## OCD-ARTESIA

Form 3160-5 (February 2005)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 1004-0137 March 31, 2007

|              | Expires: March 31, | 2 |
|--------------|--------------------|---|
| .ease Serial | No                 |   |

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

5. ] NM27276 6. If Indian, Allottee or Tribe Name

| agangoned well. Use Form 3160-3 (APD) for Such proposals.   |   |                                   |                    |              |   | -                                       |   |                |                                |              |  |
|---|---|-----------------------------------|--------------------|--------------|---|---|---|----------------|--------------------------------|--------------|--|
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.   |   |                                   |                    |              |   | 7.                                      | 7. If Unit or CA/Agreement, Name and/or No. |                |                                |              |  |
| 1. Type of Well Oil Well  | Gas Well                                  | Other                             |                    | NOV          | 0 8 2007                                | 8.                                      | 8. Well Name and No.                        |                |                                |              |  |
| 2. Name of Operator LOUIS FULTON dba CFM OIL CO  OCD-ARTESIA  |   |                                   |                    |              | 0                                       | McCLAY FEDERAL WELL #9  9. API Well No. |   |                |                                |              |  |
| 3a Address 3b. Phone No. (include area code)  |   |                                   |                    |              |   | <u>.</u>                                | 30-015-21608                                |                |                                |              |  |
|   |   |                                   |                    | 505-746-4787 |   |   | 10. Field and Pool, or Exploratory Area     |                |                                |              |  |
| 4. Location of Well (Footage, Sec.,   | T., R., M., or Surv                       | ey Description)                   |                    |              |   | 11                                      | . County of                                 |                | N GRBG, NORTI                  | <u> </u>     |  |
| UNIT LETTER G: 1650 FT FROM THE NORTH LINE AND 1650 FT FROM THE EAST LINE SEC 33, TOWNSHIP 18S, RANGE 30E NMPM EDDY COUNTY  |   |                                   |                    |              |   | '                                       | EDDY CO NEW MEXICO                          |                |                                |              |  |
| 12. CHECK AI  | PROPRIATE                                 | BOX(ES) TO                        | INDICATE           | NATUR        | E OF NOTICE,                            | , REPO                                  | EPORT, OR OTHER DATA                        |                |                                |              |  |
| TYPE OF SUBMISSION  |   |                                   |                    | TYI          | PE OF ACTION                            | J                                       |   |                |                                |              |  |
| Notice of Intent  | Acidize Alter Cas Casing                  | -                                 | Deepen Fracture To |              | Production Reclamatio Recomplete        | on n                                    | esume)                                      | Well           | r Shut-Off Integrity CHANGE OF |              |  |
| Subsequent Report   | Change I                                  | -                                 | Plug and A         |              | Temporaril                              |   | m   |                | OPERATOR                       |              |  |
| Final Abandonment Notice  | Convert t                                 | to Injection                      | Plug Back          |              | Water Disp                              | posal                                   |   |                |                                |              |  |
| I ACCEPT ALL APPLIC<br>MY BOND NUMBER IS  |   | , CONDITIO                        | ns, & stipui       | ATION:       | S PERTAINING                            |   |   | APA<br>NOV     | PROVE 5 2007                   | 1            |  |
| 14. I hereby certify that the fore Name (Printed/Typed)   | going is true an                          | d correct                         |                    |              | /                                       | BU                                      | JREAU (                                     | 25.            | MANAGEMEN<br>LD OFFICE         | <del>/</del> |  |
| LOUIS FULTO   | V   |                                   | 2 1                | Title C      | WNER                                    |   | CARLS                                       | BAD -          | MANAGE                         | /            |  |
| Signature   | 1   |                                   |                    | Date         | ) — — — — — — — — — — — — — — — — — — — | 10/12                                   | 2/2007                                      | TOFIE          | LD OFFICE                      | 7            |  |
|   | THIS SP.                                  | ACEFOR                            | FEDERAL            | ORS          | TATE OFFI                               | ICE US                                  | SE  |                |                                |              |  |
| Approved by  Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to  Title 18 U.S.C. Section 1001 and Title | l or equitable title<br>conduct operation | e to those rights<br>ons thereon. | in the subject le  | nt or ase    | Title  Office                           | fully to m                              | L   | Date denartmen | nt or agency of the            | United       |  |
| Title 18 U.S.C Section 1001 and Title States any false, fictitious or fraudule (Instructions on page 2)   |   | r representations                 | as to anymatte     | r within it  | s jurisdiction                          | Tany Will                               | and any                                     |                | n or agency of the             |              |  |
| (manucious on page 2)   |   |                                   |                    |              |   |   |   |                |                                |              |  |

Accepted for record - NMOCD

11/4/07