| -  |                         |                      |                            |   |                                    |  |
|--|-------------------------|----------------------|----------------------------|---|------------------------------------|--|
| Submit 3 Copies To Appropriate District  | State c                 | of New Me            | xico                       |   | Form C-103                         |  |
| * Office District I  | Energy, Minera          | ls and Natur         | ral Resources              |   | March 4, 2004                      |  |
| 1625 N French Dr., Hobbs, NM 88240<br>District II  |                         |                      |                            | WELL API 30-005-6389                              |                                    |  |
| 1301 W. Grand Ave , Artesia, NM 88210  | OIL CONSER              |                      |                            |   | Type of Lease                      |  |
| District III 1000 Rio Brazos Rd , Aztec, NM 87410  |                         | ith St. Fran         |                            | STA   |                                    |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM                                       | Santa                   | Fe, NM 87            | 303                        | FEE 🛛   | & Gas Lease No.                    |  |
| 87505  |                         |                      |                            | o. State On                                       | & Gas Lease No.                    |  |
| SUNDRY NOTICES   |                         |                      |                            |   | me or Unit Agreement Name          |  |
| (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATI                    |                         |                      |                            | Cı  | usack BCM Com #1                   |  |
| PROPOSALS)   |                         |                      |                            | 8. We   | ell Number                         |  |
| <ol> <li>Type of Well:         Oil Well ☐ Gas Well ☒ Ot.</li> </ol>                        | her                     |                      |                            |   | 1                                  |  |
| 2. Name of Operator  |                         | JAN 03               | 3 2008                     |   | RID Number                         |  |
| Yates Petroleum Corporation  |                         | OCD-AK               |                            | 25575_  | -1 W7'11                           |  |
| 3. Address of Operator<br>105 South 4 <sup>th</sup> Street, Artesia, New Mex               | cico, 88210             | OOD-MR               | TESIA                      | 10. Pool name or Wildcat Undesignated Precambrian |                                    |  |
| 4. Well Location   |                         | <u>,</u>             |                            |   | <u></u>                            |  |
| Unit Letter: <u>J</u> <u>1980</u> feet from  | the <u>South</u> line a | nd <u>1550</u> fee   | et from the East lin       | e   |                                    |  |
| Section 21 Township  | 6S Range                | 26E                  | NMPM                       | County  | Chaves                             |  |
|  | 1. Elevation (Show      | whether DR,          | RKB, RT, GR, etc.)         | ,   |                                    |  |
|  |                         | 3621'                |                            |   | 了说了。这一些                            |  |
| Pit or Below-grade Tank Application (For pit   |                         |                      |                            |   | - 4 Court words                    |  |
| Pit Location: UL J Sect 21 Twp 68 Rng  |                         |                      |                            |   | j                                  |  |
| well_more than 1000'_Distance from nearest so<br>from the line and feet from t             | he East line            | Delow-grade 1        | ank Location OLF           | Sect1   | TwpRug;tee                         |  |
| 12 Check Appropriate Box to Indicate Nature of   | _                       | Data                 |                            |   |                                    |  |
| NOTICE OF INTEN  | •                       |                      |                            | SUBSEQUENT  | REPORT OF                          |  |
|  | LUG AND ABANDON         |                      | REMEDIAL WORK              |   | ALTERING CASING                    |  |
| TEMPORARILY ABANDON C  | HANGE PLANS             |                      | COMMENCE DRILLI            | NG OPNS.□   | PLUG AND  ABANDONMENT              |  |
|  | IULTIPLE<br>OMPLETION   |                      | CASING TEST AND CEMENT JOB |   | ADANDONMENT                        |  |
| OTHER: □   |                         |                      | OTHER: X Extend A          | PD  |                                    |  |
| 13. Describe proposed or complete  | d operations. (Clea     | rly state all p      | pertinent details, and     | give pertiner                                     | nt dates, including estimated date |  |
| of starting any proposed work).  | •                       | •                    | •                          |   | diagram of proposed completion     |  |
| or recompletion.   | 1.1 1 10                | 4.DD                 | TWe                        | €.  |                                    |  |
| Yates Petroleum Corporation wishes to exter January 16, 2909.                              | id the captioned well's | s APD expirati       | ion date for one (1) ye    | arto  |                                    |  |
| Sources at Yates Petroleum Corporation have  | e relayed information   | to me that           |                            |   |                                    |  |
| they believe there will not be enough H2S an   | =                       |                      | e-cambrian formation       |   |                                    |  |
| to meet the OCD's minimum requirements for   | or the submission of a  | contingency p        | olan per Rule 118.         |   |                                    |  |
|  |                         |                      |                            |   |                                    |  |
| Thank you,   |                         |                      |                            |   |                                    |  |
| I hereby certify that the information above is tank has been/will be constructed or closed |                         |                      |                            |   |                                    |  |
| SIGNATURE SIGNATURE  | ITIT Ookle              | LE <u>Regulatory</u> | / Agent/Land Departm       | nent_DATE_J                                       | anuary 2, 2008                     |  |
| Type or print name. Debbie L. Caffall E  |                         | ec@ypennm co         | om Telephone No            | o. (575) 748-43                                   | 376                                |  |
| (This space for State use)   |                         |                      |                            | , /   |                                    |  |
| BRYAN G. A   | TULVINI                 |                      |                            |   | JAN 0 9 2008                       |  |

APPPROVED BY **DIST**Conditions of approval, if any:

DISTRICT II GEOLOGISTLE

1

\_DATE

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office

> State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number |            |                            |                                  | <sup>2</sup> Pool Code |                          | <sup>3</sup> Pool Name |                   |                |                          |  |
|-------------------------|------------|----------------------------|----------------------------------|------------------------|--------------------------|------------------------|-------------------|----------------|--------------------------|--|
|                         |            |                            |                                  |                        |                          |                        | Undesignated Prec | ambrian        |                          |  |
| <sup>4</sup> Property   | Code       | <sup>5</sup> Property Name |                                  |                        |                          |                        |                   |                | <sup>6</sup> Well Number |  |
| 33232                   | 1          | Cusack BCM Com. 1          |                                  |                        |                          |                        |                   | 1              |                          |  |
| OGRID :                 | No.        | ····                       |                                  |                        | <sup>8</sup> Operator Na | me                     |                   |                | <sup>9</sup> Elevation   |  |
| 25575                   | }          |                            | Yates Petroleum Corporation 3621 |                        |                          |                        |                   |                | 3621                     |  |
|                         |            |                            | <u> </u>                         |                        | <sup>10</sup> Surface L  | ocation                |                   |                |                          |  |
| UL or lot no.           | Section    | Township                   | Range                            | Lot Idn                | Feet from the            | North/South line       | Feet from the     | East/West line | County                   |  |
| J                       | 21         | 06S                        | 26E                              | J                      | 1980                     | South                  | 1550              | East           | Chaves                   |  |
|                         | <u></u>    | <u> </u>                   | 11 Bo                            | ottom Ho               | le Location If           | Different From         | Surface           | ·              |                          |  |
| UL or lot no.           | Section    | Township                   | Range                            | Lot Idn                | Feet from the            | North/South line       | Feet from the     | East/West line | County                   |  |
| 12 Dedicated Acres      | 13 Joint o | r Infill 14 Co             | nsolidation (                    | Code 15 Ord            | ler No.                  |                        |                   |                |                          |  |
| 320 E/2                 |            |                            |                                  | 1                      |                          |                        |                   |                |                          |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | FEE      | NM-101575 | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or inleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order |
|----|----------|-----------|--|
|    |          |           | Signature Date  Debbie L. Caffall  Printed Name  |
|    | <b>2</b> | 1550'     | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Refer to Original  |
|    | 1980     |           | Date of Survey Sugnature and Seal of Professional Surveyor  Certificate Number   |

DISTRICT I DISTRICT II

Sti South Virol, Artesia, NM 68210 DURLE UI NEW MEALED

DISTRICT III 1000 Rio Brazos Rd., Antec, NM 87418 DISTRICT IV 2040 South Pachece, Santa Fe. NM 87506

API Number

Dedicated Acres

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

CI AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

| 30-00                       | 5-63629  | Undesignated Precambrian |                             |         |                |                  |               |                |        |  |
|-----------------------------|----------|--------------------------|-----------------------------|---------|----------------|------------------|---------------|----------------|--------|--|
| Property Code Property Name |          |                          |                             |         |                |                  | Well Number   |                |        |  |
|                             |          |                          |                             | CUS     | ACK "BCM" COM  | •                |               | 1              |        |  |
| OGRID N                     | D.       | Operator Name            |                             |         |                |                  |               | Elevation      |        |  |
| 025575                      |          | ļ                        | YATES PETROLEUM CORPORATION |         |                |                  |               |                | 3623   |  |
|                             |          |                          |                             |         | Surface Loca   | ation            |               |                |        |  |
| UL or lot No.               | Section  | Township                 | Range                       | Let idn | Foot from the  | North/South line | Feet from the | Rest/Vest line | County |  |
| J                           | 21       | 65                       | 26E                         |         | 1980 .         | SOUTH            | 1550          | EAST           | CHAVES |  |
|                             | <u> </u> |                          | Bottom                      | Hole Lo | ation if Diffe | rent From Sur    | face          |                |        |  |
| UL or lot No.               | Section  | Township                 | Range                       | let ida | Post from the  | North/South line | Feet from the | East/Vest line | County |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

| OR A NON-SIANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |                                      |                 |  |  |  |  |  |
|--|--------------------------------------|-----------------|--|--|--|--|--|
|  | FEE                                  | NM-101575       | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the last-of my investige and telled.  Streeture  |  |  |  |  |
|  |                                      |                 | Robert Asher Printed Name Regulatory Agent Title 3/12/2004 Bate SURVEYOR CERTIFICATION   |  |  |  |  |
| RECEIVED  MAR 1 5 7004  OCD-ARTESIA                      | N.33*46*42.8"<br>W.104*17'52.7"      | 1550*           | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my bolist.  3/09/2004  Date Surveyed  |  |  |  |  |
|  | 1980'                                |                 | Signature Professing Historiany  36.44  Canting Lie No. 1887 Co. 1 |  |  |  |  |
| 0 330, 669, 866, 1666, 1860, 5310,                       | \$310, 1 <b>960</b> , 1 <b>6</b> 20, | 990' \$60' 550' |  |  |  |  |  |