

JUN 17 2008

OCD-ARTESIA

Form 3160-5  
(April 2004)
**OCD-ARTESIA UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**
**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

 FORM APPROVED  
 OMB No. 1004-0137  
 Expires: March 31, 2007

5. Lease Serial No.

NM NM 0557370

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

HARBOLD #12

9. API Well No.

3001500613

10. Field and Pool, or Exploratory Area

Red Lake-GRAYBURG

11. County or Parish, State

Eddy, NM

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

JOE L. TARVER

3a. Address

12403-CR 2300 LUGBOCK TX-79413 806 795 2042

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit E - 1638 FN-995-FW Sec 35

T17S-R27E-

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Reason for abandonment—As re-entry was started, it became evident that the old casing would not support a SWD with good integrity

Abandoned 160' --- 6 3/4" hole with 21 sacks cement to the surface

Installed dry hole marker With regulation markings

Cleared area for the commencement of drilling #12 Y 50 foot to the East

#12 Y has been applied for on separate application

ACCEPTED FOR RECORD

JUN 15 2008

J. Ames

 BUREAU OF LAND MANAGEMENT  
 CARLSBAD FIELD OFFICE

 14. I hereby certify that the foregoing is true and correct  
 Name (Printed/Typed)

JOE L. TARVER

Title

operator

Signature

Joe L. Tarver

Date

05-27-2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)