed, and the operator has mented with 235 sx Premium ld 1.35 cuft/sx) tail. Circ 48 sx , J-55, 8rd, LTC set at 4580'. + 3 pps KCL + 0.5% LAP-1 ft/sx) lead and 50 sx Premium			
14. Thereby certify that the fore Name (Printed/Typed)	going is true and correct	t						
Annette Childers			Administrative Ass	istant ———————————————————————————————————				
Signature Connell	Date	11-22-	56					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved by Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudul	or equitable title to those rights in conduct operations thereon.	the subject lease	Title Office knowingly and wil ful	APP	ROVED department 2000 incy of the United			
States any false, fictitious or fraudul (Instructions on page 2)	DEC							
,				FREDE PETROLI	RICK WRIGHT EUM ENGINEER			