

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-005-63501

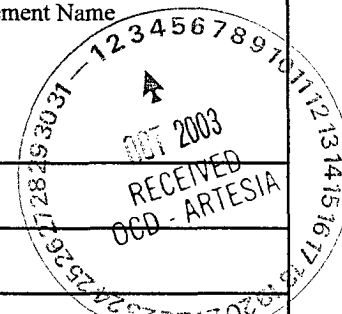
5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
MEC Com.

8. Well No.
2

9. Pool name or Wildcat
Wildcat Basement



SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator

Yates Petroleum Corporation

3. Address of Operator

105 S. 4th Street, Artesia, NM 88210

4. Well Location

Unit Letter L 1.850 Feet From The South Line and 1.140 Feet From The West Line
Section 6 Township 7S Range 23E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4,122'

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work) SEE RULE 1103.

Yates Petroleum Corporation respectfully requests permission to make the following changes to the APD for this well.
Change APD setting depth for surface casing, hole/casing size, and cement volumes as listed below.

| Hole Size | Casing Size | Casing Weight/feet | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 14 3/4" | 9 5/8" | 36# | 1,250' | 850 sx | Surface |
| 8 3/4" | 5 1/2" | 15.5# | 4,300' | 800 sx | TOC-2,200' |

Thank-you, Verbal Approval given by Bryan Arrant on 9/18/03.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeremiah Mullen TITLE Drilling Engineer Asst. DATE 09/17/03
TYPE OR PRINT NAME Jeremiah Mullen TELEPHONE NO. (505)-748-4378

(This space for State Use)

APPROVED BY

Simon W. Gurn

TITLE

District Supervisor

DATE

OCT 07 2003

CONDITIONS OF APPROVAL, IF ANY: