

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

5. Lease Designation and Serial No.
NM-111400

6 If Indian, Allottee or Tribe Name
NMNM120043

\$

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

1 Type of Well
Oil Gas
☐ Well ☒ Well ☐ Other

MAY 21 2000
OCD-ARTESIA

8 Well Name and No
Robinson HW Federal Com #03H

2 Name of Operator
Yates Petroleum Corporation

9. API Well No.
30-015-35812

3 Address and Telephone No
105 South 4th Street, Artesia, NM 88210 (505) 748-1471

10. Field and Pool, or Exploratory Area
Cottonwood Creek/Wolfcamp

4 Location of Well (Footage, Sec., T., R., M., or Survey Description
1880' FSL & 360' FEL (NESE) Sec-24-T16S-R24E

11. County or Parish, State
Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☒ Dispose Water

(Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 0-25 Bbls of water per day from the Cottonwood Creek/Wolfcamp. The water will be stored in a 210 Fbgl tank and will be transported by Jim's Water Service to the Mitchell SWD #2. Located at 23-17S-25E. Order SWD-R-5602. If the System is down it will be trucked by the lowest bid company.

→ Submit Alternate Disposal Facility

APPROVED

MAY 19 2008
/s/ JD Whitlock Jr

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct

Signed

John R. Rego

Title Production Secretary

Date May 14, 2008

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

*See Instruction on Reverse Side

Accepted for record - NMOCD