State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

PO Box 1980, Hobbs, NM 88241-1980

District II

Revised October 18, 1994 Instructions on back

PO Drawer DD, Artesia, NM 88211-0719

Previous Operator Signature

OIL CONSERVATION DIVISION

| PO Drawer D | D, Artesia | a, NM 88211 | -0719 | OIL (| OIL CONSERVATION DIVISION | | | | | Submit to Appropriate District Office | | |
|--|--------------------------------|---------------|---|------------------------------------|--|-------------|--|------------------------|------------|---------------------------------------|---|--|
| District III | | | 2040 South Pacheco | | | | | | 5 Copies | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 JUN 2 0 20 (Santa Fe, NM 8750 | | | | | | | | | | | | |
| District IV 2040 South Pacheco, Santa Fe, NM 87505 CD-ARTESIA | | | | | | | | | | | | |
| 2040 South Pa | checo, Sa | inta Fe, NM | 87505 VI | | | TITILO | D 177 A 7 | CIONI TO | > TD 4 | NGDOD | Т | |
| I | REQU | | | | LE AND A | AUTHO! | KIZAJ | TON TO | | | <u>, </u> | |
| 'Operator Name and Address Devon Energy Production Company, LP | | | | | | | ² OGRID Number 6137 | | | | | |
| | | Broadway | | on Company, Li | | | | Reason for Filing Code | | | | |
| | | | OK 7310 | 2-8260 | | | RC | | | | | |
| ⁴ API 1 | Number | | $\int \int \int$ | Pool Name | | | | Bool Code | | | | |
| 30- | 656 | All | Dublik Kanck | | | | ;Morrow | | | 1/0/40 | | |
| Property God 20 | | | | Property 1 | | | | ame | | | Well Number | |
| TT 10 C | <i>57_</i> | | Foal 17 | | | | | | Fe | ederal Com 1 | | |
| II. Surface Location Ul or lot no Section Township | | | Range Lot Idn Feet from the North/South Line Feet from the East | | | | | | | - | | |
| UI or lot no | Section SEC 17 | Township T22S | Range R28E | Lot.Idn | Feet from the 1980 | | ith Line RTH | Feet from t | | West Line EAST | County Eddy | |
| | | lole Loca | | l | 1900 | NO | K111 | 1960 | <u>l</u> | EASI | Eddy | |
| | | | | | | North/Co. | North/South Line Feet from the | | | East/West Line County | | |
| UI or lot no. | II or lot no. Section Township | | Kange | Range Lot.Idn | | Norm/Sor | South Line reet in | | lie East | west Line | County | |
| 12 Lse Code | 13 Produc | ing Method | Code 1 | de 14 Gas Connection Date 15 C | | | 29 Permit Number 16 C-129 Effe | | | ive Date | 7 C-129 Expiration Date | |
| F F 5/30/2008 | | | | | | | | | | | | |
| III. Oil a | and Ga | s Trans | porters | | | | | | | | | |
| 16 Trans | ¹⁶ Transporter | | | 19 Transporter Name | | | ²⁰ POD | | G | POD ULSTR Location | | |
| OGR | | | | and Add | | | | | | and I | Description | |
| 20445 | | | | PLAINS MARKETING P. O. BOX 4648 | | | | | | | | |
| | | | | | X 4048 TX 77210 | | | 0 | | | ł | |
| State of the state | | | | | | | | | | | | |
| Ģ | 9171 | | _ | DCF O. BOX . | | | | | 1 | | | |
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| The state of the s | | | WIDE | | | | | | ŀ | | | |
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| THE STATE OF | Per . | | | | | | | | | | | |
| IV Proc | luced ` | Water | | _ | | | | | | | | |
| 17. 1100 | POD | water | | | | POD ULS | STR Loca | tion and Des | crintion | | , | |
| | 100 | | | | ²⁴ POD ULSTR Location and Description | | | | | | | |
| V. Well | Comp | letion Da | nta | _ | | ****** | | | | ************ | | |
| 25 Spud Date | | 26 Ready | | 27 TD | | 28 PB7 | TD. | ²⁹ Pe | rforations | - | 30 DHC, DC, MC | |
| 7/10/19 | | | /2008 | | 2,440' | 12,4 | | | 0-12152 | | | |
| 31 | Hole Size | | 3 | | Tubing Size | | 3 | Depth Set | | | Sacks Cement | |
| 17 1/2" 11" | | | + | 13 3/8" H-40 9 5/8" K-55 | | | 480' 2344' | | | 495 sx Cl C; 700 sx Cl C; | | |
| 8 3/4" | | | - | 7" S-95 | | | 11,060' | | | 350 sx 50/50 POZ | | |
| 0011 | | | | 7 3-53 | | | 11,000 | | | 330 32 30/30 1 02 | | |
| VI. Well | l Test | Data Data | | | | | | | | ·k | | |
| 35 Date New Oil 36 Gas Delivery Da | | | | ate 37 Test Date | | te | 38 Test Length 3 | | 39 Tbg. | Tbg. Pressure 40 Csg. Pressur | | |
| 5/30/2008 | | | 5/30/2008 | | 6/9/200 | 08 | 24 | | | _ | | |
| 11 Choke Size | | | ⁴² Oıl | | 43 Water | | " Gas | | 45 AOF | | 46 Test Method | |
| 77.1 | have been complied | | 321 | | | | | | | | | |
| | | | | | | - 11 | 1 0 | II FONG | NED VA | ייבי ואראו ד | VICION - | |
| | | ation given a | bove is true a | na completi | e to the best of | 1138 | | ILCON | yck V A | TION DIV | VIDIOIN / | |
| knowledge and Signature | Deller. | 01 | / | 11.0 | est | Anne | Approved to Ample Limber Limbe | | | | | |
| Printed Name. | 0 | udy A. Ba | rnett X869 | 9 | (| Title. | | | | | | |
| Title. Regulatory Analyst | | | | | | | Approval Date: | | | | | |
| Date. | 008 | Phone. | | 235-3611 | | Ordfred X | | | | | | |
| If this is a | change of | operator fill | ın the OGRII | D number a | nd name of the | previous op | erator | | | | | |

Printed Name

Title

Date