Form 3160-5 (February 2005)

N.M. Oil Cons. DIV-Dist. 2

UNITED STATE 301 W. Grand Avenue

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENSIA, NW 8821 St Lease Serial No.

LC069280-A

FORM APPROVED OMB No 1004-0137 Expires March 31, 2007

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | |
|---|----------------------------------|----------------|---|--|---|--|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| I. Type of Well ☑ Oil Well ☐ Gas W | DEC 26 2007 | | | SULIMAR QUEEN UNIT 8. Well Name and No. Sulimar Queen Unit TR 1 & 4 | | |
| 2. Name of Operator NEW MEXICO INSTITUTE OF MINING & TECHNOLOGY | | | | | 9. API Well No. 30-005-60077 | |
| 3a. Address 3b. Phone No. (include area code) | | | | | 10. Field and Pool or Exploratory Area SULIMAR QUEEN | |
| D. Cox, SNL MS 0778, Box 5800, Albuquerque, NM 87185-0778 (505) 284-3871 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. Country or Parish, State | |
| 2310' FSL 2310' FWL U/L K SEC 24 T15S R29E | | | | | CHAVES COUNTY, NEW MEXICO | |
| 12. CHEC | K THE APPROPRIATE BO | X(ES) TO INDIC | ATE NATUR | E OF NOTIC | E, REPORT OR OTHE | R DATA |
| TYPE OF SUBMISSION TYPE OF ACT | | | | | ION | |
| Notice of Intent | e of Intent Acidize Alter Casing | | Deepen Fracture Treat | | nction (Start/Resume) mation | Water Shut-Off Well Integrity |
| Subsequent Report | Casing Repair | New Co | nstruction | Reco | mplete | Other |
| | Change Plans | Plug and | | _ ` | orarily Abandon | |
| Final Abandonment Notice Convert to Inject | | Plug Back | | | ater Disposal date of any proposed work and approximate duration thereof. If | |
| determined that the site is ready for SURFACE REMEDIATION COM | • , | | | | | |
| | | | | | ACCEPT | ED FOR RECORD |
| | | | | | JAI | N 0.2 2003 |
| | | | | | Gerry Guye, NMOCD-D | Deputy Field Inspector Pistrict II ARTESIA |
| 14. I hereby certify that the foregoing is true and correct plane (Printed/Typed) Jack B. Tillman | | | Title SNL Field Representative Date 10/24/2007 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved by Assistant Field Manager, | | | | | | |
| 1SI Angel Mayes | | | Title | ls And f | kinerala D | ate DEC 17 2007 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | |

Title 18 U S C Section 1001 and Title 43 U S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.