

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Alamogordo, NM 88210

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

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SUBMIT IN TRIPLICATE - Other instructions on reverse side

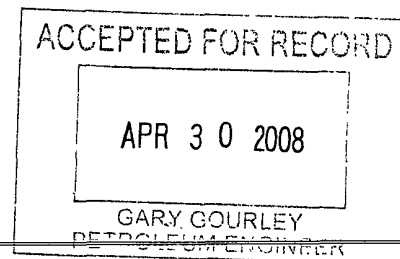
| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NM-32322 |
| 2. Name Of Operator MCKAY OIL CORPORATION | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P O BOX 2014 ROSWELL, NM 88202-2014 | 3b. Phone No. (include area code) 505-623-4735 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T, R, M, or Survey Description) 990' FEL & 660' FSL, SEC6, T6S, R23E | | 8. Well Name and No. Miller Fed #6 |
| | | 9. API Well No. 30-005-62430 |
| | | 10. Field and Pool, or Exploratory Area WEST PECOS ABO SLOPE |
| | | 11. County or Parish, State CHAVES COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13 Described Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please note for records. Well began producing September 2006. See attached Production Operations Report.



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| 14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) CAROL SHANKS | Title PRODUCTION ANALYST |
| Signature <i>Carol Shanks</i> | Date 4/23/08 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|--|-------|--------|
| Approved By | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | | Office |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on reverse)

Accepted for record - NMOCD

| Case # | Lease # | Type | # Idle | PRODUCTION TOTALS | | | | | | | | | | | | | | | | | |
|------------------------|------------|--------|------------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Well Name # | API # | Status | Idled Date | 9/06 | 10/06 | 11/06 | 12/06 | 01/07 | 02/07 | 03/07 | 04/07 | 05/07 | 06/07 | 07/07 | 08/07 | 09/07 | 10/07 | 11/07 | 12/07 | 01/08 | 02/08 |
| ANTELOPE FED #1 | 3000561661 | GSi | 08/14/82 | 0 | 0 | 0 | 0 | 0 | 7 | 26 | 241 | 283 | 86 | 323 | 142 | 292 | 539 | 137 | 431 | 337 | 113 |
| APRIL FED #1 | 3000561276 | GSi | 07/01/99 | 0 | 0 | 0 | 30 | 14 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 205 | 70 | 114 | 142 | 66 |
| APRIL FED #4 | 3000561912 | GSi | 02/25/83 | 0 | 0 | 0 | 0 | 61 | 57 | 88 | 90 | 0 | 0 | 0 | 0 | 158 | 67 | 36 | 34 | 34 | 14 |
| EPPERS FED #4 | 3000562405 | GSi | 07/22/87 | 0 | 0 | 126 | 34 | 13 | 42 | 89 | 47 | 30 | 111 | 82 | 69 | 32 | 92 | 46 | 42 | 0 | 30 |
| 5 MILE TANK FED #2-Z | 3000561403 | TA | 04/19/99 | Temporary Abandoned 11/25/03. T&A deadline: 11/24/08 | | | | | | | | | | | | | | | | | |
| FOUR MILE DRW FD #1 | 3000561607 | GSi | 09/03/82 | 246 | 166 | 168 | 146 | 175 | 185 | 219 | 151 | 187 | 214 | 347 | 0 | 231 | 263 | 212 | 149 | 199 | 126 |
| HUGGINS DRAW #2 | 3000561262 | GSi | 10/14/82 | Temporary Abandoned 9/10/97. T&A deadline: 9/10/98 | | | | | | | | | | | | | | | | | |
| JERRY DON FED #1 | 3000562221 | GSi | 01/07/85 | 21 | 141 | 0 | 0 | 0 | 0 | 5 | 3 | 9 | 0 | 7 | 0 | 9 | 93 | 73 | 45 | 36 | 8 |
| MCKAY HARVEY FD #2 | 3000562183 | GSi | 01/01/95 | 257 | 180 | 223 | 162 | 103 | 23 | 8 | 77 | 15 | 41 | 107 | 89 | 241 | 71 | 73 | 43 | 57 | 316 |
| MELENA FED #1 | 3000560865 | GSi | 04/04/80 | Not McKay Well. Belongs to Yates. | | | | | | | | | | | | | | | | | |
| MILLER FED #1 | 3000561850 | GSi | 01/23/83 | 727 | 163 | 155 | 83 | 44 | 97 | 110 | 68 | 95 | 44 | 221 | 26 | 1 | 45 | 44 | 41 | 30 | 22 |
| MILLER FED #2 | 3000562400 | GSi | 03/09/87 | 475 | 358 | 192 | 408 | 533 | 306 | 394 | 101 | 277 | 396 | 398 | 434 | 689 | 358 | 271 | 319 | 327 | 122 |
| MILLER FED #6 | 3000562430 | GSi | 03/09/87 | 434 | 305 | 320 | 359 | 373 | 252 | 337 | 359 | 348 | 757 | 268 | 184 | 262 | 292 | 189 | 117 | 30 | 51 |
| PIERCE FED #1 | 3000562421 | GSi | 05/01/87 | 0 | 0 | 0 | 0 | 1 | 4 | 18 | 65 | 65 | 30 | 26 | 47 | 19 | 47 | 100 | 65 | 18 | 30 |
| REMMELE FD COM #7 | 3000562327 | GSi | 12/01/96 | 116 | 88 | 126 | 158 | 158 | 121 | 116 | 104 | 92 | 119 | 133 | 33 | 17 | 29 | 1 | 6 | 6 | 3 |
| SAMANTHA FED #1 | 3000562893 | GSi | 04/29/99 | 17 | 17 | 56 | 52 | 121 | 66 | 112 | 59 | 24 | 93 | 70 | 77 | 135 | 104 | 30 | 45 | 97 | 111 |
| TERRY FED #1 | 3000562343 | GSi | 01/13/87 | 172 | 42 | 329 | 112 | 227 | 146 | 434 | 808 | 1276 | 1446 | 716 | 189 | 85 | 50 | 74 | 258 | 119 | 286 |
| TERRY FED #4 | 3000562350 | GSi | 06/17/99 | 0 | 188 | 767 | 624 | 674 | 50 | 107 | 115 | 383 | 92 | 80 | 140 | 157 | 111 | 64 | 30 | 46 | 52 |
| TERRY FED #5 | 3000562879 | TA | 05/16/94 | 190 | 2588 | 830 | 1464 | 1531 | 694 | 983 | 896 | 698 | 860 | 906 | 698 | 624 | 882 | 186 | 672 | 1116 | 567 |
| W McKay Harvey Fd A #1 | 3000562189 | GSi | 03/01/97 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |