Form 3160-5 (February 2005)

N.M. Oil Cons. DIV-Dist. 2

UNITED STATE \$301 VV. Grand Avenue
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTIA, NM 8821 G. Lease Serial No

FORM APPROVED OMB No 1004-0137



Expires March 31, 2007

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| sbandoned well. Use Form 3160-3 (APD) for such proposals |

LC069280-B 6. If Indian, Allottee or Tribe Name

| | | drill or to re-enter and or to re-enter and or such proposal | | o. II maini, i motoc o | · | |
|---|-------------------------------|---|--|--|--|--|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. 1. Type of Well | | | | 7. If Unit of CA/Agreement, Name and/or No. SULIMAR QUEEN UNIT | | |
| ☐ Oil Well ☐ Gas Well ☑ Other | | DEC 26 2007 DEC 26 2007 DEC 26 2007 | c 26 2007 | | 8. Well Name and No Sulimar Queen Unit TR 2 & 2 | |
| 2. Name of Operator NEW MEXICO INSTITUTE OF MINING & TECHNOLOGY | | OED-AKTES | 9. API Well No. 30-005-20258 | | | |
| 3a. Address 3b. Phone No. (in | | Bb. Phone No. (include area co | | | Exploratory Area | |
| D Cox, SNL MS 0778, Box 5800, Albuquerque, NM 87185-0778 (505) 284-3871 | | | SULIMAR QUEEN | | | |
| 4. Location of Well (Footage, Sec., T,R,M., or Survey Description) 660 FSL 660 FWL U/L M SEC 18 T15S R29E | | | 11. Country or Parish, State CHAVES COUNTY, NEW MEXICO | | | |
| 12. CHEC | K THE APPROPRIATE BOX | ((ES) TO INDICATE NATUR | E OF NOTIC | E, REPORT OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Recla | ction (Start/Resume) | Water Shut-Off Well Integrity | |
| Subsequent Report | Casing Repair Change Plans | ✓ New Construction✓ Plug and Abandon | | nplete | Other | |
| ✓ Final Abandonment Notice | Convert to Injection | Plug Back | _ ^ | orarily Abandon Disposal | | |
| testing has been completed. Final a determined that the site is ready for SURFACE REMEDIATION COM | final inspection.) | and only area an requirement | is, meruumg i | ACCEP | TED FOR RECORD AN 0.2 2003 | |
| 14. I bereby certify that the foregoing is tr | we and correct | <u> </u> | | IMOCI | D-District II ARTESIA | |
| Name (Printed/Typed) Jack B. Tillman | ac and correct. | Title SNL Fie | ld Represen | tative | | |
| Signatur Pul 3 | Jellun | Date 10/24/20 | 007 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved by /S/ Angel Conditions of approval, if any, are attached | | Titler rie | ant Field And Mi | d Manager, nerals | DEC 17 2007 | |
| that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Office ROSWELL FIELD OFFICE | | | | | | |
| Title 18 U.S C Section 1001 and Title 43 | JSC Section 1212, make it a c | rime for any person knowingly a | nd willfully to | make to any departmen | t or agency of the United States any false, | |

(Instructions on page 2)

fictitious or fraudulent statements or representations as to any matter within its jurisdiction