| Submit To Appropria State Lease - 6 copies  |   |                     | State of New 1                          | Mexico                 |                |                           |   | Form C-105                 |  |  |
|---|---|---------------------|---|------------------------|----------------|---------------------------|---|----------------------------|--|--|
| Fee Lease - 5 copies  | <b>S</b>                                    | Ene                 | Energy, Minerals and Natural Resources  |                        |                |                           | Revised June 10, 2003                                       |                            |  |  |
| District I<br>1625 N French Dr. I   | Jobbs, NM 88240                             |                     |   |                        |                |                           | WELL API NO.  |                            |  |  |
| District II<br>1301 W Grand Aven  | ue, Artesia, NM 88210                       |                     | Oil Conservation                        | n Divisio              | on             |                           | 0-015-33555<br>e Type of Le                                 |                            |  |  |
| District III  |   |                     | 1220 South St. F                        | rancis D               | r.             |                           | ATE X   | FEE 🗍                      |  |  |
| 1000 Rio Brazos Rd .<br>District IV   |   |                     | Santa Fe, NM                            | 87505                  |                |                           | State Oil & Gas Lease No. 032697                            |                            |  |  |
|   | r . Santa Fe. NM 87505                      |                     | MDI ETION DEDO                          | DT AND                 | 1100           |                           | ""推一位 1·34亿分。   |                            |  |  |
| la Type of Well   | OMPLETION                                   | OR RECO             | MPLETION REPO                           | RIANL                  | LOG            |                           | 7 Lease Name or Unit Agreement Name                         |                            |  |  |
|   | LL 🔲 GAS WEL                                | L X DRY             | OTHER                                   |                        |                |                           | , <u> </u>  |                            |  |  |
| b. Type of Comp   | lation                                      | <u> </u>            | AUG 3 0 2007                            |                        |                |                           | ESPERANZA 22 STATE COM                                      |                            |  |  |
|   | VORK 🔲 DEEPE                                | N X PLUC            | X PLUG □ DIFF                           |                        |                |                           |   |                            |  |  |
| WELL (  | OVER  |                     | BACK RESVR OTHERCD-ARTESIA              |                        |                |                           |   |                            |  |  |
| 2. Name of Operate  |   | ID VIC ODE          |   |                        |                |                           |   | 2                          |  |  |
|   | Р   | JRVIS OPE           | RATING CO.                              |                        |                |                           |   | 2                          |  |  |
| 3 Address of Oper   |   |                     |   |                        |                |                           | 9 Pool name or Wildcat                                      |                            |  |  |
| 4 11/11/11  | P O BOX                                     | 1990, MIDI          | LAND, TX 79710-199                      | 0                      |                | BURTON                    | FLAT (MC  | ORROW)                     |  |  |
| 4. Well Location  | I. 1980                                     | Feet From T         | The SOUTH Line ar                       | nd 660                 | Feet From      | The WEST                  | Line  |                            |  |  |
| )   | . 1700                                      |                     |   | <u> </u>               | rectrions      | THC                       | Eme   |                            |  |  |
| Section   |   | <del></del>         | 1-S Range 27                            |                        |                | 1PM ED                    |   | County                     |  |  |
| 10 Date Spudded 02-03-07  | 11. Date T D. Read<br>2-23-200              | 1                   | Date Compl (Ready to Prod.              | .) 13                  |                | F& RKB, RT, G<br>3264' kB | R, etc)   | 14. Elev. Casinghead 3248' |  |  |
| 15 Total Depth  | 16 Plug Ba                                  |                     | 3-28-2007<br>17. If Multiple Compl. How | v Many                 | 18. Interval   |                           |   | Cable Tools                |  |  |
| 11,755  |   | 705                 | Zones? N/A                              | v ivially              | Drilled By     |                           | 3   | Cable 1001s                |  |  |
|   |   |                     |   |                        |                | <u> </u>                  |   |                            |  |  |
|   | rval(s), of this comple<br>m 11,572' to 11, |                     | tom, Name                               |                        |                |                           | 20 Was Direc  | ctional Survey Made<br>NO  |  |  |
|   | and Other Logs Run                          | )12                 |   |                        |                | 22 Was Wo                 | ell Cored   |                            |  |  |
| Compensat   | ed Neutron / Der                            | sity and Dua        | l Laterolog                             |                        |                | l                         |   | NO                         |  |  |
| 23.   |   |                     | CASING RECO                             |                        |                |                           |   |                            |  |  |
| CASING SIZE WEIGHT LB /FT.  |   |                     | DEPTH SET                               |                        | OLE SIZE       |                           | NG RECORD   | AMOUNT PULLED              |  |  |
| 13 3/8"<br>9 5/8"   |   | <del>18</del><br>36 | 503'<br>2696'                           |                        | 17 ½"<br>12 ¼" |                           | ) sks<br>) sks  | None<br>None               |  |  |
| 7"  |   | 26                  | 9350'                                   |                        | 8 3/4"         |                           | ) sks   | None                       |  |  |
|   |   |                     |   |                        |                |                           | -   |                            |  |  |
| 24.   |   |                     | LINER RECORD                            | .1                     |                |                           | TUBING RE   |                            |  |  |
| SIZE 5"   | TOP   | BOTTOM              | SACKS CEMENT                            | SCREE                  |                | SIZE                      | DEPTH SI  |                            |  |  |
| 3"  | 9010'                                       | 11,750              | 280                                     |                        |                | 2 7/8                     | 11,464  | 11,464                     |  |  |
| 26 Perforation i  | record (interval, size,                     | and number)         |   | 27 AC                  | TOH2 QI        | RACTURE C                 | EMENT SO  | UFFZE ETC                  |  |  |
| 11,572 – 76   |   |                     | Total 32' @ 2 spf                       | @ 2 spf DEPTH INTERVAL |                |                           | ACTURE, CEMENT, SQUEEZE, ETC. AMOUNT AND KIND MATERIAL USED |                            |  |  |
| 11,578 - 80   | 11,610<br>11,617                            |                     | 11,572 – 11,672                         |                        |                | 2000 gal                  | 2000 gal 7 1/2% NE/FE acid                                  |                            |  |  |
| 11,594 - 98   | 11,663                                      |                     |   |                        |                |                           | <del>-</del>  |                            |  |  |
|   |   |                     |   | ODIG                   | DION           |                           |   |                            |  |  |
| Date First Product  | uon I                                       | Production Mat      | hod (Flowing, gas lift, pumpi           | ODUC                   |                | Wall State                | is (Prod oi Shu   | of 112)                    |  |  |
| 3-28  | I   | roduction wice      | Flowing gas tyr, pampi                  | nig - Size un          | a (vpe pamp)   |                           | roducing  | (1-171)                    |  |  |
|   |   |                     |   |                        |                |                           |   |                            |  |  |
| Date of Test<br>4-01-07   | Hours Tested 24 hrs.                        | Choke Size<br>Oper  |   | Oıl - Bb               | 0              | Gas – MCF<br>204          | Water - Bb  | ol Gas - Oil Ratio         |  |  |
| 4-01-07   | 24 1115.                                    | Open                | restremed                               |                        | ·              | 204                       | 1   |                            |  |  |
| Flow Tubing   | Casing Pressure                             | Calculated 2        |   | Gas                    | - MCF          | Water - Bbl               | Oıl Gı  | ravity - API - (Corr)      |  |  |
| Press<br>50 psi   | Zero  | Hour Rate           | Zero                                    |                        | 204            | Zero                      |   | N/A                        |  |  |
|   |   |                     |   |                        |                |                           |   |                            |  |  |
| 29 Disposition of Gas (Sold, used for fuel, vented, etc.) SOLD Test Witnessed By  |   |                     |   |                        |                | ed By                     |   |                            |  |  |
| }   |   |                     |   |                        |                |                           |   |                            |  |  |
| 30 List Attachments Set of Logs   |   |                     |   |                        |                |                           |   |                            |  |  |
| 31 I hereby fertify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief |   |                     |   |                        |                |                           |   |                            |  |  |
|   |   |                     |   |                        |                |                           |   |                            |  |  |
| Signature 2   | much  | - ou                | Printed Name Donni                      | ie E. Brov             | vn Title       | Petroleum E               | ngineer   | Date 8-28-2007             |  |  |
|   | E-mail Address eng@purvisop.com             |                     |   |                        |                |                           |   |                            |  |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas           | stern New Mexico      | Northwestern New Mexico |                  |  |  |
|--------------------|-----------------------|-------------------------|------------------|--|--|
| T. Anhy            | T. Canyon             | T. Ojo Alamo            | T. Penn. "B"     |  |  |
| T. Salt            | T. Strawn 10,193      | T. Kirtland-Fruitland   | T. Penn. "C"     |  |  |
| B. Salt            | T. Atoka 10,532       | T. Pictured Cliffs      | T. Penn. "D"     |  |  |
| T. Yates           | T. Miss               | T. Cliff House          | T. Leadville     |  |  |
| T. 7 Rivers        | T. Devonian           | T. Menefee              | T. Madison       |  |  |
| T. Queen           | T. Silurian           | T. Point Lookout        | T. Elbert        |  |  |
| T. Grayburg        | T. Montoya            | T. Mancos               | T. McCracken     |  |  |
| T. San Andres      | T. Simpson            | T. Gallup               | T. Ignacio Otzte |  |  |
| T. Glorieta        | T. McKee              | Base Greenhorn          | T. Granite       |  |  |
| T. Paddock         | T. Ellenburger        | T. Dakota               | T                |  |  |
| T. Blinebry        | T. Gr. Wash           | T. Morrison             | T.               |  |  |
| T.Tubb             | T. Delaware Sand      | T.Todilto               | T                |  |  |
| T. Drinkard        | T. Bone Springs       | T. Entrada              | T                |  |  |
| T. Abo             | T. Morrow Sand 11,255 | T. Wingate              | T.               |  |  |
| T. Wolfcamp 9,004  | T.                    | T. Chinle               | T.               |  |  |
| T. Penn            | T.                    | T. Permian              | T.               |  |  |
| T. Cisco (Bough C) | Т.                    | T. Penn "A"             | T.               |  |  |

OIL OR GAS SANDS OR ZONES

| No. 1, from11,370             |                         | No. 3, from               | to |
|-------------------------------|-------------------------|---------------------------|----|
| No. 2, from                   | to                      |                           | to |
|                               |                         | ORTANT WATER SANDS        |    |
| Include data on rate of water | inflow and elevation to | which water rose in hole. |    |
| No. 1, from                   | to                      | feet                      |    |
|                               |                         | feet                      |    |
|                               |                         | feet                      |    |
|                               |                         |                           |    |

LITHOLOGY RECORD (Attach additional sheet if necessary)

|        |        |                      | ZIIIIOZOOT TŒCOTŒ (       |     | itaon ac | GILLOIL | ii biicot ii i       | ice county) |
|--------|--------|----------------------|---------------------------|-----|----------|---------|----------------------|-------------|
| From   | То     | Thickness<br>In Fect | Lithology                 |     | From     | То      | Thickness<br>In Feet | Lithology   |
| 9350   | 10,550 | 1200                 | Limestone and Shale       |     |          |         |                      |             |
| 10,550 | 10,720 | 170                  | Limestone, Shale and Sand |     |          |         |                      |             |
| 10,720 | 11,150 | 430                  | Limestone and Shale       |     |          |         |                      |             |
| 11,150 | 11,755 | 605                  | Sand. Shale and Limestone |     |          |         |                      | ,           |
| 1      |        |                      |                           |     |          |         |                      |             |
|        |        |                      |                           |     |          |         |                      |             |
|        |        |                      |                           |     |          |         |                      |             |
|        |        |                      |                           |     |          |         |                      |             |
|        |        |                      |                           |     |          |         |                      |             |
|        |        |                      |                           |     |          |         |                      |             |
| 1      |        |                      | ·                         | - 1 |          | 1       |                      |             |

3101 North Pecos Street - Midland, 79705

E-mail: land@purvisop.com Mailing: P. O. Box 51990 Midland, Texas 79710-1990

Phone: (432) 682-7346 Fax: (432) 683-9584

August 29, 2007

Oil Conservation Division District II 1301 W. Grand Avenue Artesia, NM 88210

Re:

Esperanza 22 State Com #2 Eddy County New Mexico

## Gentlemen:

Enclosed please find the following documents for the Esperanza 22 State Com #2 as a Morrow completion:

- 1. Form C-103
- 2. Form C-105 Well Completion
- 3. Compensated Neutron Photo Density Gamma Ray Log
- 4. Dual Laterolog Micro Laterolog

Very truly yours,

Donnie E. Brown
Petroleum Engineer

DEB\bao

**Enclosures**