OCD-ARTESIA

Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

MAY 28 20	FORM APPROVED OM B No. 1004-0135 Expires: January 31, 2004
OCD-ARTE	551 Lease Serial No. NM 113962
nter an posals.	6. If Indian, Allottee or Tribe Name N/A
se side.	7. If Unit or CA/Agreement, Name at

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELL Do not use this form for proposals to drill or to re-en abandoned well. Use Form 3160-3 (APD) for such prog nd/or No. SUBMIT IN TRIPLICATE- Other instructions on revers 1. Type of Wel Öil Well 🗆 🗆 **Gas Well**□□ Other 8. Well Name and No. East Turkey Track 3 Federal #1 $2. \ \, \text{Name of Operator} \, \, \underline{\textbf{Edge Petroleum Operating Company, Inc,.} } \\$ API Well No. 30-015-34435 3a Address 3b. Phone No. (include area code) 1301 Travis, Suite 2000 Houston, TX 44002 713-335-9808 10. Field and Pool, or Exploratory Area Hackberry; Morrow, North (Gas) 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11 County or Parish, State 1793' FNL & 1790' FWL Sec. 3, T- 19S, R- 30E Eddy Co. NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Acidize Production (Start/Resume) Water Shut-Off Deepen Notice of Intent Well Integrity Alter Casing Reclamation Fracture Treat Casing Repair Recomplete Other New Construction Subsequent Report Change Plans Temporarily Abandon Plug and Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Atoka Recompletion: 6-29-2007 Set Arrowset packer w/ 20 points comp. @ 11366' & test back side to 500# - held OK. 7-3-2007 Perforate from 11,447'-11,452'@ 4 spf w/0 degree phasing & 23" of penetration - no visible response after perforating. TIH w/ 7-5-2007 Made 15 swab runs. Tbg. press.- 0. Csg. press.- 0 7-6-2007 Made 10 swab runs. Tbg. press.- 0, Csg. press.- 0 SI tbg. press.- 1460, SI csg. press.- 0. Install big joe regulator, put well on stack pack on 20/64, tbg flowed down to 600# & started 7-7-2007 unloading fluid, close choke to 10/64, tbg. press. climbed to 850# w/ a flow rate of 500 w/ a line press. of 479#. Left well to sales. 7-9-2007 SI tbg. press.- 370, SI csg. press.- 0. Tbg. flowing, made 2 swab runs, well started flowing to tank, turn flow to stack pack, left flowing down sales line on a 32/64 choke.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)									=	
Angela Lightner angela@rkford.com Ti		Consultant	432-682-0440 offi	içe-						
Signature Chapla high Lines	Date		05/13/200	\$ /	ICC	EP	TED	FOR	REC	ORD
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								!		
Approved by		Title],	Date	-	MAY 2	2 4 200	=)3	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.					<i>6</i> 111		J.4	nes		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p States any false, fictitious or fraudulent statements or representations as to any matter	person within	knowingly and its jurisdiction	d willfully to make to	an		tment	or agency	of the United	REME	NT