District I 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88

State of New Mexico nergy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| 1625 N. French Dr., Hobbs, NM 88240  Revised June 10, 2003   |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|--|--------------------|-------------------------|--|----------------------------|-------------------------------|-------------------------|---------------------------------------|---|----------------------|---------------------------------------|--------------------------|-----------------------------|--|
| Revised June 10, 2003  Submit to Appropriate District Office 5 Copies  1220 South St. Francis Dr.  Santa Fe, NM 87505  AMENDED REPORT |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |                    |                         |  |                            |                               |                         |                                       | on  | APR                  |                                       | in to ripp               | 5 Copies                    |  |
| <u>District IV</u><br>1220 S. St. Franc  | is Dr., Sar        | ıta Fe, N               | M 8750   | Secretary of the Secretary |                               |                         | NM 87505                              | DI. \   | Cold .               |                                       | П                        | AMENDED REPORT              |  |
|  | I.                 |                         |  |                            |                               | -                       | E AND A                               | UTHO  | RIZATIO              | N TO 1                                | RANSI                    |                             |  |
| <sup>1</sup> Operator n  | ame and            |                         |  |                            |                               |                         |                                       |   | <sup>2</sup> OGRID N |                                       | 01810                    |                             |  |
| Primero Operating, Inc. PO Box 1433, Roswell, NM 88202-1433  |                    |                         |  |                            |                               |                         |                                       | <sup>3</sup> Reason for Filing Code/ Effective Date |                      |                                       |                          |                             |  |
|  |                    |                         | 3  |                            |                               | AG T                    |                                       |   |                      |                                       |                          |                             |  |
| <sup>4</sup> API Number<br>30 - 015-35086  |                    |                         | <sup>5</sup> Pool Name<br>Square Lake, GB/         |                            |                               |                         |                                       | ;A  |                      |                                       | <sup>6</sup> Pool Code   |                             |  |
| <sup>7</sup> Property Code   |                    |                         | 8 Property Name Ford Federal                       |                            |                               |                         |                                       |   |                      |                                       | <sup>9</sup> Well Number |                             |  |
| II 10 S  |                    |                         |  |                            | FOR                           |                         |                                       |   |                      |                                       |                          |                             |  |
| Ul or lot no.  | II. Sui lace LAILA |                         | nship  | Range                      | Lot.Idn                       | Feet from t             | he North/So                           | e North/South Line                                  |                      | he East/                              | West line                | County                      |  |
| E  | 30                 | 16                      | is ]   | 31E                        |                               | 1980                    | N                                     | 330   |                      | w                                     |                          | Eddy                        |  |
|  | ttom H             | ole La                  | catio  |                            |                               |                         | he North/South line                   |   |                      | T =                                   |                          | T = 1                       |  |
| UL or let no.  | Section            | Tow                     | nship  | Range                      | Lot Idn                       | Feet from t             | he   North/So                         | uth line  | Feet from t          | he   East/                            | West line                | County                      |  |
| 12 Lse Code  | 13 Produ           | ncing Me                | ing Method 14 Gas Con                              |                            | nection                       | <sup>15</sup> C-129 P   | ermit Numbe                           | oit Number 16 C                                     |                      | ve Date                               | 17 C-1                   | 29 Expiration Date          |  |
| F  |                    | Code                    |  | 3/23/                      | ite                           | C-IL) I                 | CI IIIIC : TURING                     | imit: idinber                                       |                      | C-129 Effective Date 17 C-129 Exp     |                          |                             |  |
| III. Oil and Gas Transporters  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| <sup>18</sup> Transporter  |                    |                         | <sup>19</sup> Transporter Name                     |                            |                               | 2                       | POD POD                               | <sup>21</sup> O                                     | G                    | <sup>22</sup> POD ULST                |                          |                             |  |
| OGRID  |                    |                         |  | d Addres                   |                               |                         | · · · · · · · · · · · · · · · · · · · |   |                      |                                       | and Description          |                             |  |
| 221110   |                    |                         | ntier Field Services, LL<br>Skelly Drive, Suite 70 |                            |                               |                         |                                       | G   | E20                  | E2016S31E                             |                          |                             |  |
|  |                    |                         | a, OK 74135  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      | · · · · · · · · · · · · · · · · · · · |                          |                             |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|  |                    |                         |  |                            |                               | _                       |                                       |   | 1                    |                                       |                          |                             |  |
| _  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| IV. Proc   | luced V            | Vater<br>I              | 24   | ****                       | <b>.</b>                      | 15                      |                                       |   |                      |                                       |                          |                             |  |
| <sup>23</sup> POD  |                    | ĺ                       | - POD  | ULSTR                      | Location                      | and Descript            | tion                                  |   |                      |                                       |                          |                             |  |
| V. Well  | Comple             | etion l                 | Data   | ····                       |                               |                         | <del></del>                           |   |                      |                                       |                          |                             |  |
| <sup>25</sup> Spud Date  |                    | 26 Rea                  |  | Date                       |                               | <sup>27</sup> TD        | <sup>28</sup> PI                      | <sup>28</sup> PBTD                                  |                      | rations                               |                          | <sup>30</sup> DHC, MC       |  |
|  |                    | 7 21                    |  | 37                         | <sup>32</sup> Casing & Tubing |                         | 33                                    | 21  |                      | т                                     | 36.1.6                   |                             |  |
| <sup>31</sup> Hole Size  |                    |                         | Casing &   |                            |                               | g Size                  |                                       | 33 Depth Se   |                      | -                                     | 34 Sacks Cement          |                             |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          | ·                           |  |
|  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| <del></del>  |                    | +                       |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
|  |                    | =                       |  |                            |                               |                         |                                       |   | <u> </u>             |                                       |                          |                             |  |
|  | •••                | <del>-</del>            |  | <u> </u>                   |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| VI Well  | Tost P             |                         |  |                            |                               |                         |                                       |   |                      | <u> </u>                              |                          |                             |  |
| VI. Well Test  St Date New Oil   |                    | Data  See Selivery Date |  |                            | 37 -                          | <sup>37</sup> Test Date |                                       | <sup>38</sup> Test Lengt                            |                      | Tbg. Pre                              | ssure                    | <sup>40</sup> Csg. Pressure |  |
|  |                    |                         |  | •                          |                               |                         |                                       |   |                      |                                       |                          | Ü                           |  |
| 41 Choke Size  |                    | <sup>42</sup> Oil       |  |                            | 43 Water                      |                         |                                       | 44 Gas  |                      | <sup>45</sup> AOF                     |                          | 46 Test Method              |  |
| ļ  |                    |                         |  |                            |                               |                         | ļ                                     |   |                      |                                       |                          |                             |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have  |                    |                         |  |                            |                               |                         |                                       | OIL CONSERVATION DIVISION                           |                      |                                       |                          |                             |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief.   |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| Signature:   |                    |                         |  |                            |                               |                         |                                       | Approved by: BRYAN G. ARRANT                        |                      |                                       |                          |                             |  |
| Printed name: Photos White   |                    |                         |  |                            |                               |                         |                                       | Title: DISTRIC! II GEOLOGIST                        |                      |                                       |                          |                             |  |
| Frieips vvriite  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       |                          |                             |  |
| Title:<br>President  |                    |                         |  |                            |                               |                         |                                       | Approval Date:                                      |                      |                                       |                          |                             |  |
| E-mail Address:  |                    |                         |  |                            |                               |                         |                                       |   |                      |                                       | in Piriti                | ZUUV                        |  |
| pwiv@zianet.com Date: Phone:   |                    |                         |  |                            |                               |                         |                                       |   | -                    |                                       |                          |                             |  |
| 3/28/  |                    | 505 622 1001            |  |                            |                               |                         |                                       |   |                      |                                       | i                        |                             |  |