

Submit to Appropriate District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
District I  
1625 N. French, Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-105  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO.

30-015-34682

5. Indicate Type Of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:

OIL WELL ☐ GAS WELL ☒ DRY ☐ OTHER ☐

b. Type of Completion:

NEW WELL ☒ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ OTHER ☐

2. Name of Operator

EOG Resources Inc.

3. Address of Operator

P.O. Box 2267 Midland, Texas 79702

7. Lease Name or Unit Agreement Name

Congo A 10 Fee

8. Well No.

2H

9. Pool name or Wildcat

Cottonwood Creek; Wolfcamp (Gas)

4. Well Location

Unit Letter H : 1880 Feet From The North Line and 660 Feet From The East Line

Section 10 Township 16S Range 25E NMPM Eddy County

10. Date Spudded

8/14/06

11. Date T.D. Reached

8/29/06

12. Date Compl. (Ready to Prod.)

9/30/06

13. Elevations (DF & RKB, RT, GR, etc.)

3458 GR

14. Elev. Casinghead

15. Total Depth

8482 M - 4842 V

16. Plug Back T.D.

8463

17. If Multiple Compl. How Many Zones?

18. Intervals Drilled By

Rotary Tools

X

Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name

5150 - 8352 Wolfcamp

20. Was Directional Survey Made

Yes

21. Type Electric and Other Logs Run

22. Was Well Cored

No

CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD         | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|--------------------------|---------------|
| 8 5/8       | 32             | 910       | 12 1/4    | 1155 Prem Plus           |               |
| 5 1/2       | 17             | 8479      | 7 7/8     | 450 Interfill C, 550 ASC |               |
|             |                |           |           |                          |               |
|             |                |           |           |                          |               |
|             |                |           |           |                          |               |

24. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |
|------|-----|--------|--------------|--------|
|      |     |        |              |        |
|      |     |        |              |        |
|      |     |        |              |        |

25. TUBING RECORD

| SIZE  | DEPTH SET | PACKER SET |
|-------|-----------|------------|
| 2 3/8 | 5048      |            |
|       |           |            |
|       |           |            |

26. Perforation record (interval, size, and number)

8300 - 8351, 0.48", 12 holes

5150 - 7750, 0.70", 48 holes

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED      |
|----------------|------------------------------------|
| 5150 - 8351    | 13818 bbls slick water; 95842 lbs  |
|                | 30/70 sand; 441531 lbs 20/40 sand; |
|                | 303248 lbs 16/30 sand.             |

28. PRODUCTION

|                                  |                                                                                |                         |                        |                 |                   |                                             |                 |
|----------------------------------|--------------------------------------------------------------------------------|-------------------------|------------------------|-----------------|-------------------|---------------------------------------------|-----------------|
| Date First Production<br>9/30/06 | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                         |                        |                 |                   | Well Status (Prod. or Shut-in)<br>Producing |                 |
| Date of Test<br>10/9/06          | Hours Tested<br>24                                                             | Choke Size<br>25/64     | Prod'n For Test Period | Oil - Bbl.<br>0 | Gas - MCF<br>1514 | Water - Bbl.<br>25                          | Gas - Oil Ratio |
| Flow Tubing Press.<br>460        | Casing Pressure<br>720                                                         | Calculated 24-Hour Rate | Oil - Bbl.             | Gas - MCF       | Water - Bbl.      | Oil Gravity - API -(Corr.)                  |                 |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

SOLD

Test Witnessed By

30. List Attachments

C-103, C-104, Directional Survey

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Stan Wagner Printed Name Stan Wagner Title Regulatory Analyst Date 10/11/06

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northeastern New Mexico

|                           |                        |                             |                        |
|---------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____             | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____             | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____             | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____            | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____         | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____            | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____         | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres <b>630'</b> | T. Simpson _____       | T. Gallup _____             | T. Ignacio Otzte _____ |
| T. Glorieta <b>1896'</b>  | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____          | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinebry _____         | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb <b>3184'</b>      | T. Delaware Sand _____ | T. Todilto _____            | T. _____               |
| T. Drinkard _____         | T. Bone Springs _____  | T. Entrada _____            | T. _____               |
| T. Abo <b>3876'</b>       | T. _____               | T. Wingate _____            | T. _____               |
| T. Wolfcamp <b>4876'</b>  | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn _____             | T. _____               | T. Permain _____            | T. _____               |
| T. Cisco (Bough C) _____  | T. _____               | T. Penn "A" _____           | T. _____               |

## OIL OR GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_

No. 3, from ----- to -----  
No. 4, from ----- to -----

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ feet \_\_\_\_\_

No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet \_\_\_\_\_

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet \_\_\_\_\_

**LITHOLOGY RECORD** ( Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |