State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised Feb. 26, 2007

District I
1625 ÅI. French Dr., Hobbs, NM 88240

<u>District II</u>
1301 W Grand Avenue, Artesia, NM 88210

<u>District III</u>
1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division

Submit to Appropriate District Office 5 Copies

| <u>District IV</u><br>220 S St Franc        | eis Dr , Sar                                | nta Fe, NM 87:       | 505        |                      | 20 South St.<br>Santa Fe, N | M 87505                |                                   |                        |                  | AMENDED REPO                      | R7 |
|---|---|----------------------|------------|----------------------|-----------------------------|------------------------|-----------------------------------|------------------------|------------------|-----------------------------------|----|
| <sup>1</sup> Opèrator n                     | I.<br>ame and                               |                      | EST FC     | R ALL                | OWABLE                      | AND AUTHO              | RIZATION  OGRID Nu                |                        | ΓRANS            | SPORT                             |    |
| Yates Petrole<br>105 South Fo               |   |                      |            |                      | MAR 3                       | 3 1 2008               | 1                                 |                        | 025575           |                                   |    |
| Artesia, NM                                 |   | eei                  |            |                      |                             | IRTESIA                | 3 Reason for Recl                 | assify f               |                  | ell to gas well                   |    |
| <sup>4</sup> API Number 30-005-63943        |   |                      |            |                      | ton w                       | olfcamp (6)            | 6 Pool Code 97361                 |                        |                  |                                   |    |
| <sup>7</sup> Property C<br>365              | 532   | 1                    | perty Nar  |                      | Pigskin Sta                 | ite Unit               | <sup>9</sup> Well Number          |                        |                  |                                   |    |
|   | rface L                                     |                      |            |                      | T=                          |                        | Т                                 |                        |                  | <del></del>                       | _  |
| Ul or lot no.<br>B                          |   |                      | Lot Idn    | Feet from the<br>660 | North/South Line<br>North   | Feet from the<br>1650  | · ·                               |                        | County<br>Chaves |                                   |    |
| UL or lot no.                               |   | Township             | Range      | Lot Idn              | Feet from the               | North/South line       | Feet from the                     | ne East/West line      |                  | County                            |    |
| 12 Lse Code<br>S                            |   | icing Method<br>Code |            | onnection<br>ate     | <sup>15</sup> C-129 Per     | mit Number 16 (        | C-129 Effective                   | Date                   | <sup>17</sup> C- | 129 Expiration Date               |    |
|   |   | P<br>Transpor        | ters       |                      |                             |                        |                                   |                        |                  |                                   | _  |
| 18 Transpor<br>OGRID                        | - 1   |                      |            |                      | <sup>19</sup> Transpor      |                        | _                                 |                        |                  | <sup>20</sup> O/G/W               |    |
| 015694                                      |   |                      |            |                      | Navajo Refini<br>P. O. B    |                        |                                   |                        |                  | 0                                 |    |
| <i>Y Y</i>                                  |   |                      |            |                      | Artesia, N                  |                        |                                   |                        |                  |                                   |    |
|   |   |                      |            |                      | •                           |                        |                                   |                        |                  |                                   |    |
| \$  |   |                      |            |                      |                             |                        |                                   |                        |                  |                                   |    |
|   |   |                      |            |                      |                             | ·<br>·                 |                                   |                        |                  |                                   |    |
| IV. Well                                    | Comp  | letion Data          | 1          |                      |                             |                        |                                   |                        |                  |                                   |    |
| <sup>21</sup> Spud Da                       | ite   | 22 Ready             | Date       |                      | <sup>23</sup> TD            | <sup>24</sup> PBTD     | <sup>25</sup> Perfora<br>5043'-51 |                        |                  | <sup>26</sup> DIIC, MC            |    |
| <sup>27</sup> Ho                            | <sup>27</sup> Hole Size <sup>28</sup> Casin |                      | g & Tubir  | ng Size              | 29 Depth Set                |                        |                                   | 30 Sacks Cement        |                  |                                   |    |
|   |   |                      | ····       | 2-3/8"               |                             | 4990'                  |                                   |                        |                  | <del>-</del>                      |    |
|   |   |                      |            |                      |                             |                        | -                                 |                        |                  |                                   |    |
|   |   |                      |            |                      |                             |                        |                                   |                        |                  |                                   |    |
| V. Well                                     |   | ıta                  |            |                      |                             |                        |                                   |                        |                  |                                   |    |
| 31 Date New                                 | Oil   | 32 Gas Delive        | ery Date   | 1                    | Test Date<br>3/14/08        | 34 Test Leng<br>24 hrs | th <sup>35</sup> T                | 35 Tbg. Pre<br>NA      |                  | <sup>36</sup> Csg. Pressure<br>NA |    |
| NA  |   |                      |            | Water<br>40          | <sup>40</sup> Gas<br>500    |                        |                                   | 41 Test Met<br>Pump Te |                  |                                   |    |
| <sup>2</sup> I hereby ceri<br>been complied | nfy that th                                 | ne rules of the      | e Oil Cons | servation I          | Division have               |                        | OIL CONSER                        | VATIO                  | N DIVISI         | ON                                |    |
| complete to the                             | e best of 1                                 | my knowledg          | e and beli | ef                   | i                           | Approved by            | mhall.                            | 4                      | n //1            | 1.1.00                            |    |
| rinted name                                 | کم)   | me                   | U2         | )                    |                             | Title                  | 11144 <u>44</u>                   | _//                    | 1.10             | www.                              |    |
| Tina Huerta<br>Title                        |   |                      |            |                      |                             | Approval Date          | puan                              | CP                     | THE              | Cle                               | _  |
| Regulatory Co<br>E-mail Addres              |   | Supervisor           |            |                      |                             | APPROVED APR 0 4 2008  |                                   |                        |                  |                                   |    |
| ınah@ypcnm                                  |   | nı nı                |            |                      |                             |                        | /-                                |                        |                  |                                   |    |
| Phone March 26, 2008   575-748-4168         |   |                      |            |                      |                             |                        |                                   |                        |                  | _                                 |    |

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District IV

## State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 37 2008 Submit to Appropriate District Office

1220 South St. Francis Dr Santa Fe, NM 87505

Form C-102 Revised October 12, 2005

State Lease - 4 Copies

Fee Lease - 3 Copies

| 1220 S. St. Francis | Dr., Santa F | e, NM 87505                 |                            |                        |                   |                        |               | $\boxtimes$ | AME     | NDED REPORT   |  |  |
|---------------------|--------------|-----------------------------|----------------------------|------------------------|-------------------|------------------------|---------------|-------------|---------|---------------|--|--|
|                     |              | W                           | ELL LO                     | CATIO                  | N AND ACR         | EAGE DEDIC             | CATION PLA    | T           |         |               |  |  |
| API Number          |              |                             |                            | <sup>2</sup> Pool Code | 2                 | <sup>3</sup> Pool Name |               |             |         |               |  |  |
| 30                  | 13           |                             |                            |                        | Wildcat; Wolfcamp |                        |               |             |         |               |  |  |
| 4 Property Code     |              |                             | <sup>5</sup> Property Name |                        |                   |                        |               |             |         | 6 Well Number |  |  |
| 36532               |              |                             |                            | 1                      |                   |                        |               |             |         |               |  |  |
| OGRID No.           |              |                             | <sup>9</sup> Elevation     |                        |                   |                        |               |             |         |               |  |  |
| 025575              |              | Yates Petroleum Corporation |                            |                        |                   |                        |               |             |         | 3696'GL       |  |  |
| <u> </u>            |              |                             |                            |                        | 10 Surface        | Location               |               |             |         |               |  |  |
| UL or lot no.       | Section      | Township                    | Range                      | Lot Idn                | Feet from the     | North/South line       | Feet from the | East/We     | st line | County        |  |  |
| В                   | 14           | 12S                         | 26E                        |                        | 660               | North                  | 1650          | East        |         | Chaves        |  |  |
|                     |              | <u> </u>                    | <sup>11</sup> Bo           | ottom Ho               | le Location I     | f Different Fro        | m Surface     |             |         |               |  |  |
| UL or lot no.       | Section      | Township                    | Range                      | Lot Idn                | Feet from the     | North/South line       | Feet from the | East/We     | st line | County        |  |  |
| Į.                  |              |                             | ļ                          |                        |                   |                        |               |             | i       |               |  |  |
| 12 Dedicated Acre   | s 13 Joint o | r Infill 14 C               | onsolidation               | Code 15 O              | rder No.          | <u> </u>               |               |             |         |               |  |  |
| . 320               |              |                             |                            |                        |                   |                        |               |             |         |               |  |  |
| L                   |              |                             |                            |                        |                   |                        |               |             |         |               |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|          |   |          | 70.0   | 17  |
|----------|---|----------|--------|---|
| 16       |   |          |        | 17 OPERATOR CERTIFICATION   |
| ,        | i | 크        |        | I hereby certify that the information contained herein is true and complete |
| , i      | l | N.099    |        | to the best of my knowledge and belief, and that this organization either   |
|          |   |          |        | owns a working interest or unleased mineral interest in the land including  |
|          |   |          | 1650'E | the proposed bottom hole location or has a right to drill this well at this |
|          |   | •        |        | location pursuant to a contract with an owner of such a mineral or working  |
|          |   |          |        | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|          |   |          |        | order heretofore entered by the livision                                    |
|          |   |          |        | March 17, 2008  |
|          |   |          | ,      | Signature Date  |
| <u> </u> |   |          |        |   |
|          |   |          |        | Tina Huerta<br>Printed Name   |
|          |   |          |        | Times Paris   |
|          |   |          |        |   |
|          |   |          |        |   |
|          |   | <u> </u> |        | 18SURVEYOR CERTIFICATION  |
|          |   |          |        | I hereby certify that the well location shown on this                       |
|          | ` |          |        |   |
|          |   |          |        | plat was plotted from field notes of actual surveys                         |
|          |   |          |        | made by me or under my supervision, and that the                            |
| i        |   |          |        | same is true and correct to the best of my belief                           |
|          |   |          |        |   |
|          |   |          |        | Date of Survey  |
|          |   |          |        | Signature and Seal of Professional Surveyor                                 |
|          |   |          |        | Signature and Sear Of Professional Surveyor                                 |
|          |   |          |        |   |
|          |   |          |        |   |
|          |   |          |        |   |
|          |   |          |        |   |
|          |   |          |        | Certificat: Number  |
|          |   |          |        |   |