| Submit 3 Copies To Appropriate District  | State of   | Now Movies                                       |                        |  | Earm C 102   |
|--|--|--|------------------------|--|--|
| Office   | State of New Mexico Energy, Minerals and Natural Resources |  |                        |  | Form C-103<br>May 27, 2004                                     |
| District I<br>1625 N. French Draffobbs NM 88240  | Ellergy, Willierars  | and Natural Resou                                |                        | WELL API NO.                               |  |
| District II  | OIL CONSERV  | ATION DIVISION                                   | ON                     | 30-015-35029                               |  |
| 1301 W. Grand Ave., Artesia, NW 88210<br>District III  |  | St. Francis Dr.                                  |                        | 5. Indicate Type                           |  |
| 1000 Rio Brazos Rd., Aztec, NM 87,410  |  | e, NM 87505                                      | -                      | STATE 6. State Oil & G                     | FEE  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM   | Suitu  | , 1111 07000                                     |                        | o. State Off & G                           | ras Lease No.  |
| 87505<br>SLINDRY NOTE  | CES AND REPORTS OF   | N WELLS  |                        | 7 Lease Name                               | or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |  |                        | Renata 16 State                            |  |
| <u> </u>   | Gas Well 🛛 Other   | SEP 2 4 201                                      | 7                      | 8. Well Number                             | 1  |
| 2. Name of Operator  |  | <b></b>  | į                      | 9. OGRID Num                               | ber  |
| Corkran  | Energy, LP   | OCD-ARTE   | SIA                    | 243452                                     | 77.7.1   |
| 3. Address of Operator 300 Beardsley Lane, C-204 Austin, TX 78746  |  |  |                        | 10. Pool name o                            |  |
| 4. Well Location   |  |  |                        |  |  |
| Unit Letter_A_:660_  |  |  |                        |  | tline  |
| Section 16 Towns   | hip 23S Range  |  | PM Eddy                | ,  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4065' 4065'  Pit or Below-grade Tank Application  or Closure  |  |  |                        |  |  |
| Pit typeDepth to GroundwaterDistance from nearest fresh water well Distance from nearest surface water   |  |  |                        |  |  |
| Pit Liner Thickness: mil   | Below-Grade Tank: Vo                                       |  |                        | ince from nearest surnstruction Material _ | race water   |
|  |  |  |                        |  | D .  |
| 12. Check A  | Appropriate Box to In                                      | dicate Nature of I                               | Notice, I              | Report or Other                            | r Data   |
| NOTICE OF IN   | TENTION TO:  | 1  | SUBS                   | SEQUENT RE                                 | EPORT OF:  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   |  | AL WORK                |  | ALTERING CASING  |
| TEMPORARILY ABANDON  | CHANGE PLANS   |  |                        | LING OPNS.                                 | P AND A  |
| PULL OR ALTER CASING   | MULTIPLE COMPL   | ☐ CASING/  | CEMENT                 | JOB 🛛                                      |  |
| OTHER:   |  | OTHER:   |                        |  | $\boxtimes$  |
| 13. Describe proposed or comp  |  |  |                        |  |  |
| of starting any proposed we or recompletion.   | rk). SEE RULE 1103. F                                      | or Multiple Complet                              | tions: Atta            | ach wellbore diag                          | ram of proposed completion                                     |
| or recompletion.   | 2 <sup>nd</sup> Intermediate                               | Casing Set:                                      |                        |  |  |
| Ran 224 jts. 7", L-80 LT&C casing, to 4000#, pumped 20 bbl H2O space   | DV Tool, packer, 8 jts,, 1                                 | float coller, 1 jt and f                         |                        | Circulated capac                           | city of casing. Tested lines                                   |
| 151 7 1 7  |  |  | ~                      |  |  |
| 1 <sup>st</sup> Lead Cement: 100 sx 15/61/11 F   | oz Premium Plus C ceme<br>.7% bwoc FL-25 + 0.6%            |  |                        |  |  |
|  |  |  |                        |  | ker W/4000# - OK. Drop   |
| bomb. Open DV  |  | 11 0   |                        |  |  |
| 2 <sup>nd</sup> Lead Cement: 900 sx 50/50Poz l   | Promium Plus U coment                                      | 0.125 lbs/sv Calla E                             | Eleke + 5 l            | lbo/ov I CM 1 + 1                          | 00/ husa Pantanita + 0.20/                                     |
|  | , Yield 2.3, Slurry 369 bb                                 |  | riake + 3              | 108/8X LCWI-1 + 10                         | 0% twoc bentonne + 0.5%  |
| Tail Cement: 100 sx Premium Plus   | H cement + 0.2% bwoc F                                     | L52A. (Wt. 15.6, Yie                             | eld 1.18, S            | Slurry 21 bbls).                           |  |
|  | Fresh water bump plug W                                    |  | 0.11.6                 |  |  |
| Circulated 56 sx cement to reserve fr drilling.  | om DV Tool, WOC 24 h                                       | rs, test casing to 1500                          | 0# for 30 i            | minutes, reduce he                         | ole size to 6" and resume                                      |
| ummg.  |  |  |                        |  |  |
|  |  |  |                        |  |  |
| I hereby certify that the information grade tank has been/will be constructed or   | above is true and complete closed according to NMOCD       | te to the best of my k<br>guidelines , a general | nowledge<br>permit 🗌 o | and belief. I furth                        | her certify that any pit or below-<br>native OCD-approved plan |
| SIGNATURE angela L   |  | TITLE_Consultant                                 |                        |  |  |
| Time and maintain and the second seco | }  |  |                        |  |  |
| Type or print name Angela Lightner For State Use Only  | E-mail address   | s: angela@rkford.co                              | om T                   | Telephone No. 432                          | z-08z-0440   |

\_TITLE\_

\_DATE 2/26/07

APPROVED BY:\_\_\_\_Conditions of Approval (if any):

Accepted for record - NMOCD