Form 3160-5 (April 2004)

Month - Year MAR 1 9 2007 OCD - ARTESIA, NIV

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## DOV NOTICES AND DEPORTS ON WEL

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

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5. Lease Serial 1	No.
NIM TOACA	

SUNDRY NOTICES AND REPORTS ON WELL			NM-38464			
NM Do not use th	se this form for proposals to drill or to re-enter an ed well. Use Form 3160-3 (APD) for such proposals.  6. If Indian, Allottee or Tribe Name					
SUBMIT IN TRI	IPLICATE- Other instr	uctions on rever	se side.	7. If Unit or C	A/Agreement, Name and/or No.	
1. Type of Well Gas Well Other			8. Well Name and No.			
2. Name of Operator				Pure Gold	A Federal # 14	
	Producing Company			9. API Well		
3a. Address 3b. Phone No. (include area code)			area code)	30-015- 35307  10. Field and Pool, or Exploratory Area Sand Dunes Delaware West		
P. O. Box 10340, Midland, TX 79702 432-685-8100						
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						
				11. County or	Parish, State	
480' FNL & 1980' FEL Section 21, T23S, R31E			Eddy County, NM			
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATURI	E OF NOTICE, RI	EPORT, OR C	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
× Notice of Intent	, , , , , , , , , , , , , , , , , , ,		Production (Star	′ <b>—</b>		
Nodce of Intent	Alter Casing	Fracture Treat	Reclamation	Ļ	Well Integrity	
Subsequent Report	Casing Repair	New Construction	w Construction Recomplete LOther			
CTrickly to a series	Plug and Abandon Temporarily Abandon					
Final Abandonment Notice Convert to Injection Plug Back Water Disposal						
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)						
Pogo Producing Comp	oany respectfully rec	uest approval	to use a top d	rive drillir	ng unit for the	

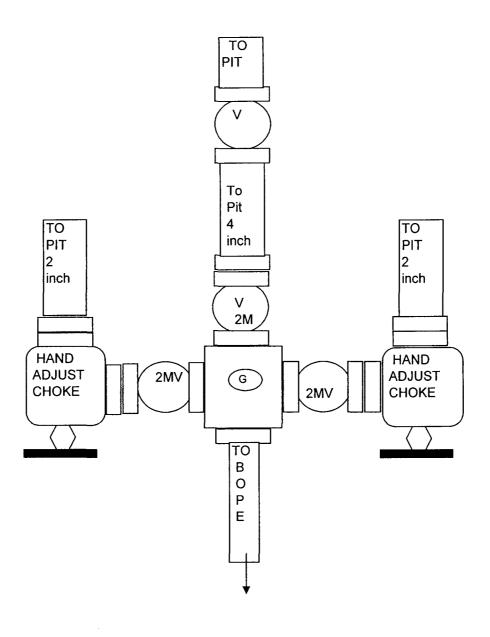
OCD-ARTESIA

Pogo Producing Company respectfully request approval to use a top drive drilling unit for the drilling of the above captioned well. It will have 2000 psi BOPE which, per our data, will be sufficient for the drilling of this well. Mud up in the production portion of this well is not anticipated. The anticipated BHP of this well is < 3200 psi. Maximum possible surface pressure anticipated while drilling is 600 psi. The discovery well in Section 29 had an after frac SITP of 1550 psi after 7 day shut in. See attached schematics for BOPE.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Cathy Wright	Title	Sr. Eng Tech					
Signature Why Wisht	Date	03/09/07	APPROVED				
// THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by	Title		Date MAR 1 3 2007				
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject least which would entitle the applicant to conduct operations thereon.			WESLEY W. INGRAM PETROLEUM ENGINEER				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							

## Pure Gold A Federal #14 CHOKE MANIFOLD

2000 PSI WP



## Pure Gold A Federal #14 BOP SCHEMATIC

11" 2M

