

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM111960	
2. Name of Operator CHESAPEAKE OPERATING, INC.		6. If Indian, Allottee or Tribe Name	
3a. Address OKLAHOMA CITY, OK 73154-0496		7. If Unit or CA/Agreement, Name and/or No	
3b. Phone No (include area code) Ph: 405-767-4275		8. Well Name and No LOTOS 14 FEDERAL 1	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T24S R31E SWNW 2310FNL 990FWL		9. API Well No. 30-015-36069-00-X1	
10. Field and Pool, or Exploratory POKER LAKE		11. County or Parish, and State EDDY COUNTY, NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

Gerry Guye, Deputy Field Inspector  
NMOC District II ARTESIA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PERF/ACID/FAC DELAWARE:

7/30/2008 PERFORATE DELAWARE @ 8284' - 8328' W/2 JSPF, 20 HOLES.

7/31/2008 ACIDIZE DELAWARE FROM 8284' - 8328' W/2000 GAL 15% NEFE W/BALL SEALERS.

8/04/2008 FRAC DELAWARE FROM 8284' - 8328' W/28,644 GAL B FRAC 25 X-LINK GEL CONTAINING 50,000# 20/40 WHITE SAND, TAILING W/16,580# 20/40 SUPER LC, FLUSH W/192 BBL SLK WTR. SET CBP @ 8100'.  
PERF DELAWARE FROM 7171' - 7393' W/2 SPF 18 HOLES, ACID W/2000 GAL 15% NEFE, FRAC W/32,507 GAL B FRAC 25 X-LINK GEL CONTAINING 50,020# 20/40 WHITE SAND, TAILING W/22,260# 20/40 SUPER LC, FLUSH W/171 BBL SLK WTR. SET CBP @ 7150'.  
PERF DELAWARE FROM 7025' - 7073' W/2 SPF, 12 HOLES, ACID W/2000 GAL 15% NEFE, FRAC W/19,530 GAL B FRAC 25 X-LINK GEL CONTAINING 32,000# 20/40 WHITE SAND,

14. I hereby certify that the foregoing is true and correct. Electronic Submission #61983 verified by the BLM Well Information System For CHESAPEAKE OPERATING, INC., sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 08/05/2008 (08KMS2384SE)	
Name (Printed/Typed) LINDA GOOD	Title REGULATORY COMPLIANCE SPEC.
Signature (Electronic Submission)	Date 08/05/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 08/09/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #61983 that would not fit on the form**

**32. Additional remarks, continued**

TAILING W/12,240# 20/40 SUPER LC, FLUSH W/163 BBL SLK WTR. SET CBP @ 7000'. PERF DELAWARE FROM 6713' - 6916', ACID W/2000 GAL 15% NEFE, FRAC W/42,714 GAL B FRAC 25 X-LINK GEL CONTAINING 50,000# 20/40 WHITE SAND, TAILING W/20,940# 20/40 SUPER LC, FLUSH W/156 BBL SLK WTR.

(CHK PN 615816)