

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.  
30-015-32890

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
B-2613

7. Lease Name or Unit Agreement Name

Impala State

8. Well No.  
1

9. Pool name or Wildcat  
Tamano Delaware

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

RECEIVED

2. Name of Operator  
Mack Energy Corporation

NOV 10 2003

3. Address of Operator  
P.O. Box 960, Artesia, NM 88211-0960

OCD-ARTESIA

4. Well Location

Unit Letter O : 990 Feet From The South Line and 1650 Feet From The East Line

Section 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3827' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER Completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

09/29/2003 Drill out DV Tool. Perforated from 4874.5-4911' 14 holes.

09/30/2003 Acidized w/2000 gals 15% NEFE.

10/01/2003 Frac w/72,246 gals 40# gel, 84,625# 16/30 sand.

10/02/2003 RIH w/2 7/8 tubing 159 joints SN @ 4934', RIH w/2 1/2x2x24' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Jerry W. Sherrell*

TITLE

Production Clerk

DATE

11/7/2003

TYPE OR PRINT NAME

Jerry W. Sherrell

TELEPHONE NO. (505)748-1288

(This space for State Use)

*Jim W. Gunn*

APPROVED BY

TITLE

*District Supervisor*

DATE

NOV 11 2003

CONDITIONS OF APPROVAL, IF ANY: