

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007Month - Year
MAR 19 2007
OCD - ARTESIA, NM

SUNDRY NOTICES AND REPORTS ON WELL

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
Pogo Producing Company3a. Address
P. O. Box 10340, Midland, TX 797023b. Phone No. (include area code)
432-685-8100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1940' FSL & 1980' FEL,
Section 21, T23S, R31E5. Lease Serial No.
NM-38464

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Pure Gold A Federal # 129. API Well No.
30-015- 3530310. Field and Pool, or Exploratory Area
Sand Dunes Delaware West11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Hole Size	Casing Size & Grade	Csg Weight	Setting Depth	Cement Quantity
26"	20" Sched 10	53#	40'	2.2 yds Redi-mix grouted
17-1/2"	13-3/8" H-40	48#	800'	650 sks circulated
11"	8-5/8" J-55	32#	4100'	1300 sks circulated
7-7/8"	5-1/2" J-55	17#	Surf-1000'	1 st stage 500 sks "C" 14.1 ppg, circ
7-7/8"	5-1/2" J-55	15.5#	1000'-6000'	2 nd stage 450 sks "C" 12.8 ppg, circ
7-7/8"	5-1/2" J-55	17#	6000'-8200'	3 rd stage 450 sks "C" 12.8 ppg, circ
				Stage tools @ 3900' & 6000'

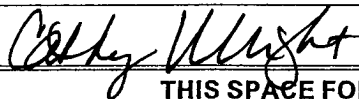
SEE ATTACHED FOR
CONDITIONS OF APPROVAL

Geologist, Glenn Curry, picked Rustler @ 522', Top of Salt @ 860', Basal Anhydrite @ 4024' & Delaware Lime @ 4256'.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
Cathy WrightTitle
Sr. Eng Tech

Signature



Date

03/09/07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

APPROVED

Date MAR 13 2007

WESLEY W. INGRAM

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**Pure Gold "A" Federal #12
Pogo Producing Company
March 13, 2007
Conditions of Approval**

- 1. 20" Sched 10 53# casing to be cemented to surface with ready mix.**
- 2. 13-3/8" H-40 48# casing to be set a minimum of 25 feet into the Rustler Anhydrite at approximately 800 feet and above the salt.**
- 3. 8-5/8" J-55 32# casing to be set at least 100 feet below and not more than 600 feet below the base of the salt at approximately 4100 feet.**

WWI 031307