

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr. Hobbs, NM 87240  
 District II  
 1301 W. Grand Ave. Artesia, NM 88210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 May 27, 2004

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-015-27398  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>IH 2460   |
| 7. Lease Name or Unit Agreement Name:<br>POGO "36" STATE  |
| 8. Well Number<br>1   |
| 9. OGRID Number<br>021355   |
| 10. Pool name or Wildcat<br>NED - DELAWARE  |

SUNDRY NOTICES AND REPORTS ON WELLS  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other **INJECTION**

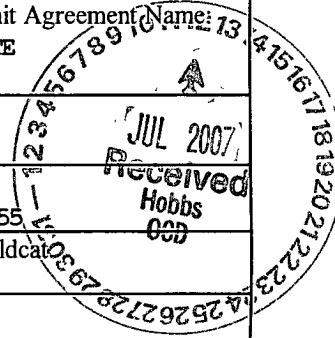
2. Name of Operator  
**SOUTHWEST ROYALTIES, INC.**

3. Address of Operator  
**6 Desta Drive, Suite 2100, Midland, TX 79705**

4. Well Location  
 Unit Letter **I** : **2310** feet from the **SOUTH** line and **330** feet from the **WEST** line  
 Section **36** Township **25 - S** Range **29 - E** NMPM County **LEA**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**3037.5' GR**

Pit or Below-grade Tank Application  or Closure   
 Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_  
 Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_



12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

|  |  |   |   |
|--|--|---|---|
| <b>NOTICE OF INTENTION TO:</b>                 |  | <b>SUBSEQUENT REPORT OF:</b>                        |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPLETION <input type="checkbox"/>         | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |
| OTHER: <input type="checkbox"/>                |  | OTHER: <input type="checkbox"/>                     |   |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- M.I.R.U. Set C.I.B.P. @4,620'. Cap B.P. w/30 sx. cmt. Mud up hole.
- 3,284'. Perf & sqz. 80 sx. cmt. W.O.C. & Tag - 3,000'.
- Perf. 2,760'. Sqz. 80 sx. cmt. W.O.C. & Tag - 2,300'. W.O.C. & Tag.
- Perf. 868'. Sqz. 50 sx. cmt. W.O.C. & Tag - 750'.
- Perf. 610'. Sqz. 200 sx. cmt. - surface - 5 1/2" X 8 5/8".
- Make sure cement at surface.

**THE OIL CONSERVATION DIVISION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines  , a general permit  or an (attached) alternative OCD-approved plan

SIGNATURE Randall Minear TITLE AGENT DATE 7-9-07  
 E-mail address: \_\_\_\_\_ Telephone No. (432) 530-0907

For State Use Only  
 APPROVED BY Phil Hawkins TITLE CC DATE 7/17/07  
 Conditions of Approval, if any: \_\_\_\_\_

|               |   |           |         |
|---------------|---|-----------|---------|
| WELL:         | <b>POGO 36 STATE #1</b>                     |           |         |
| FIELD:        | <b>NORTH BRUSHY DRAW</b>                    |           |         |
| COUNTY:       | <b>EDDY CO, NM</b>                          |           |         |
| LOCATION:     | 2310' FSL & 330' FWL; SEC. 36, T-25S, R-29E |           |         |
| API NUMBER:   | 30-015-27398                                |           |         |
| LEASE NUMBER: | LH2460                                      | SPUD      | 04/1993 |
| STATUS:       | SI  | COMPLETE  | 05/1993 |
| ELEVATION:    |   | CONVT SWD | 12/1993 |
|               | GL: 3,038'                                  |           |         |

