Form 3160-5 (April 2004)

**UNITED STATES** DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No 1004-0137

|   | Expires March 31, 20 | 1 |
|---|----------------------|---|
| 5 | Lease Senal No.      |   |

| COMBINE NOTICES AND MERCHING ON MELLO | SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|---------------------------------------|--------|---------|-----|---------|----|-------|
|---------------------------------------|--------|---------|-----|---------|----|-------|

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| 40    | 17.00 |
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| S).   | TO ST |

NMLC054908 6 If Indian, Allottee or Tribe Name

|   | ell. Use Form 3160 - 3 (A  |  |   | 1  |  |                          |  |  |
|---|--|--|---|--|--|--------------------------|--|--|
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.   |  |  |   |  | 7. If Unit or CA/Agreement, Name and/or No  8. Well Name and No.                                 |                          |  |  |
| 1. Type of Well Gas Well Other  |  |  |   |  |  |                          |  |  |
| 2. Name of Operator Marbob Ener   | ey Corporation   |  |   | Fair 17 Fe   | ederal #1  |                          |  |  |
| 3a. Address   | 8,   | 3b. Phone No. (include   | area code)  | 9 API Well 1<br>30-015-28  |  |                          |  |  |
| PO Box 227, Artesia, NM 882   |  | 575-748-3303   |   |  | ool, or Exploratory Area Wolfcamp, SE  |                          |  |  |
| <ol> <li>Location of Well (Footage, Sec.)</li> <li>1792 FNL 727 FWL, Sec. 17-T</li> </ol>   | ,  | APR 1  | 2008  | 11. County or 1  |  |                          |  |  |
| ,   | ,  | OCD-A  | RTESIA  | Eddy Co.,  | NM   |                          |  |  |
| 12. CHECK AI  | PPROPRIATE BOX(ES) TO  | INDICATE NATUR   | E OF NOTICE, I  | REPORT, OR C   | THER DATA  |                          |  |  |
| TYPE OF SUBMISSION  |  | TYI  | PE OF ACTION  |  |  |                          |  |  |
| Notice of Intent  Subsequent Report  Final Abandonment Notice   | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back  | Production (S Reclamation Reccomplete Temporarily A Water Disposa | bandon   | Water Shut-Off Well Integrity Other  |                          |  |  |
| following completion of the invitesting has been completed. Fir determined that the site is ready  Plugged & abandoned as f  2/22/08 - POOH w/ rods. 2/26/08 - POOH w/ tbg. Sc 2/27/08 - RIH & tag CIBP  WOC. 2/28/08 - RIH & tag @ 666  WOC. 2/29/08 - RIH & tag @ 216 3/4/08 - RIH & tag @ 1175 cmt to surface. | •  | results in a multiple comp<br>filed only after all required<br>. Spot 30 sx Class C cm<br>x Class C cmt. WOC.<br>np 35 sx Class C cmt. W | nt. WOC. RIH & 1 RIH & tag @ 443                                  | in a new interval, a mation, have been contained and a mation. Have been contained and a mation, have been contained and a mation. Spool o'. POOH to 261 | Form 3160-4 shall be file ompleted, and the operato t 25 sx Class C cmt @ 2'. Spot 25 sx Class C | d once r has 6830'. cmt. |  |  |
|   |  |  |   | APF  | 1 0 2003   |                          |  |  |
| 14. Thereby certify that the fore Naure (Printed/Typed) Diana J. Brigge   | going is true and correct  | Title P  | roduction Analyst   | Gerry Guve.  | Deputy Field Inspection  | etor<br>SIA              |  |  |
| Signature   | Durin  | Date   |   | ARREPT   | ED FOR REC   | CORD                     |  |  |
| <b>/</b>  | THIS SPACE FOR F   | EDERAL OR S  |   |  |  | 1                        |  |  |
| A paroved by  | 7  | r  | itla  | Dafe   | PR 8 2003  |                          |  |  |
| Approved by  Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to  | or equitable title to those rights in                                | loes not warrant or  | ffice   | J  | Amos   | <u> </u>                 |  |  |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule   |  | crime for any person kn<br>is to any matter within its   | owingly and willfully   | BUREAU<br>to make to dany de<br>CARL   | BRAD MANAGE<br>BRADIFIESEOUFFILD   | E United                 |  |  |