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District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources MAR 29

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Month - Year ces MAR 2 9 2000 OCD - ARTESIA, NIM

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| | · · | | | Ş | anta re | e, NM 8/3 | 202 | | | | | | |
|---|----------------|---------------------------------|---|---------------------------------------|--|--|--|--|---------------|----------------------------|--------|----------------|--|
| API# 30 | · 015·23 | 3295 | Rel | ease Notifi | cation | n and Co | rrective A | ction | 1 | | | | |
| Lil 3071 | 26439 | OPERATOR | | | ☐ Initial Report ☐ Final Repor | | | | | | | | |
| l Name of C | ompany CI | Contact Larry Williams | | | | | | | | | | | |
| | | | | ent LP 24 13 gton, NM 88260 | | | No. 505-396-441 | 14 X 1 | 28 (office) | 505-390- | 7165 | (cell) | |
| | me- CatCla | | | 2.0, 11111 0000 | | | e – Gas Well B | | o (omice) | , 203-370 | ,100 | COULT | |
| Surface Ov | vner- BLM | - BLM | | | Lease No. | | | | | | | | |
| | 11111 | | -,- | • | | | | | | | | | |
| Unit Letter | Section | Township | Range | LOCATION Feet from the | | | | | | | | | |
| L L | | | | South | | | | iast/West Line County Vest Eddy | | | | | |
| | | | | Latit | ude | Longitue | de | | | - | | | |
| | | | | | | | | | | | | | |
| Type of Rel | esca PRODI | UCED WATI | PD P | MAI | | OF RELEASE Volume of Release Volume Recovered- | | | | | | | |
| Type of Res | CASC- I ICOD | 1 | | | 4 bbl wate | | | | | | | | |
| Source of Release- 2" line from stackpack to water tank | | | | | | | Date and Hour of Occurrence- | | | Date and Hour of Discovery | | | |
| Was Immediate Notice Given? | | | | | | | 02/25/07 9:00 am 02/25/07 | | | 9:00 am | | | |
| was immed | iate Motice C | If YES, To Whom? Mike Bratcher | | | | | | | | | | | |
| By Whom? | Larry Willian | Date and Hour 03/15/07 5:00 pm. | | | | | | | | | | | |
| By Whom? Larry Williams Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | | |
| | | | Yes 🗵 |] No | | | 1 0 | | | | | | |
| If a Waterco | nirse was Imi | pacted, Descr | ibe Fully. | * | | · | | | | | | | |
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| | | | | | | | | | | | | | |
| Describe Ca | use of Proble | an and Reme | dial Actio | n Token | | | | | | | | An | |
| | | | | | om stack | k pack to wat | er tank inside of b | ermed i | area. The le | ak was due | to ext | emal | |
| | | | | | | | he condensate that | | | | | | |
| that area is 5 | 55' | | _ | | | | | | | _ | _ | | |
| Donoribe An | an Affantad o | ind Cleanup / | Action Tol | enn # | | | | | <u></u> | | | | |
| | | | | ten." nd we will clean t | ın hatten | v when aband | loned | | | | | | |
| | | | · • • • • • • • • • • • • • • • • • • • | | -h / | , | | | | | | | |
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| | | | | | | | knowledge and u | | | | | | |
| | | | | | | | nd perform correct arked as "Final Re | | | | | | |
| 1 | | 4 14 1 | | | | | on that pose a thre | • | _ | | | | |
| or the enviro | nment. In ac | ddition, NMC | CD accep | tance of a C-141 | report de | oes not reliev | e the operator of r | esponsi | bility for co | mpliance w | ith an | y other | |
| federal, state | , or local law | /s and/or regu | lations. | | | | - | | - | | | | |
| 4 | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | \mathcal{U} | 1 | TIM GUM | | | | | | | | | | |
| Significate. | | | by MR 1/ | | | | | | | | | | |
| Printed Nam | c: Larry Will | liams | P 3.11 | | Approved by District Supervisor: | | | | | | | | |
| Title: HES S | pecialist | | | | Approval Date: 5/1/07 Expiration Date: | | | | | | | | |
| | | evron com | | | | | 7,7 | | | | | | |
| E-mail Address: lcwl@chevron.com | | | | | | Conditions of Approval: | | | Attached | | | | |

Phone: 505-396-4414 X 128

Date: 03/15/07

^{*} Attach Additional Sheets If Necessary