

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO: 1004-0137  
Expires March 31, 2007

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

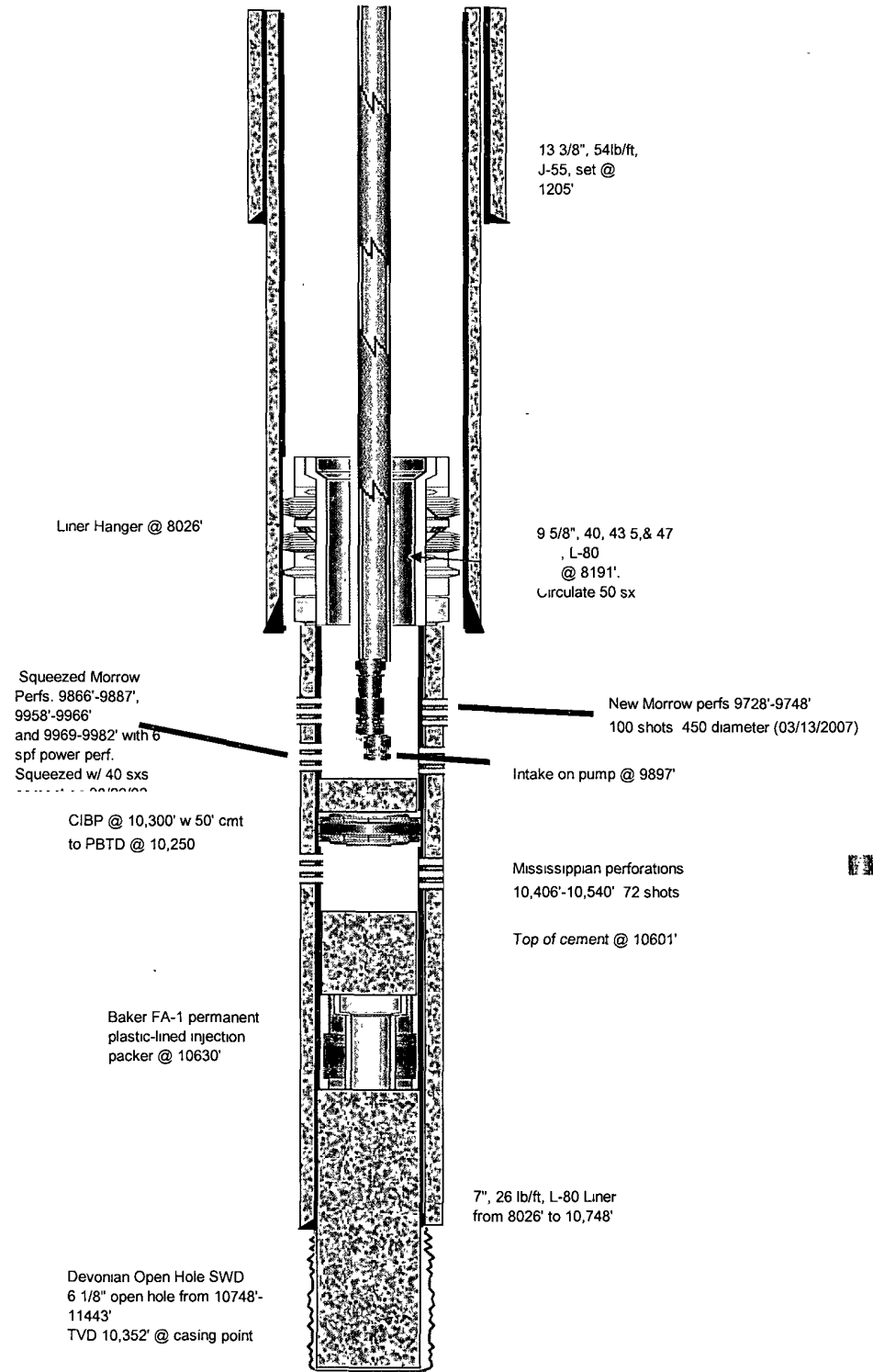
|                                                                                                                                                                                                                                                                               |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------|----------------------|---------------------------------------------------|------------------------|--------------------------------------------------|-----------------------|-----------------------|---------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|--|
| 1a. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Dry    Other                                                                                                                                         |                                                     |                    |                      |                                                   |                        | 5. Lease Serial No.<br>LC- 064391 BUL            |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| b. Type of Completion: <input type="checkbox"/> New Well <input checked="" type="checkbox"/> Work Over <input type="checkbox"/> Deepen <input type="checkbox"/> Plug Back <input checked="" type="checkbox"/> Diff. Resv.<br>Other                                            |                                                     |                    |                      |                                                   |                        | 6. If Indian, Allottee or Tribe Name             |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 2. Name of Operator<br>Marathon Oil Company                                                                                                                                                                                                                                   |                                                     |                    |                      |                                                   |                        | 7. Unit or CA Agreement Name and No.<br>NM 70964 |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 3. Address<br>P.O. Box 3487 Houston, TX 77253-3487                                                                                                                                                                                                                            |                                                     |                    |                      | 3a. Phone No. (include area code)<br>713-296-2096 |                        | 8. Lease Name and Well No.<br>Indian Hills Unit  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 4. Location of Well (Report location clearly and in accordance with Federal requirements)*<br>At surface    1494' FSL & 688' FWL, UL*L<br><br>At top prod. interval reported below    1440 FNL & 1368 FWL UL"F"<br><br>At total depth    1304'FNL & 1413'FWL UL"F" @ 10250 MD |                                                     |                    |                      |                                                   |                        | 9. API Well No.<br>30-015-31655                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 14. Date Spudded<br>03/07/2007                                                                                                                                                                                                                                                |                                                     |                    |                      |                                                   |                        | 15. Date T.D. Reached                            |                       |                       |                           |  |  | 16. Date Completed<br><input type="checkbox"/> D & A <input checked="" type="checkbox"/> Ready to Prod.<br>05/14/2007                                                                                                                                                                |  |  |  |  |  | 10. Field and Pool, or Exploratory<br>Indian Basin Morrow (78960)           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                               |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  | 11. Sec., T., R., M., or Block and Survey or Area<br>Sec 20, T-21-S, R-24-E |  |  |  |  |  |
| 18. Total Depth: MD    10,750<br>TVD    10,353                                                                                                                                                                                                                                |                                                     |                    |                      |                                                   |                        | 19. Plug Back T.D.: MD    10,250<br>TVD    9,873 |                       |                       |                           |  |  | 20. Depth Bridge Plug Set: MD    10,300<br>TVD    9,921                                                                                                                                                                                                                              |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 21. Type Electric & Other Mechanical Logs Run (Submit copy of each)<br>Perforated off original logs                                                                                                                                                                           |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  | 22. Was well cored? <input type="checkbox"/> No <input type="checkbox"/> Yes (Submit analysis)<br>Was DST run <input type="checkbox"/> No <input type="checkbox"/> Yes (Submit report)<br>Directional Survey? <input type="checkbox"/> No <input type="checkbox"/> Yes (Submit copy) |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 23. Casing and Liner Record (Report all strings set in well)                                                                                                                                                                                                                  |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Hole Size                                                                                                                                                                                                                                                                     | Size/Grade                                          | Wt.(#ft.)          | Top (MD)             | Bottom (MD)                                       | Stage Cementer Depth   | No. of Sks. & Type of Cement                     | Slurry Vol. (BBL)     | Cement Top*           | Amount Pulled             |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 17 1/2"                                                                                                                                                                                                                                                                       | 13 3/8                                              | 54.5#              | 0                    | 1200                                              |                        | 1250                                             |                       | Surface               |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 12 1/4"                                                                                                                                                                                                                                                                       | 9 5/8"                                              | 40 & 53            | 0                    | 8900                                              |                        | 2610                                             |                       | Surface               |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 8 1/2"                                                                                                                                                                                                                                                                        | 7"                                                  | 26#                | 8026'                | 10748                                             |                        | 350                                              |                       | 8026'                 |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 24. Tubing Record                                                                                                                                                                                                                                                             |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Size                                                                                                                                                                                                                                                                          | Depth Set (MD)                                      | Packer Depth (MD)  | Size                 | Depth Set (MD)                                    | Packer Depth (MD)      | Size                                             | Depth Set (MD)        | Packer Depth (MD)     |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 2 3/8"                                                                                                                                                                                                                                                                        | 9842'                                               | N/A                |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 25. Producing Intervals                                                                                                                                                                                                                                                       |                                                     |                    |                      |                                                   | 26. Perforation Record |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Formation                                                                                                                                                                                                                                                                     | Top                                                 | Bottom             | Perforated Interval  | Size                                              | No. Holes              | Perf. Status                                     |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| A) Morrow                                                                                                                                                                                                                                                                     | 9728                                                | 9748               | 9728-9748            | .450"                                             | 100                    | Open                                             |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| B)                                                                                                                                                                                                                                                                            |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| C)                                                                                                                                                                                                                                                                            |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| D)                                                                                                                                                                                                                                                                            |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 27. Acid, Fracture, Treatment, Cement Squeeze, Etc.                                                                                                                                                                                                                           |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Depth Interval                                                                                                                                                                                                                                                                | Amount and Type of Material                         |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 9728'-9748'                                                                                                                                                                                                                                                                   | CO2 frac w/ 109 ton CO2 w/ 31,800 lbs 20/40 Ceramic |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 28. Production - Interval A                                                                                                                                                                                                                                                   |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Date First Produced<br>05/14/07                                                                                                                                                                                                                                               | Test Date<br>05/17/07                               | Hours Tested<br>24 | Test Production<br>→ | Oil BBL<br>0                                      | Gas MCF<br>161         | Water BBL<br>0                                   | Oil Gravity<br>N/A    | Gas Gravity           | Production Method<br>Pump |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Choke Size<br>12/64                                                                                                                                                                                                                                                           | Tbg. Press. Flwg. SI<br>120                         | Csg. Press.<br>70  | 24 Hr. →             | Oil BBL<br>0                                      | Gas MCF<br>161         | Water BBL<br>0                                   | Gas: Oil Ratio<br>N/A | Well Status<br>Active |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| 28a. Production-Interval B                                                                                                                                                                                                                                                    |                                                     |                    |                      |                                                   |                        |                                                  |                       |                       |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Date First Produced                                                                                                                                                                                                                                                           | Test Date                                           | Hours Tested       | Test Production      | Oil BBL                                           | Gas MCF                | Water BBL                                        | Oil Gravity           | Gas Gravity           | Production Method         |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |
| Choke Size                                                                                                                                                                                                                                                                    | Tbg. Press. Flwg. SI                                | Csg. Press.        | 24 Hr. →             | Oil BBL                                           | Gas MCF                | Water BBL                                        | Gas: Oil Ratio        | Well Status           |                           |  |  |                                                                                                                                                                                                                                                                                      |  |  |  |  |  |                                                                             |  |  |  |  |  |

[illegible]



Indian Hills Unit #30  
Morrow Re-completion  
(This 2nd completion to Morrow)

GL 3791', KB 3817', TD 11443'  
(Depths are Measured Depth)



|             |                 |                    |          |
|-------------|-----------------|--------------------|----------|
| Prepared By | Charles Kendrix | Last Revision Date | 06/25/07 |
|-------------|-----------------|--------------------|----------|