

District I  
1625 E French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S St Francis Dr . Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb: 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

JUN 30 2008

Submit to Appropriate District Office

5 Copies

OCDA-ARTESIA

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                       |                                                                               |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>BEPCO, L.P.</b><br><b>P.O. BOX 2760</b><br><b>MIDLAND, TX 79702-2760</b> |                                                                               | <sup>2</sup> OGRID Number<br><b>001801</b>                               |
|                                                                                                                       |                                                                               | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>NW/6/06/08</b> |
| <sup>4</sup> API Number<br><b>30 -015-35628</b>                                                                       | <sup>5</sup> Pool Name<br><b>NASH DRAW - DELAWARE/BONE SPRING/AVALON SAND</b> | <sup>6</sup> Pool Code<br><b>47545</b>                                   |
| <sup>7</sup> Property Code<br><b>001796</b>                                                                           | <sup>8</sup> Property Name<br><b>POKER LAKE UNIT</b>                          | <sup>9</sup> Well Number<br><b>220</b>                                   |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                               |                                  |               |                               |                       |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|---------------|-------------------------------|-----------------------|
| Ul or lot no.<br><b>L</b> | Section<br><b>19</b> | Township<br><b>24S</b> | Range<br><b>30E</b> | Lot Idn | Feet from the<br><b>1780'</b> | North/South Line<br><b>SOUTH</b> | Feet from the | East/West line<br><b>WEST</b> | County<br><b>EDDY</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|---------------|-------------------------------|-----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                        |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br><b>SAME</b>       | Section                                         | Township                                               | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lsc Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>06/06/2008</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                                           |                     |
|---------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                                | <sup>20</sup> O/G/W |
| <b>035246</b>                   | <b>SHELL TRADING US CO</b><br><b>P.O. BOX 4606</b><br><b>HOUSTON, TX 77210-4606</b>                       | <b>O</b>            |
| <b>241472</b>                   | <b>SOUTHERN UNION GAS SERVICES,LTD</b><br><b>301 COMMERCE, SUITE 700</b><br><b>FT. WORTH, TEXAS 76102</b> | <b>G</b>            |
|                                 |                                                                                                           |                     |
|                                 |                                                                                                           |                     |
|                                 |                                                                                                           |                     |
|                                 |                                                                                                           |                     |

IV. Well Completion Data

|                                              |                                               |                                  |                                    |                                                 |                       |
|----------------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>04/25/2008</b> | <sup>22</sup> Ready Date<br><b>06/06/2008</b> | <sup>23</sup> TD<br><b>7400'</b> | <sup>24</sup> PBTD<br><b>7319'</b> | <sup>25</sup> Perforations<br><b>5570-7279'</b> | <sup>26</sup> DHC. MC |
| <sup>27</sup> Hole Size                      | <sup>28</sup> Casing & Tubing Size            | <sup>29</sup> Depth Set          | <sup>30</sup> Sacks Cement         |                                                 |                       |
| <b>12-1/4"</b>                               | <b>8-5/8" 32#</b>                             | <b>611'</b>                      | <b>510 SXS</b>                     |                                                 |                       |
| <b>7-7/8"</b>                                | <b>5-1/2" 15.5 &amp; 17#</b>                  | <b>7399'</b>                     | <b>1870 SXS</b>                    |                                                 |                       |
|                                              | <b>2-7/8"</b>                                 | <b>5300 SN</b>                   |                                    |                                                 |                       |

V. Well Test Data

|                                                 |                                                      |                                              |                                            |                                           |                                             |
|-------------------------------------------------|------------------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------------------------------|---------------------------------------------|
| <sup>31</sup> Date New Oil<br><b>06/06/2008</b> | <sup>32</sup> Gas Delivery Date<br><b>06/06/2008</b> | <sup>33</sup> Test Date<br><b>06/25/2008</b> | <sup>34</sup> Test Length<br><b>24 HRS</b> | <sup>35</sup> Tbg. Pressure<br><b>280</b> | <sup>36</sup> Csg. Pressure<br><b>300</b>   |
| <sup>37</sup> Choke Size<br><b>24/64"</b>       | <sup>38</sup> Oil<br><b>124</b>                      | <sup>39</sup> Water<br><b>323</b>            | <sup>40</sup> Gas<br><b>175</b>            |                                           | <sup>41</sup> Test Method<br><b>PUMPING</b> |

OIL CONSERVATION DIVISION

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Ann Moore*

Approved by:

*Kimberly M. Wilson*

Printed name:

**ANN MOORE**

Title:

*Compliance Officer*

Title:

**PRODUCTION CLERK**

Approval Date

*7.3.08*

E-mail Address

**camoorebasspet.com**

Date:

**06/26/2008**

Phone:

**(432)683-2277**