

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAY 28 2008

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Edge Petroleum Operating Company, Inc.,3a. Address
1301 Travis, Suite 2000 Houston, TX 440023b. Phone No. (include area code)
713-335-9808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1793' FNL & 1790' FWL
Sec. 3, T- 19S, R- 30E

5. Lease Serial No.

NM 113962

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

East Turkey Track 3 Federal #1

9. API Well No.

30-015-34435

10. Field and Pool, or Exploratory Area

Hackberry; Morrow, North (Gas)

11. County or Parish, State

Eddy Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Strawn Recompletion:

4-4-2007 Set 2.25 tbg. plug @ 11,905'.

4-5-2007 Set 5 1/2" Arrowset packer @ 11,800', pump 127 bbls 5% KCL w/ clay stab. to load hole - press. up, pump 10 bbls 5% KCL @ 2.5 bpm, increased to 4 bpm to 1125#, press. holding. RU choke & left on 12/64 over night.

4-6-2007 Set test packer @ 9686' & test.

4-9-2007 TOH w/ all pipe & pkr. TIH w/ 5 1/2" Arrowset packer set @ 11,131' & test to 1500#.

4-11-2007 Perforate 11,218'-11,238', 2 spt, 20 holes made, no visible response after perforating, RU swab, made 4 runs.

4-12-2007 Pump 2000 gal 15% NEFE acid, psi @ 4000# dropped to 1750#, started pumping @ 2.5 bpm, had abreak @ 4346#, increased to 3 bpm @ 4850#, flushed w/ 80 bbls 7% KCL w/ clay stab. ISIP= 4177#, 5 min.= 1348#, tbg. went on vac. RU swab & made 10 runs.

4-13-2007 Made 4 swab runs.

4-16-2007 Made 8 swab runs.

4-17-2007 Pumped 50 bbls 7% KCL to balance hole. TIH w/ tbg. & pkr.

4-19-2007 4-23-2007 Fishing, TIH w/ seal assembly & 290 jts tbg.

4-24-2007 Finished GIH & latched on to pkr w/ seal assembly, back to fishing

4-25-2007 Make ballor runs

4-26-2007 Make ballor runs, SIW.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Angela Lightner angela@rkford.com

Title Consultant 432-682-0440 office

Signature

Angela Lightner

Date

05/13/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

MAY 24 2008

J. Ames

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record - NMOCB