District II

1301 W. Grand Avenue, Artesia, NM 88210

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| District III<br>1000 Rio Brazos F    | Rd., Aztec.       | NM 87410                       |             |                        | 1 Conservation           |  |                        |                 | Duom  | it to Appr                       | 5 Copies                  |  |
|--------------------------------------|-------------------|--------------------------------|-------------|------------------------|--------------------------|--|------------------------|-----------------|---|----------------------------------|---------------------------|--|
| District IV                          |                   |                                |             |                        | 20 South St.             |  |                        |                 |   |                                  | _                         |  |
| 1220 S. St. Francis                  |                   |                                |             |                        | Santa Fe, NI             |  |                        |                 |   |                                  | AMENDED REPORT            |  |
| 1                                    | <u>I.</u>         |                                | EST FO      | R ALL                  | OWABLE                   | AND AUTH   |                        |                 |   | <u>RANSP</u>                     | ORT                       |  |
| Operator na                          | Address<br>CORPOR |                                |             | <sup>2</sup> OGRID Num |                          |  | ber<br>14049           |                 |   |                                  |                           |  |
| MÂRBOB ENERGY CORPORATION PO BOX 227 |                   |                                |             |                        |                          | <sup>3</sup> Reason for Fi   |                        |                 | ilina Ca  | ling Code/ Effective Date        |                           |  |
| ARTESIA,                             |                   | 88211-0                        | 227         | 13 l                   | ack R                    | 124  | 1                      | ixeason for i   | ining Ct  | NW                               | A A                       |  |
| <sup>4</sup> API Number              | <sup>5</sup> Poo  |                                |             |                        |                          | <sup>6</sup> Po  | <sup>6</sup> Pool Code |                 |   |                                  |                           |  |
| 30 - 0 15 - 3                        |                   | MORROW                         | (GAS)       |                        |                          |  | 98670 727/             |                 |   |                                  |                           |  |
| Property Code 8 Property Name        |                   |                                |             |                        |                          | D HAMED BEE  |                        |                 | 9 W   | 9 Well Number                    |                           |  |
| 3242                                 |                   |                                |             | EDS                    | SEL'S WAND               | WAVER FEI  | i                      |                 |   |                                  | 1                         |  |
|                                      | face Lo           |                                |             | r                      | Τ                        | Г <u></u>  |                        |                 | T   |                                  |                           |  |
| 1                                    |                   | Township                       |             | Lot.Idn                |                          | North/South L  | ne Fo                  |                 |   | Vest line                        | County                    |  |
| 5                                    | 6                 | 24 <u>S</u>                    | 28E         | L                      | 1650                     | NORTH  |                        | 660             | WE  | ST                               | EDDY                      |  |
| " Bot                                | tom Ho            | le Locatio                     | <u>n</u>    | I                      | 1                        | T  |                        |                 | Γ   |                                  |                           |  |
| UL or lot no.                        | Section           | Township                       | Range       | Lot Idn                | Feet from the            | North/South li   | ne   Fe                | eet from the    | East/\  | Vest line                        | County                    |  |
|                                      |                   |                                |             | l<br>                  |                          |  |                        |                 | <u> </u>  |                                  |                           |  |
| 12 Lse Code                          |                   | cing Method<br>Code            |             | onnection              | <sup>15</sup> C-129 Perr | nit Number   | <sup>16</sup> C-1      | 29 Effective    | Date  | <sup>17</sup> C-12               | 29 Expiration Date        |  |
| P                                    |                   | F                              | 9/1         | <b>6</b> /03           | <u> </u>                 |  |                        |                 |   |                                  |                           |  |
| III. Oil a                           |                   | Transpor                       | ters_       |                        |                          |  |                        |                 |   |                                  |                           |  |
| <sup>18</sup> Transporter            |                   | <sup>19</sup> Transporter Name |             |                        |                          | POD <sup>21</sup> O/G  |                        |                 | <sup>22</sup> PC  | <sup>22</sup> POD ULSTR Location |                           |  |
| OGRID                                |                   | <u>a</u>                       | nd Addres   | SS                     |                          |  |                        |                 |   | and Descr                        | iption                    |  |
| 209700                               |                   | BP AMERICA PROD CO             |             |                        |                          | 1 0 1  |                        |                 |   | K BATTERY                        |                           |  |
| 209700                               |                   | 521 SOUTH BOSTON               |             |                        |                          | 5-   |                        |                 | 6-24S-28E   |                                  |                           |  |
| 766                                  |                   | TULSA, C                       |             | 03                     | (Final St.)              |  | Carlon S.              |                 |   |                                  |                           |  |
| 36785                                |                   | UKE ENE                        |             |                        | Ĭ                        |  | G                      | SAN             | ſΈ  | /.G                              | 1718102                   |  |
| De production                        |                   | PO BOX 50020                   |             |                        |                          |  |                        |                 | E CONTINUE TO THE STATE OF THE |                                  |                           |  |
|                                      | N P               | IIDLAND,                       | TX /        | 9710-0                 | 0020                     |  | 4.40                   |                 |   | (2) <sup>N</sup>                 | A 12/                     |  |
|                                      |                   |                                |             |                        |                          |  |                        |                 | 15  | v oo                             | 7,0003                    |  |
|                                      |                   |                                |             |                        |                          | The same of the sa | 14.64                  | 4.000           | 15  | , M                              | 1 2000                    |  |
| 100 mg/s                             | 9.00              |                                |             |                        |                          |  |                        |                 | - 1   | R                                | ECEIVED 55                |  |
|                                      |                   |                                |             |                        |                          |  |                        |                 | / 6   | ocl                              | ) - ARTLON (S)            |  |
|                                      |                   |                                |             |                        | •                        |  |                        |                 | *.  | 000                              | 1-12.00 61.61.0           |  |
| grand and                            |                   |                                |             |                        | deli.                    | aran ay afai   |                        |                 |   | ₹ø <sub>₽</sub> ू                | CC 600                    |  |
| IV. Prod                             | uced V            | ater                           |             |                        |                          |  |                        |                 |   | , 0                              | 1-1800                    |  |
| <sup>23</sup> POD                    |                   | <sup>24</sup> PO               | D ULSTR     | Location               | and Descriptio           | n  |                        |                 |   |                                  |                           |  |
|                                      |                   |                                | SAM         | TE                     |                          |  |                        |                 |   |                                  |                           |  |
| V. Well                              | Comple            | tion Data                      |             |                        |                          |  |                        |                 |   |                                  |                           |  |
| <sup>25</sup> Spud Da                | ite               | <sup>26</sup> Ready            | Date        |                        | <sup>27</sup> TD         | <sup>28</sup> PBTD   |                        | 29 Perfora      | tions   |                                  | <sup>30</sup> DHC, MC     |  |
| 6/23/0                               | 03                | 9/9/                           | <b>'</b> 03 |                        | 12820'                   | 12650'   | -                      | 12533'-         | 12541   | 1                                |                           |  |
|                                      | ole Size          |                                |             | g & Tubi               |                          | 33 Dept  |                        |                 |   |                                  | ks Cement                 |  |
|                                      |                   |                                |             |                        |                          |  |                        |                 |   |                                  |                           |  |
| 17 1/                                |                   | 2" 13                          |             | .3 3/8                 | "                        | 513  |                        | 1               |   | 560 SX                           |                           |  |
|                                      |                   | .                              |             | 9 5/8'                 |                          |  |                        |                 |   |                                  |                           |  |
| 12 1/4"                              |                   | '                              |             | '                      | 2203'                    |  |                        | 710 SX          |   |                                  |                           |  |
|                                      |                   |                                |             |                        |                          |  |                        |                 |   | 1970 CV                          |                           |  |
| 8 3/4"<br>6 1/8"                     |                   | <u>'</u>                       | 7"          |                        |                          |  | 10164'                 |                 |   | 1870 SX                          |                           |  |
|                                      |                   |                                |             |                        |                          | 12820'<br>12370'   |                        | Ţ               | 280 SX  |                                  |                           |  |
|                                      | 2_3/51            |                                |             | 2 3/8                  |                          | 123  | /U'                    |                 |   |                                  |                           |  |
| VI. Well                             |                   |                                |             |                        |                          |  |                        |                 |   |                                  |                           |  |
| 35 Date New                          | Oil               | <sup>36</sup> Gas Deliv        | very Date   | 37                     | Test Date                | 38 Test L  | ength                  | <sup>39</sup> T | bg. Pres  | sure                             | 40 Csg. Pressure          |  |
| 9/10/0                               | 03                | 9/10/0                         | 13          | 9/                     | 14/03                    | 24 H   | RS                     |                 |   |                                  |                           |  |
| 41 Choke Si                          |                   | <sup>42</sup> Oil              |             | 9/14/03  43 Water      |                          | 44 Gas   |                        |                 | <sup>45</sup> AOF   |                                  | <sup>46</sup> Test Method |  |
| CHOKE S                              |                   |                                |             |                        |                          | 1306   |                        |                 | AOF   |                                  |                           |  |
| 10                                   |                   |                                | )           |                        | 142                      | 13   |                        |                 | <del></del>   |                                  | F                         |  |
| <sup>47</sup> I hereby cert          | tify that t       | he rules of th                 | ne Oil Cons | servation l            | Division have            | 12/1   | (                      | OIL CONSER      | RVATIO  | N DIVISIO                        | N .                       |  |
| been complied<br>complete to the     |                   |                                |             |                        | e is true and            |  | و                      | •               | 1 1   | , -                              |                           |  |
| Signature                            | e oest of         | my kridonied                   | Ré and pen  | IC1.                   | 4                        | Approved hy:   | Te                     | m) le           | 1   | and)                             |                           |  |
|                                      | LAN               | · LL                           | M           | NON                    |                          |  |                        | <u> </u>        |   |                                  |                           |  |
| Printed name:                        |                   |                                |             |                        |                          | Approvedoy: Lim W. Gum  Title: Wirthirt Supervisor   |                        |                 |   |                                  |                           |  |
| DIANA J. VCANNON                     |                   |                                |             |                        |                          |  |                        |                 |   |                                  |                           |  |
| Title:                               |                   | Approval Date:                 |             |                        |                          |  |                        |                 |   |                                  |                           |  |
| E-mail Addres                        | s:                | DUCTION                        |             |                        |                          |  |                        |                 |   | UU                               | 1 7 (199)                 |  |
|                                      |                   | 1                              | 2-0-6       |                        |                          | I  |                        |                 |   |                                  |                           |  |
| Date:                                | pro               | duction(                       | hone:       | 3.COm                  |                          |  |                        |                 |   |                                  | 1                         |  |

State of New Mexico

Energy, Minerals & Natural Resources