

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1 Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator **ENCORE OPERATING, L.P.**

**AUG 12 2008**

3a Address  
**777 MAIN STREET, STE. 1400 FT. WORTH, TX 76102**

3b Phone  
**817-877-9955**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1700 FSL & 660 FEL NESE(1) SEC. 7 25S-26E**

5 Lease Serial No  
**NM-28172**

6 If Indian, Allottee or Tribe Name  
**N/A**

7 If Unit or CA/Agreement, Name and/or No  
**N/A**

8 Well Name and No  
**DELTA FEDERAL # 2**

9 API Well No  
**30-015-34807**

10 Field and Pool, or Exploratory Area  
**CHOSA DRAW MORROW**

11 County or Parish, State  
**EDDY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>ADD PERFS</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**ENCORE OPERATING, L.P. RESPECTFULLY REQUEST TO ADD ADDITIONAL PERFS TO THE MORROW ZONES FROM 11350 - 11360 (6 SPF, 61 HOLES). WE PLAN TO START WORK ON OR ABOUT 8/20/2008. PRELIMINARY THE ARE NO PLANS FOR STIMULATION, JUST PERFORATE, BREAKDOWN AND BRING ON NATURALLY.**

**ACCEPTED FOR RECORD**

**AUG 12 2008**

**Gerry Guye, Deputy Field Inspector  
NMOC-District II ARTESIA**

**APPROVED**

**AUG 9 2008**

**JAMES A. AMOS  
SUPERVISOR-EPS**

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**ANN BURDETTE WILEY**

Title **REGULATORY MANAGER**

Signature

Date

**08/04/2008**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)