| Submit To Appropriate State Lease - 6 copies Fee Lease - 6 copies                         | e District Office   | En                  |                                 | State of New Minerals and Na           |            | FOURCES                    |                           |   |                   | R                    | Form C-105 evised June 10, 2003 |
|---|---|---------------------|---------------------------------|--|------------|----------------------------|---------------------------|---|-------------------|----------------------|---------------------------------|
| District I<br>1625 N. French Dr., H   | obbs. NM 88240  | Eik                 | oigy, iv                        | illiciais aliu Na                      | iurai No   | sources                    | Ī                         | WELL API                                |                   |                      |                                 |
| District II 1301 W. Grand Avenu   |   |                     | Oil                             | Conservation                           | Divisio    | n Mon                      | , .                       | 30-015-35256  5. Indicate Type of Lease |                   |                      |                                 |
| District III  | •   |                     | 1220 South St. Francis Dr. July |  |            |                            | . 1                       | 777 STATE STEE                          |                   |                      |                                 |
| District IV   | 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505  Santa Fe, NM 87505 |                     |                                 |  |            |                            | State Oil & Gas Lease No. |   |                   |                      |                                 |
| WELL CO   |   |                     | MPLE                            | TION REPOR                             | RT AND     | LOG                        |                           | A SE                                    | -Sung             |                      | e enimale                       |
| 1a. Type of Well:<br>OIL WEL  | L 🛛 GAS WE  | LL DRY              |                                 | OTHER                                  |            |                            | _                         | 7. Lease Name                           | or Unit Agre      | ement Na             | ame                             |
| b. Type of Completion:  NEW ☑ WORK ☐ DEEPEN ☐ PLUG ☐ DIFF.  WELL OVER BACK RESVR. ☐ OTHER |   |                     |                                 |  |            |                            |                           | Hour                                    | ma Stat           | e                    |                                 |
| 2. Name of Operato  | r   |                     |                                 |  |            |                            |                           | 8. Well No.                             |                   |                      |                                 |
| COG Operati   |   |                     |                                 |  |            | ····                       |                           | 0 P 1                                   |                   | 003                  |                                 |
| 3. Address of Opera   |   |                     |                                 | ) <del>-</del>                         |            |                            |                           | 9. Pool name or                         |                   |                      | 0.0710                          |
| 4. Well Location  | s Ave., Suite 1   | 300 Midland         | , TX 79                         | 9701                                   |            |                            |                           | Loco Hi                                 | lls; Glorie       | ta Yes               | o 96718                         |
| Unit Letter   | E : 1450  |                     |                                 | North Li                               | ne and     | 330                        |                           | Feet From The                           | <u>Wes</u>        | <u>it</u>            | Line                            |
| Section<br>10. Date Spudded   |   |                     | 7S                              | Range                                  | 30E        | Flavations (               | DE                        | NMPM<br>RKB, RT, GR,                    | etc.)             | 14 Flor              | Eddy County Casinghead          |
| 4/11/07   | 4/21/0  | 7                   |                                 | 5-16-07                                |            |                            | 36                        | 72 GR                                   |                   |                      |                                 |
| 15. Total Depth   | 16. Plug B  | ack T.D.            |                                 | Multiple Compl. How nes?               | Many       | 18. Interval<br>Drilled By |                           | Rotary Tools                            |                   | Cable T              | ools                            |
| 6,035   |   | 5,012               |                                 |  |            |                            |                           | X                                       | W D:              | . 10                 |                                 |
| 19. Producing Inter-  |   | 4755' – 5           |                                 | ne<br>Yeso                             |            |                            |                           |   | ). Was Direc      |                      | lrvey Made                      |
| 21. Type Electric ar  |   | / HNGS, Mi          | cro CF                          | FL / HNGS                              |            |                            |                           | 22. Was Well Cored No                   |                   |                      |                                 |
| 23.   | <del></del>   | <u></u>             |                                 | ING RECOR                              | D (Rep     | ort all s                  | trin                      | igs set in we                           | ell)              |                      |                                 |
| CASING SIZE   | WEIG  | HT LB./FT.          | 1                               | DEPTH SET                              |            | LE SIZE                    |                           | CEMENTING                               |                   | Al                   | MOUNT PULLED                    |
| 13 3/8<br>8 5/8   |   | 24                  |                                 | 1370 17 ½<br>1370 12 ¼                 |            |                            |                           | 930 s                                   |                   |                      |                                 |
| 5 ½   |   | 17                  |                                 | 6026 7-7/8                             |            |                            |                           | 1600                                    |                   |                      |                                 |
|   |   |                     |                                 |  |            |                            |                           |   |                   |                      |                                 |
| 24.   |   |                     | I INIE                          | ER RECORD                              |            |                            | 25.                       |   | JBING RE          | COPD                 |                                 |
| SIZE SIZE   | TOP   | ВОТТОМ              | LINI                            | SACKS CEMENT                           | SCREEN     |                            | SIZ                       |   | DEPTH SI          |                      | PACKER SET                      |
|   |   |                     |                                 |  |            |                            |                           | 2-7/8                                   | 5623'             |                      |                                 |
| 26 Perforation re   | cord (interval, size  | and number          |                                 |  | 27 46      | D GHOT                     | ED                        | ACTUBE CE                               | (E)E CO           | III                  | ETC                             |
|   |   | •                   |                                 |  |            | D, SHOT,<br>NTERVAL        |                           | ACTURE, CEN                             |                   |                      |                                 |
| 4755' - 4859  |   | 22 holes            | OPEN                            | 45551 40501                            |            |                            |                           | See attachment                          |                   |                      |                                 |
| 4973' - 5272  |   |                     | OPEN                            |  |            |                            | See attachment            |   |                   |                      |                                 |
| 5375' - 5617  | 7' 2 SPF,   | 24 holes            | OPEN                            | PD (                                   | <u> </u>   | 5' – 5617'                 | ,<br>                     | <u> </u>                                | See a             | attachme             | ent                             |
| Date First Production   | <u> </u>  | Production Met      | hod (Flo                        | PR(<br>wing, gas lift, pumpin          | DUCT       |                            | )                         | Well Status                             | Prod or Sh        | ut_in)               |                                 |
| 5-19-   |   | 1 roduction with    | 100 (1 10                       | 2-1/2 x 2 x 20°                        | _          | i type pump,               | ,                         | Wen Status (                            |                   |                      | ~                               |
| Date of Test  | Hours Tested  | Choke Size          |                                 | Prod'n For                             | Oil – Bbl  |                            | Gas                       | i – MCF                                 | Water – B         | roducing             | Gas – Oil Ratio                 |
| 5 - 23 -07  | 24  |                     | l                               | Test Period                            | } :        | 26                         |                           | 40                                      | 40                | 0                    | 1538                            |
| Flow Tubing   | Casing Pressure   | Calculated          | 24-                             | Oil – Bbl.                             | Gas -      | - MCF                      | ٠,                        | Water – Bbl.                            | Oil G             | ravity – A           | API – (Corr.)                   |
| Press.  |   | Hour Rate           |                                 |  |            |                            |                           |   |                   |                      | 38.8                            |
| 29. Disposition of C  | Sas (Sold, used for   | fuel, vented, etc., |                                 | ٠                                      |            |                            |                           |   | Test Witness      | ed By<br><b>Mark</b> | Brewer                          |
| 30. List Attachment   |   |                     | So                              |  | D          | D4                         | 010                       |   | <del>,,,,,,</del> | ****                 |                                 |
| 31 .I hereby certif   | y that the inform   | ation shown on      |                                 | gs, C102, C103,<br>des of this form as | true and c | omplete to                 | the                       | 14<br>best of my knov                   | vledge and        | belief               |                                 |
| Signature   | y   | - REVOIT            | P                               | rinted<br>Name Phyllis A               | . Edward   | s Title                    | Res                       | gulatory Analy                          | vst D:            | ate                  | 5/31/07                         |
| E-mail Address  | pedwards@   | conchoresour        |                                 |  |            |                            |                           |   |                   |                      |                                 |



PO Box 1370
Artesia, NM 88211-1370
(505) 748-1288

2007

April 30, 2007

COG, LLC Fasken Center, Tower II 550 West Texas Ave, Suite 1300 Midland, TX 79701

RE:

Houma State #3 1650' FNL & 330' FWL Sec. 16, T17S, R30E Eddy County, New Mexico

Dear Sir,

The following is the Deviation Survey for the above captioned well.

| DEPTH | DEVIATION | <u>DEPTH</u>  | DEVIATION |
|-------|-----------|---------------|-----------|
| 184'  | 1/2°      | 2983'         | 1°        |
| 620'  | 1°        | 3433'         | 1°        |
| 1035' | 1°        | 3976 <b>′</b> | 1 1/4°    |
| 1352' | 1/2°      | 4412'         | 1 1/4°    |
| 1632' | 1/2°      | 4888'         | 1°        |
| 2093' | 3/4°      | 5333'         | 1 1/4°    |
| 2543' | 1°        | <b>5778'</b>  | 3/4°      |

Very truly yours,

Eddie C. LaRue Operations Manager

State of New Mexico }
County of Eddy }

The foregoing was acknowledged before me this 30<sup>th</sup> day of April, 2007.

OFFICIAL SEAL
REGINIA L. GARNER
NOTARY PUBLIC - STATE OF NEW MEXICO
My commission expires 8-30-08

District I

1625 N. French Dr., Hobbs, NM 88240 Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210 Phone: (505) 748-1283 Fax: (505) 748-9720 District III

1000 Rio Brezos Rd., Azter, NM 87410 Phone:(505) 334-6178 Fex:(505) 334-6170

District IV

1220 S. S. Francis Dr., Santa Fe, NM 87505 Phona:(505) 476-3470 Fax:(505) 476-3462 State of New Mexico

Form C-102 Permit 42437

### Energy, Minerals and Natural Resources

Oil Conservation Division 1220 S. St Francis Dr.

Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| TY               | ELL LOCATION AND AC | MLAGE DEDICATION P | MI .         |  |
|------------------|---------------------|--------------------|--------------|--|
| 1. API Number    | 2. Pool Coda 3.     |                    | 3. Pool Name |  |
| 30-015-35256     | 96718               | roco Hili          | S; PADDOCK   |  |
| 4. Property Code | 5. Property Name    |                    | 6. Well No.  |  |
| 302505           | HOUMA STATE         |                    | 003          |  |
| 7. OGRID No.     | 8. Open             | tor Neme           | 9. Elevation |  |
| 229137           | COG OPER            | ATING LLC          | 3672         |  |

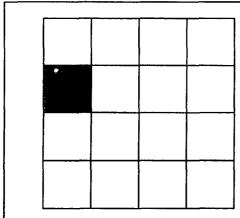
10. Surface Location

| 25: 542-95 2502-021 |         |          |       |         |           |          |             |          |        |  |
|---------------------|---------|----------|-------|---------|-----------|----------|-------------|----------|--------|--|
| UL - Lot            | Section | Township | Ringe | Lot Idn | Feet From | N/S Line | Feet France | E/W Line | County |  |
| E                   | 16      | 17S      | 30E   | Ì,      | 1450      | N        | 330         | w        | EDDY   |  |

11. Bottom Hole Location If Different From Surface

| UL · Lot Section             | Township Range      | Lot Idn | Feet From       | N/S Line | Feet From | E/W Line      | County |
|------------------------------|---------------------|---------|-----------------|----------|-----------|---------------|--------|
| 12. Dedicated Acres<br>40.00 | 13. Joint or Intill | 14      | . Consolidation | Code     |           | 15. Order No. |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### **OPERATOR CERTIFICATION**

I hereby certift that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: Diane Kuykendall Title: Regulatory Analyst

Date: 11/29/2006

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By: Gary Eidson Date of Survey: 11/13/2006 Certificate Number: 12641

## HOUMA STATE #3 API#: 30-015-35256 EDDY, NM

# C-105 (#27) ADDITIONAL INFORMATION

| 27. ACID, SHOT, FR. | ACTURE, CEMENT, SQUEEZE, ETC. |  |
|---------------------|-------------------------------|--|
| DEPTH INTERVAL      | AMOUNT AND KIND MATERIAL USED |  |
| 4755' - 4859'       | Acidize w/ 2000 gals acid.    |  |
|                     |                               |  |
|                     |                               |  |
|                     |                               |  |

| 27. ACII       | ), SHOT, FR     | ACTURE, CEMENT, SQUEEZE, ETC.            |  |
|----------------|-----------------|--|--|
| DEPTH INTERVAL |                 | AMOUNT AND KIND MATERIAL USED            |  |
| 4973'          | <b>– 5272</b> ' | Acidize w/ 2500 gals acid.               |  |
|                |                 | Frac w/ 89,813 gals gel, 8019# LiteProp, |  |
|                |                 | and 89,920# 16/30 sand.                  |  |

| 27. ACID, SHOT, FR | ACTURE, CEMENT, SQUEEZE, ETC.            |
|--------------------|--|
| DEPTH INTERVAL     | AMOUNT AND KIND MATERIAL USED            |
| 5375' – 5617'      | Acidize w/ 2000 gals acid.               |
|                    | Frac w/ 87,389 gals gel, 8032# LiteProp, |
|                    | & 90,900# 16/30 sand.                    |