

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

JUL 16 2008

OCD-ARTESIA

## SUNDRY NOTICES AND REPORTS ON WELLS

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1 Type of Well ☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator **Marathon Oil Company ATTN: Charles E. Kendrix**3a Address  
**P.O. Box 3487 Houston, TX 77253-3487**3b Phone No (include area code)  
**713-296-2096**

4. Location of Well (Footage, Sec, T, R., M, or Survey Description)

**SHL: 1,182 FSL & 1,545 FWL, Section 33, T-21-S, R-24-E  
BHL: 756 FSL & 2,418 FWL, Section 33, T-21-S, R-24-E**5 Lease Serial No  
**NMNM07260**

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No  
**NMNM70964A**8 Well Name and No  
**Indian Hills Unit #8**9 API Well No  
**30-015-28590**10 Field and Pool, or Exploratory Area  
**Indian Basin U. Penn Assoc.**11. County or Parish, State  
**Eddy**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07/01/08 Tuesday

MIRU Basic rig #1707. Held tailgate safety meeting. ND wellhead, NU BOP. POOH w/ tubing

07/02/08 Wednesday

Notified BLM, Jerry Blakely. Finished POOH w/ tubing. RIH w/ HM tbg-set CIBP to 7,605'. RU cementer and set CIBP @ 7,605'. Circulated hole w/ mud and pumped 30 sx C cmt 7,605 - 7,421'. PUH w/ tubing to 6,345' and pumped 30 sx C cmt 6,345 - 6,161'. PUH w/ tubing to 5,293' and pumped 30 sx C cmt 5,293 - 5,109'. PUH w/ tubing to 2,935' and pumped 45 sx C cmt 2,935 - 2,660'. PUH w/ tubing to 2,046' and pumped 30 sx C cmt 2,046 - 1,865'.

07/03/08 Thursday

Opened well. RU & test lubricator. RIH w/ wireline and tagged cmt @ 1,847'. PUH and perforated csg @ 782', POOH w/ wireline. RIH w/ packer. Set packer, unable to establish rate @ 1,400 psi. RIH w/ tubing to 782' and pumped 45 sx C cmt 782 - 513'. POOH w/ tubing. RIH w/ wireline and perforated csg @ 250', POOH w/ wireline. RIH w/ packer. Set packer, unable to est rate @ 1,000 psi. RIH w/ tubing to 300' and circulated 55 sx C cmt 300' to surface. POOH w/ tubing. RDMO.

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

James F. Newman, P.E.

Title **P&A Manager, Basic Energy Services**

Signature

Date

07/08/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

JUL 13 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record  
NMOCDBUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE