

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-144  
June 1, 2004  
For drilling and production facilities, submit to appropriate NMOCD District Office.  
For down-hole facilities, submit to Santa Fe office

**Pit or Below-Grade Tank Registration or Closure**

Is pit or below-grade tank covered by a "general plan"? Yes ☐ No ☒

Type of action: Registration of a pit or below-grade tank ☒ Closure of a pit or below-grade tank ☐

Operator: **Rubicon Oil & Gas, LLC** Telephone: **432-687-5100** e-mail address: **hlee@adventureexpl.com**  
Address: **508 W. Wall Ste 500 Midland, TX 79701** **30-015-34823**  
Facility or well name: **Twin Peaks 29 Federal #1** API #: **30-015-XXXXX** U/L or Qtr/Qtr Unit **M** Sec **29** T **20S** R **26E**  
County: **Eddy** Latitude **32° 32' 21.75" N** Longitude **104° 24' 32.46" W** NAD: 1927 X 1983 ☐  
Surface Owner: Federal ☒ State ☐ Private ☐ Indian ☐

<b>Pit</b>	<b>Below-grade tank</b>	
Type: Drilling <input checked="" type="checkbox"/> Production <input type="checkbox"/> Disposal <input type="checkbox"/> Workover <input type="checkbox"/> Emergency <input type="checkbox"/> Lined <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Liner type: Synthetic <input checked="" type="checkbox"/> Thickness <b>12</b> mil Clay <input type="checkbox"/> Pit Volume <b>20000</b> bbl	Volume: _____ bbl Type of fluid: _____ Construction material: _____ Double-walled, with leak detection? Yes <input type="checkbox"/> If not, explain why not. _____	
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.) <b>70'</b>	Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more	(20 points) (10 points) <b>10</b> ( 0 points)
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)	Yes No	(20 points) <b>0</b> ( 0 points)
Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)	Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more	(20 points) (10 points) <b>0</b> ( 0 points)
<b>Ranking Score (Total Points)</b>		<b>10</b>

**If this is a pit closure:** (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if you are burying in place) onsite ☒ offsite ☐ If offsite, name of facility \_\_\_\_\_. (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: No ☐ Yes ☐ If yes, show depth below ground surface \_\_\_\_\_ ft. and attach sample results. (5) Attach soil sample results and a diagram of sample locations and excavations.

Additional Comments:

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐, or an (attached) alternative OCD-approved plan ☐.

Date: **12/19/2006**

Printed Name/Title

**HAL LEE - Agent/Operator**

Signature

**HAL LEE**

Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.

Approval:

Printed Name/Title

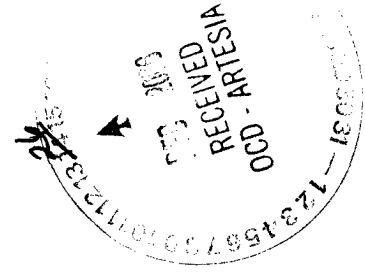
Signature

**HAL LEE**

Date:

**12/19**

**RUBICON OIL & GAS, LLC**  
508 W. Wall, Ste. 500  
Midland, TX 79701  
(432) 687-5100



December 20, 2006

New Mexico Oil Conservation Division  
District II  
1301 W. Grand Ave.  
Artesia, NM 87410

Attn: Mike Bracher

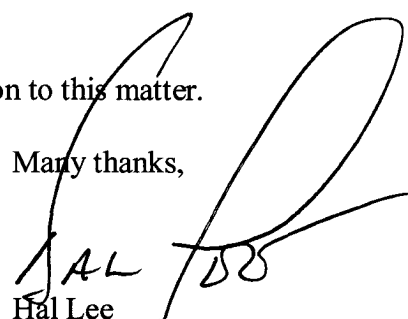
Dear Mike:

Please find attached our completed C-144 for the Rubicon Oil & Gas Twin Peaks 29 Federal #1 which was approved to drill in April 2006.

I did not submit the C-144 with the original permitting process by my oversight. Please consider this application at your earliest convenience as I would like to start construction around the first of the year. Please advise if additional information is needed.

Thank you for your time and attention to this matter.

Many thanks,

  
Hal Lee  
(432) 684-8006 (Office)  
(432) 664-9040 (Cell)

Enclosure