

OCD-ARTESIA

Form 3160-5  
(September 2001)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NM-0554499**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
**Ross Draw**

8. Well Name and No.  
**Ross Draw Unit #26**

9. API Well No.

10. Field and Pool, or Exploratory Area  
**Ross Draw Delaware**

11. County or Parish, State  
**Eddy County, New Mexico**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**J.C. Williamson**

3a. Address **214 W. Texas, Suite 1250  
Midland, TX 79701**

3b. Phone No. (include area code)  
**432-682-1797**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**450' FNL & 660' FEL  
Sec 34, T-26-S, R-30-E, N.M.P.M.**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Change to amend the footage location from 990' FEL to 660' FEL.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>Barbara A. Tranum, Agent</b>	Title <b>Agent</b>
Signature <i>Barbara A. Tranum</i>	Date <b>10-15-03</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by /s/ Joe G. Lara **ACTING FIELD MANAGER** Date **27 OCT 2003**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

DISTRICT I  
P.O. Box 1000, Santa Fe, NM 87504-1000

DISTRICT II  
P.O. Drawer 50, Artesia, NM 88211-0710

DISTRICT III  
1000 Elko Branch Rd., Azusa, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, N.M. 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-102  
Revised February 10, 1994  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 2 Copies

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

AMENDED REPORT

API Number	Pool Code	Pool Name
Property Code	Property Name <b>ROSS DRAW UNIT</b>	Well Number <b>26</b>
OSHP No.	Operator Name <b>J.C. WILLIAMSON</b>	Elevation <b>2988'</b>

**Surface Location**

UL or lot No.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
A	34	26-S	30-E		450	NORTH	660	EAST	EDDY

**Bottom Hole Location If Different From Surface**

UL or lot No.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
40			

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

		GEODETIC COORDINATES NAD 27 NINE Y = 365762.9 N X = 646057.7 E LAT. 32°00'16.89"N LONG. 103°51'43.74"W		<b>OPERATOR CERTIFICATION</b>  I hereby certify the the information contained herein to true and complete to the best of my knowledge and belief.  <i>Barbara A. Tranter</i> Signature Barbara A. Tranter Printed Name Agent Title 10-15-03 Date
LOT 4	LOT 3	LOT 2	LOT 1	
				<b>SURVEYOR CERTIFICATION</b>  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same to true and correct to the best of my belief.  OCTOBER 15, 2003 Date G. EIDSON Professional Surveyor NEW MEXICO 03-11-11-03 12841