<u>District I</u> 1625 N French Dr , Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S St Francis Dr , Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

AUG 25 2008

Form C-141 Revised October 10, 2003

OCD-ARTESIA Jubanit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

|   |   | •               | Rel                      | ease Notifi                           | catio          | n and Co                                  | orrective A                                     | ctio                        | n                              |   |  |
|---|---|-----------------|--------------------------|---------------------------------------|----------------|---|---|-----------------------------|--------------------------------|---|--|
|   |   |                 |                          | <b>OPERATOR</b>                       |                |   |   | Initial Report X Final Repo |                                |   |  |
| Name of Co  | ompany Ya   | ration          |                          | Contact Mike Stubblefield             |                |   |   |                             |                                |   |  |
| Address 105 South 4th Street, Artesia, N.M. 88210   |   |                 |                          |                                       |                | Telephone No. 505-748-4500 505-513-1712   |   |                             |                                |   |  |
| Facility Na   | 1 #7 30-0   | 05-63927        | Facility Typ             | cility Type drilling well.            |                |   |   |                             |                                |   |  |
| Surface Owner Federal Mineral Owner.  |   |                 |                          |                                       |                | Federal Lease No.                         |   |                             |                                |   |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| Unit Letter   Section   Township   Range   Feet from the   North/South Line   Feet from the   East/West Line   County   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| Unit Letter   | Section<br>11   | Township<br>8s  | Range<br>26e             | Feet from the 1073'                   | North<br>  FNL | /South Line                               | Feet from the 1540'                             | East/West Line FEL          |                                | County<br>Chavez  |  |
|   |   |                 |                          |                                       | TNL            | ļ   |   | I LL                        |                                | Chavez  |  |
|   | <u> </u>  |                 |                          | <u> </u>                              |                |   |   | <u> </u>                    |                                |   |  |
| Latitude 33.63619 Longitude 104.26326   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| NATURE OF RELEASE   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| Type of Release Drilling fluids   |   |                 |                          |                                       |                |   | Volume of Release 10-15 bbls Volume Recovered 0 |                             |                                |   |  |
| Source of Release. Steel pit  |   |                 |                          |                                       |                |   |   |                             |                                | Hour of Discovery                                       |  |
|   |   |                 |                          |                                       |                |   | 6/11/2008 4:02 pm same                          |                             |                                |   |  |
| Was Immedi  | ate Notice (  |                 |                          | X M D '                               |                | If YES, To                                | Whom?   |                             |                                |   |  |
| Yes No X Not Required   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| By Whom?  |   |                 |                          |                                       |                | Date and Hour                             |   |                             |                                |   |  |
| Was a Watercourse Reached?  Yes X No  |   |                 |                          |                                       |                | If YES, Volume Impacting the Watercourse. |   |                             |                                |   |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| Describe Cause of Problem and Remedial Action Taken.* During drilling operations using a closed Loop system a steel pit overflowed. The fluid level in  |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| the steel pit was lowered. A back hoe and roustabout crew were called to location and the drilling mud was excavated and hauled to an NMOCD approved  |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| solid waste disposal facility.  Describe Area Affected and Cleanup Action Taken.  |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
|   |   |                 |                          |                                       | lagation       | n in a narraw t                           | flow noth munning                               | NIW m                       | accurad to b                   | on 2' 2' wide and 600' long                             |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                | be 2`-3` wide and 600` long.  d to Gandy Marley Inc. an |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                | nd off of the location. The soil                        |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                | cal results received from                               |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                | e reported to be 160 ppm in the                         |  |
|   |   |                 |                          |                                       |                |   |   |                             |                                | information for the depth to                            |  |
| ground water as reported by the NMOSE is in sec. 23-8s-26e. The depth to ground water in sec. 23 is reported to be 150'. Yates Petroleum Corporation is submitting the final C-141 form and requesting closure for the release that occurred on 6/11/2008.  |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| Site ranking  | Site ranking Depth to ground water -> 100', Wellhead protection area -> 1000', Distance to surface water body -> 1000' site ranking score - 0 |                 |                          |                                       |                |   |   |                             |                                |   |  |
| I hereby certi  | fy that the i   | nformation gi   | ven above                | is true and comp                      | lete to the    | he best of my                             | knowledge and u                                 | ndersta                     | nd that purs                   | uant to NMOCD rules and                                 |  |
| nublic health   | or the envir  | are required to | o report ar<br>accentano | id/or file certain r                  | elease n       | otifications an                           | id perform correctarked as "Final Re            | tive act                    | ions for rele<br>loes not reli | eases which may endanger                                |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other   |   |                 |                          |                                       |                |   |   |                             |                                |   |  |
|   | or local lav  | vs and/or regu  | lations.                 |                                       | <del></del>    |   |   |                             |                                |   |  |
| Signature:  | 12.65   | 00:199          |                          |                                       |                | 718.4                                     | OIL CONS  | SERV                        | <u>'ATION</u>                  | <u>DIVISION</u>   |  |
|   |   |                 |                          |                                       |                | TIM GUM                                   |   |                             |                                |   |  |
| Printed Name: Mike Stubblefield   |   |                 |                          |                                       |                | Approved by                               | MB MAC<br>District Supervise                    | Sr:                         |                                |   |  |
|   |   |                 |                          | ,                                     |                | Approval Da                               |   | _                           | · · ·                          | /   |  |
| Title: Environmental Regulatory Agent   |   |                 |                          |                                       |                |   | 4:L1 # V ZUU                                    | U                           | Expiration I                   | Date: M/A   |  |
| E-mail Addre  | ss: mikes@  | ypcnm.com       |                          |                                       |                | Conditions of                             | Approval: ///                                   | 4                           |                                |   |  |
|   | 7   | 1               |                          | · · · · · · · · · · · · · · · · · · · |                |   | FF  | r                           |                                | Attached  |  |
| Date: 8/21/   | 2008  | <del></del>     | Phone: 50                | 5-748-4500                            |                |   |   |                             |                                | 2RP-189   |  |