

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**



OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APU) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ TO ☐ Gas Well ☐ Other APR 29 2008

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 North Broadway, Oklahoma City, OK 73102 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
1980 FSL 1980 FEL SEC 1 T24S R30E

5. Lease Serial No.

**NMNM97133**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.

**Black Jack 1 Federal 2**

9. API Well No.

**30-015-33383**

10. Field and Pool, or Exploratory

**Ingle Wells; Brushy Canyon**

12. County or Parish 13. State

**Eddy**

**NM**

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Add Pay
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Brushy Canyon</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/23/08 - 04/16/08

1. MIRU PU. POH w/rods & pump. NU BOPs.
2. MIRU WL. NU WL BOPE.
3. RIH w/ gauge ring & junk basket to @ 7834'.
4. RIH & perf Brushy Canyon 7768-76' @ 2 spf :16 shots; 7707-18' @ 2 spf: 18 shots. RD WL.
5. RIH w/ RBP & pkr. Set @ 7810'. PUH set pkr @ 7643'. Swab.
6. RU BJ & acidize w/ 2K g 7.5% Pentol acid & 50 BS w/ 2% KCL wtr. RD BJ.
7. Rlse pkr & set @ 7739' & RU & RIH w/ swab. Pull pkr & reset @ 7643'.
8. Rlse pkr & latch on to RBP.
11. Set TAC. ND WH & unset TAC. NU BOP. Test to 2500#, ok.
12. RU BJ & frac 7768-76' w/ 49.9 bb; 1# Siberprop 16/30, 52.1 bbls 2# Siberprop 16/30, 40.7 bbl 3# Siberprop 16/30, 10.2 bbl 4# Siberprop 16/30 flush. CHC and POP. RDMO.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett x8699 Title Regulatory Analyst Date 4/16/2008

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

Note: To BLM Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side

Accepted for record - NMOCD

ACCEPTED FOR RECORD

APR 27 2008

J. Ames

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE