Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



FORM APPROVED OMB No 1004-0137 Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

	Mpires sury 51, 2010	
5. Lease Serial No		
	NM-110829	
6. If Indian, Allottee	or Tribe Name	

aba	andoned well.	Use Form 3160-3 (A	APD) for suci	h proposals					
SUBMIT IN TRIPLICATE — Other instructions on page 2.					7. If Unit of CA/Agreen	nent, Nar	ne and/or No).	
1. Type of Well			60	MAY 19 2008			8. Well Name and No. Jitter		
2. Name of Opera	Name of Operator BC Operating, Inc.				A	9. API Well No.	5-36121		
3a. Address P O. Box 50820 Midland, TX 79710			3b. Phone No. (include area code) 432-684-9696			10. Field and Pool or Exploratory Area Malaga Delawar			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description 1)			n)			11. Country or Parish, State			
1	1980' FNL & 1980' FEL S							<u> </u>	
	12. CHEC	K THE APPROPRIATE BO	OX(ES) TO INDIC				R DATA	<u> </u>	
TYPE OF	SUBMISSION				E OF ACT	ION			
Notice of Intent		Acidize Alter Casing		e Treat	Recl	uction (Start/Resume) amation	□w	Water Shut-Off Well Integrity Other Csg	
Subsequent Report Final Abandonment Notice		Casing Repair Change Plans Convert to Injection	==	onstruction nd Abandon	Tem	omplete porarily Abandon er Disposal	ther Osg		
the proposal Attach the Bo following con	is to deepen directions and under which the v mpletion of the involv	peration. Clearly state all pe ally or recomplete horizonta work will be performed or pr ed operations. If the operat Abandonment Notices must	ally, give subsurface rovide the Bond Nation results in a mu	e locations and no on file with BI altiple completion	neasured and LM/BIA. If or recomp	nd true vertical depths of Required subsequent repo pletion in a new interval,	all pertir rts must a Form 3	bent markers be filed with 160-4 must	and zones. in 30 days be filed once
•	nat the site is ready for	• ,							
	Reached TD @ 463								
4/18/08	Cemented 2 stages.	7#, J-55 csg to 4621'. D' 1st stage w/ 675 sxs, cir hrs. Set slips on csg. Put	c 10 bbls. 2nd s		ks, circ 2 t				
	vviii complete at a le				ACCEPTED	FOF	REC	ORD	
						MAY	18 Ine	2008	
						BUREAU OF L CARLSBAI	AND M	ANAGEME	NT
14. I hereby certify	that the foregoing is to BOHKIN	rue and correct Name (Printe		Title Engineeri	ing Tech				
Signature \(\rightarrow \)	an Booth	em		Date 4/23	108				· · · · <u> · · · · · · · · · · · · ·</u>
		THIS SPACE	FOR FEDER	RAL OR STA	ATE OF	FICE USE			
Approved by				Title			ate		
at the applicant ho		Approval of this notice doe title to those rights in the subje- thereon		rtify					
		USC Section 1212, make it sentations as to any matter w		son knowingly an	d willfully	to make to any department	or agenc	y of the Unite	ed States any fa
Instructions on pag	ne 2)								