

District I
1625 N. French Dr., Hobbs, NM 88249
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION
1320 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-015-03582-7
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-9739
7. Lease Name or Unit Agreement Name: State "S"
8. Well No. 27
9. Pool name or Wildcat East Turkey Track

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Jim Pierce

3. Address of Operator
200 W. First Street #859 Roswell, NM 88203

4. Well Location
Unit Letter A : 330 feet from the North line and 330 feet from the East line
Section 12 Township 19S Range 29E NMPM Eddy County NM

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3390' L&S

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
MULTIPLE COMPLETION <input type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

*Pumping Unit
on well
Power Switch on
shows to be in
Production.
10/16/03
PJ*

Ran 87 3/4" rods.
8 foot pump.
Removed and set an additional pumping unit.
Repaired electrical facilities.
Put on pump 10/2/03.
Now producing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jim Pierce TITLE _____ DATE 10/4/03
Type or print name _____ Jim Pierce Telephone No. 505-622-7246
(This space for State use)

APPROVED BY Mike Smith TITLE Compliance Officer DATE 10/9/03
Conditions of approval, if any: