State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

District I 1625 N. Frech Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

| District III 1000 Rio Brazos District IV                           | 20 South St.   | t. Francis Dr.                               |                                    |                                  |                           |                        |                            | ppropriate District Office<br>5 Copies              |         |               |                       |                             |  |
|--|--|--|------------------------------------|----------------------------------|---------------------------|------------------------|----------------------------|---|---------|---------------|-----------------------|-----------------------------|--|
| 1220 S. St. Franc  | eis Dr., San   |  |                                    |                                  | Santa Fe, NI              |                        |                            |   |         |               |                       | AMENDED REPORT              |  |
| 10 1   | I  | R ALL  | OWABLE                             | AND AUT                          | HO]                       |                        |                            |   | RAN     | SPORT         |                       |                             |  |
| <sup>1</sup> Operator name and Address Yates Petroleum Corporation |  |  |                                    |                                  | JUI 2 1 2008              |                        |                            | OGRID Number 025575                                 |         |               |                       |                             |  |
| 105 South Fourth Street  |  |  |                                    |                                  |                           |                        |                            | <sup>3</sup> Reason for Filing Code/ Effective Date |         |               |                       |                             |  |
| Artesia, NM 88210  |  |  |                                    |                                  |                           | RIESIA                 |                            |   | NW      |               |                       |                             |  |
| 4 API Number 5 Pool N 30-015-36027                                 |  |  | ol Name                            | ame County L<br>Wildcat; Wolfcam |                           |                        |                            |   |         | °Po           | ol Cod                | e (1.2)                     |  |
|  |  |  | perty Nan                          | ne .                             | - Triucat, Tr             |                        | 9 Well N                   |   |         | ell Nur       | nher .                |                             |  |
| 369  |  | Big Miguel BKN                               | uel BKN State Com                  |                                  |                           | 1H                     |                            |   |         |               |                       |                             |  |
| II. 10 Su  | rface Lo   | cation                                       |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| Ul or lot no.  | Section  | Township                                     | _                                  | Lot Idn                          | Feet from the             |                        | Line                       |   |         |               | Vest lii              |                             |  |
| M 2  |  | 168  |                                    |                                  | 400                       | South                  |                            | 200   | )<br>   | v             | Vest                  | Eddy                        |  |
| D0   |  | le Locati                                    |                                    | I                                |                           | N 0.65 4               | 1                          | E   | 41 1    | F (6          | ×                     |                             |  |
| UL or lot no.  | Section 2  | Township<br>16S                              | Range<br>29E                       | Lot Idn                          | Feet from the 492         | North/South<br>South   | line                       | Feet fro  |         |               | Vest lii<br>East      | ne County Eddy              |  |
|  |  |  |                                    | onnection                        |                           |                        | 16.5                       |   |         |               |                       |                             |  |
| 12 Lse Code<br>S   |  | cing Method<br>Code<br>P                     | D                                  | onnection<br>ate<br>3/08         | e C-125 Termite (validati |                        |                            | C-129 Effective Date 17 C                           |         |               |                       | C-129 Expiration Date       |  |
| III. Oil and Gas Transporters                                      |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| 18 Transpor  |  | <sup>19</sup> Transporter Name               |                                    |                                  |                           |                        |                            |   |         |               |                       | <sup>20</sup> O/G/W         |  |
| OGRID  |  | and Address                                  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| 036785   |  | DCP Midstream<br>10 Desta Drive, Suite 400-W |                                    |                                  |                           |                        |                            |   |         |               | L                     | G                           |  |
|  | May 2  | Midland, TX 79705                            |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| 015694   | Special Control of the Control of th |  |                                    |                                  |                           |                        |                            |   |         |               |                       | O                           |  |
| 015094   |  | Navajo Refining Company<br>P. O. Box 159     |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
|  | Der Ja   |  |                                    |                                  | M 88210                   |                        |                            |   |         |               |                       |                             |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
|  |  |  |                                    |                                  |                           | 100                    |                            |   |         |               |                       |                             |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               | }                     |                             |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
|  | # F F  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| TV Wall  | Commi  | otion Dad                                    |                                    |                                  |                           | t                      |                            |   |         |               |                       |                             |  |
| 21 Spud Date   |  | pletion Data  22 Ready Date  23 TD           |                                    |                                  | <sup>23</sup> TD          | <sup>24</sup> PBTD     | <sup>25</sup> Perforations |   |         | <u> </u>      | <sup>26</sup> DHC, MC |                             |  |
| RH 3/13/08   |  | 6/22/  |                                    | 1                                | 780' TMD                  | 11,736'                |                            | 7330'-11,703'                                       |         |               |                       | Diffe, ivie                 |  |
| RT 3/16/08   |  |  | 28                                 | 7327' TVD                        |                           | <sup>29</sup> Depth Se |                            | <u> </u>  |         |               | 30.5                  |                             |  |
| Hole Size  |  |  | <sup>28</sup> Casing & Tubing Size |                                  |                           | 2º Dep                 | et se                      |   |         | 3° S          | acks Cement           |                             |  |
|  |  | Ì  |                                    |                                  | 40'                       |                        |                            | Conductor   |         |               |                       |                             |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| 14-3/4"  |  | 11-3/4"                                      |                                    |                                  |                           | 42                     |                            |   |         |               | 00 sx (circ)          |                             |  |
| 1122   |  |  |                                    |                                  | 2622'                     |                        |                            |   |         |               | 50 av (aiva)          |                             |  |
| 11"  |  |  | 8-5/8"                             |                                  |                           | 2022                   |                            |   | ``      |               |                       | 50 sx (circ)                |  |
| 7-7/8"   |  |  | 5-1/2"                             |                                  |                           | 11,                    |                            |   |         | 15            | 525 sx (circ)         |                             |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| 1:   |  | 2-7/8  |                                    |                                  | 8" 6750                   |                        |                            |   |         |               |                       | 1                           |  |
| V. Well  | Tost Da  |  |                                    | <del></del>                      |                           |                        |                            |   |         |               |                       |                             |  |
| 31 Date New  |  | ta<br><sup>2</sup> Gas Deliv                 | ery Date                           | 33 r                             | Test Date                 | <sup>34</sup> Test I   | engt                       | h   | 35 Th   | g. Pres       | sure                  | <sup>36</sup> Csg. Pressure |  |
| 6/23/08  |  | 6/23/  |                                    | t t                              | 7/14/08                   | 24 h                   | _                          | •••   |         | 160 psi       | Juit                  | 60 psi                      |  |
| <sup>37</sup> Choke Size   |  | <sup>38</sup> Oil                            |                                    |                                  | 9 Water                   | <sup>40</sup> Gas      |                            |   |         |               |                       | 41 Test Method              |  |
| NA NA  |  | 61   | 111                                |                                  | water<br>234              | Gas<br>66              |                            |   |         |               |                       | Pump Test                   |  |
|  |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
|  | <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and  |  |                                    |                                  |                           |                        |                            | OIL CO  | NSERV   | ATION         | DIVIS                 | SION                        |  |
| complete to the  |  | e is true and                                |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| Signature:   |  | Approved by:                                 |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| Char   | ) H  |  | F:4                                | <u>_</u> ),                      | 11/1                      | <b>W</b> E             | U.S                        |   | 1.WUSO2 |               |                       |                             |  |
| Printed name:<br>Tina Huerta                                       | Title: Don Oly a m do Hele on  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| Title:   |  | Approval Date                                | 411                                | <u> </u>                         | 27                        | NA                     | 1                          |   |         |               |                       |                             |  |
| Regulatory Co  | 7-2-150V   |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |
| E-mail Addres tinah@ypcnm.   |  |  |                                    |                                  |                           |                        |                            |   |         | $\mathcal{O}$ |                       |                             |  |
| Date: Phone:   |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       | 1                           |  |
| July 11, 2008 575-748-4168   |  |  |                                    |                                  |                           |                        |                            |   |         |               |                       |                             |  |