

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

5.	Lease	S	aria	N	0		

SUNDRY NOTICES AND REPORTS ON WELLS					NMLC-049998B			
Do not use thi abandoned we	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No.							
1. Type of Well Oil Well	8. Well Na	arne and No.						
		Hondo K #1						
2. Name of Operator Hanson Energ		9. API Well No.						
3a. Address	L	5-05033						
P.O. Box 1348 Artesia, NM 882		505-746-2262		<del></del>	nd Pool, or Exploratory Area			
<ol> <li>Location of Well (Footage, Sec., 7 2310 FNL 330 FWL S.1-17S</li> </ol>		SEP 07 2007			SR,Qn,Gb,SA  11. County or Parish, State			
		OCD-A		Eddy	NM			
12. CHECK AP	PROPRIATE BOX(ES) TO			REPORT, O	R OTHER DATA			
TYPE OF SUBMISSION			TYPE OF ACTION					
Notice of Intent	Notice of Intent  Acidize  Acidize  Alter Casing  Fig.		Production ()  Reclamation  Recomplete	Start/Resume)	Water Shut-Off Well Integrity Other Change of Operator			
Subsequent Report	Change Plans	Plug and Abane		Abandon				
Final Abandonment Notice	Convert to Injection	Plug Back	Water Dispos	al				
Change of Operator Fro	m: Mack Energy Corporation	•						
	lanson Energy				APPROVED			
Effective Date was: May 1	, 2003			BURI	SEP 2 2007 EAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE			
14. I hereby certify that the fores	going is true and correct							
Name (Printed/Typed) Kathie Hanson		Tir	le Production Clerk					
Signature 7 0 kg ·	Hann		Plan	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
- /aciue	THIS SPACE FOR I	FEDERAL O		F USF				
Approved by		_	Title		Date			
Conditions of approval, if any, are a	ttached. Approval of this notice	does not warrant or						
certify that the applicant holds legal which would entitle the applicant to	or equitable title to those rights it	n the subject lease	Office					
Title 18 U.S.C. Section 1001 and Title	43 U.S.C. Section 1212, make it a	crime for any pers	on knowingly and willful	ly to make to an	ny department or agency of the United			

(Instructions on page 2)