

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

OCT 27 2008

2. Name of Operator
BEPCO, L.P.

OCD-ARTESIA

3a. Address
P.O. BOX 2760 MIDLAND TX 79702-27603b. Phone No. (include area code)
(432)683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SESW, 660 FSL. 1980' FWL, SEC. 33, T21S, R28E,
LAT 32.25526 N, LONG 104.05379 W

5. Lease Serial No.

NMLC 070061

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

BIG EDDY #64

9. API Well No.

30-015-23131

10. Field and Pool, or Exploratory Area
BASS (MORROW)11. County or Parish, State
EDDY
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BEPCO, LP respectfully requests permission to install a high pressure gas line that will service the Big Eddy #64 wellbore.

The proposed buried gasline will consist of 6" steel pipe. It will begin at the Big Eddy Unit #149 in the SE 1/4 of the NE 1/4 of Sec 32, T21S, R28E and travel generally SW to the BE #64 in Sec. 33. The length of this 6" segment will be ~ 4894' where it will connect with a proposed segment of the Big Eddy Unit Pipeline. The line will lie ~15' either side of the centerline of the surveyed strip of land.

The pipeline easement is currently being arch cleared and will be filed in time to process this Sundry filing. Please see the attached survey plats for the details of the route.

ACCEPTED FOR RECORD

OCT 28 2008

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

ANN MOORE

Title

Gerry Guye, Deputy Field Inspector
NMOCD District Office ARTESIA

Signature

Ann Moore

Date

09/26/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Don Peterson /dv

Title

Date

10/23/08

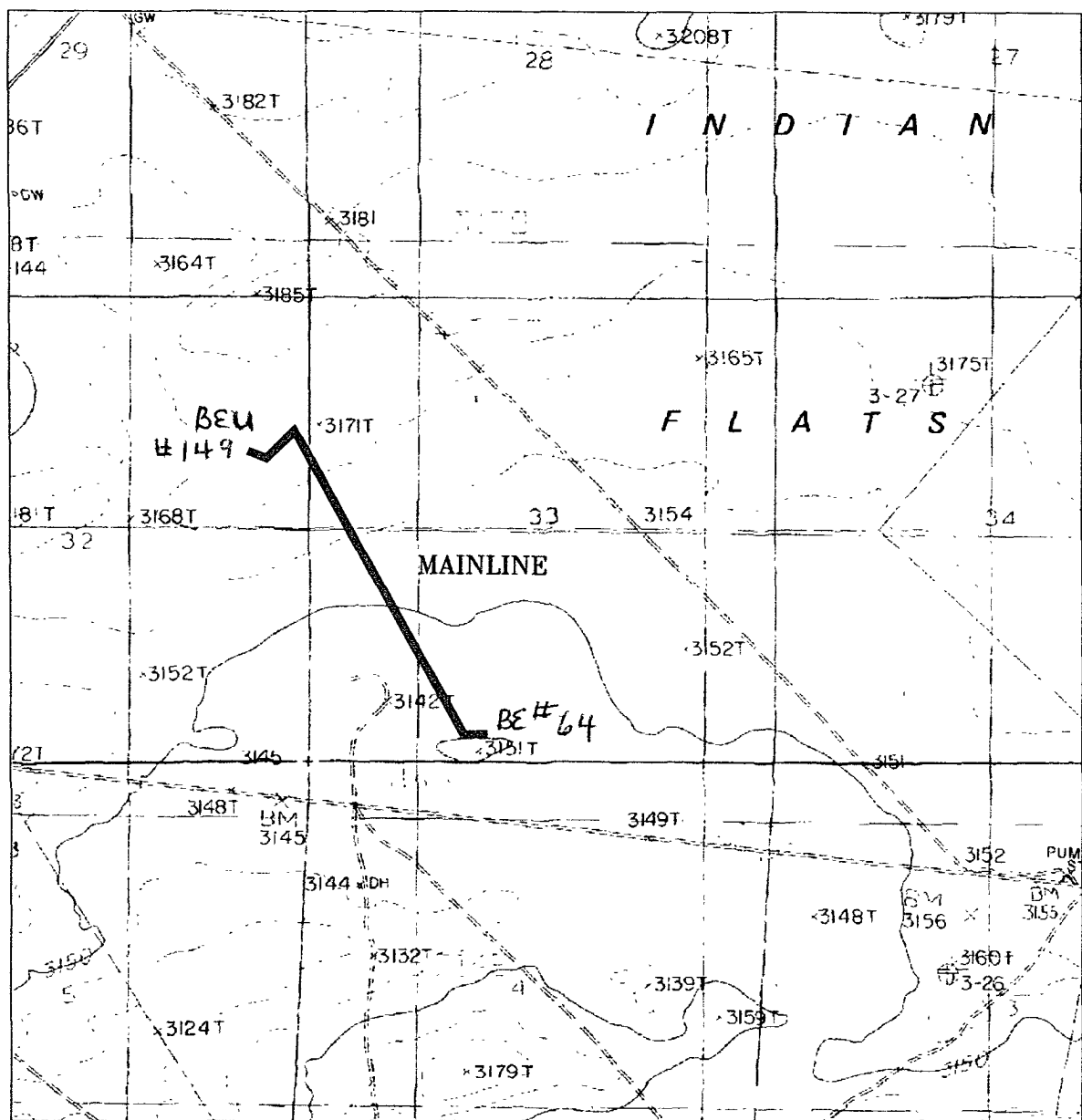
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



PROPOSED PIPELINE FOR THE MAIN LINE
 Sections 32&33, Township 21 South, Range 28 East,
 N.M.P.M., Eddy County, New Mexico.

basin
surveys

focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (505) 393-7316 - Office
 (505) 392-3074 - Fax
 basinsurveys.com

W.O. Number 20486

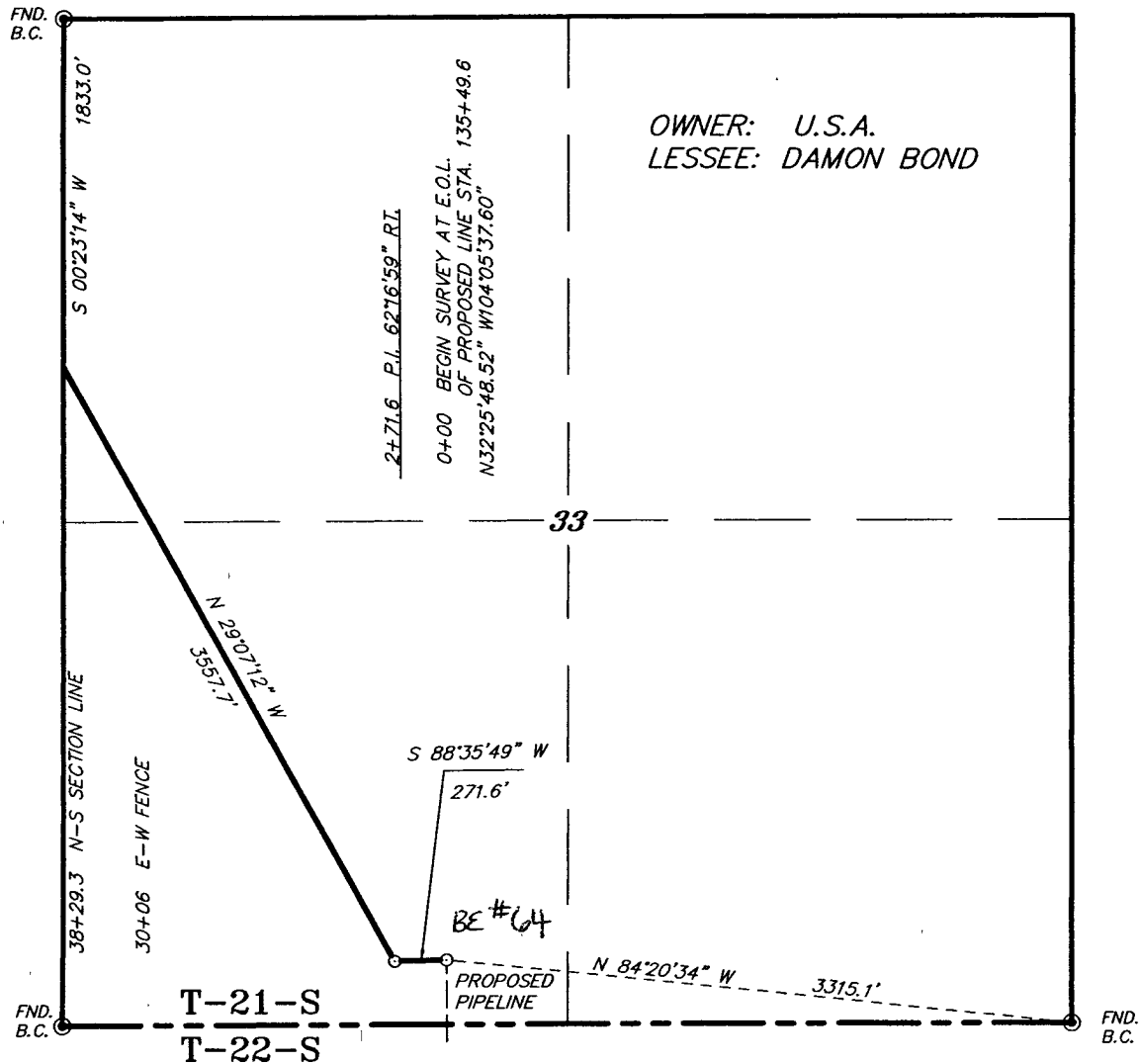
Survey Date 09/04/08

Scale. 1" = 2000'

Date. 09/15/08

BEPCO, L.P.

SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

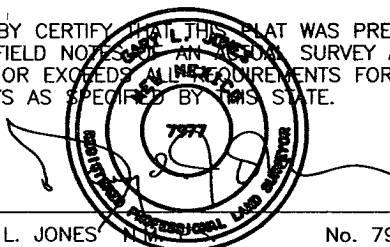


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

3829.3 FEET = 232.08 RODS = 0.73 MILES = 2.64 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



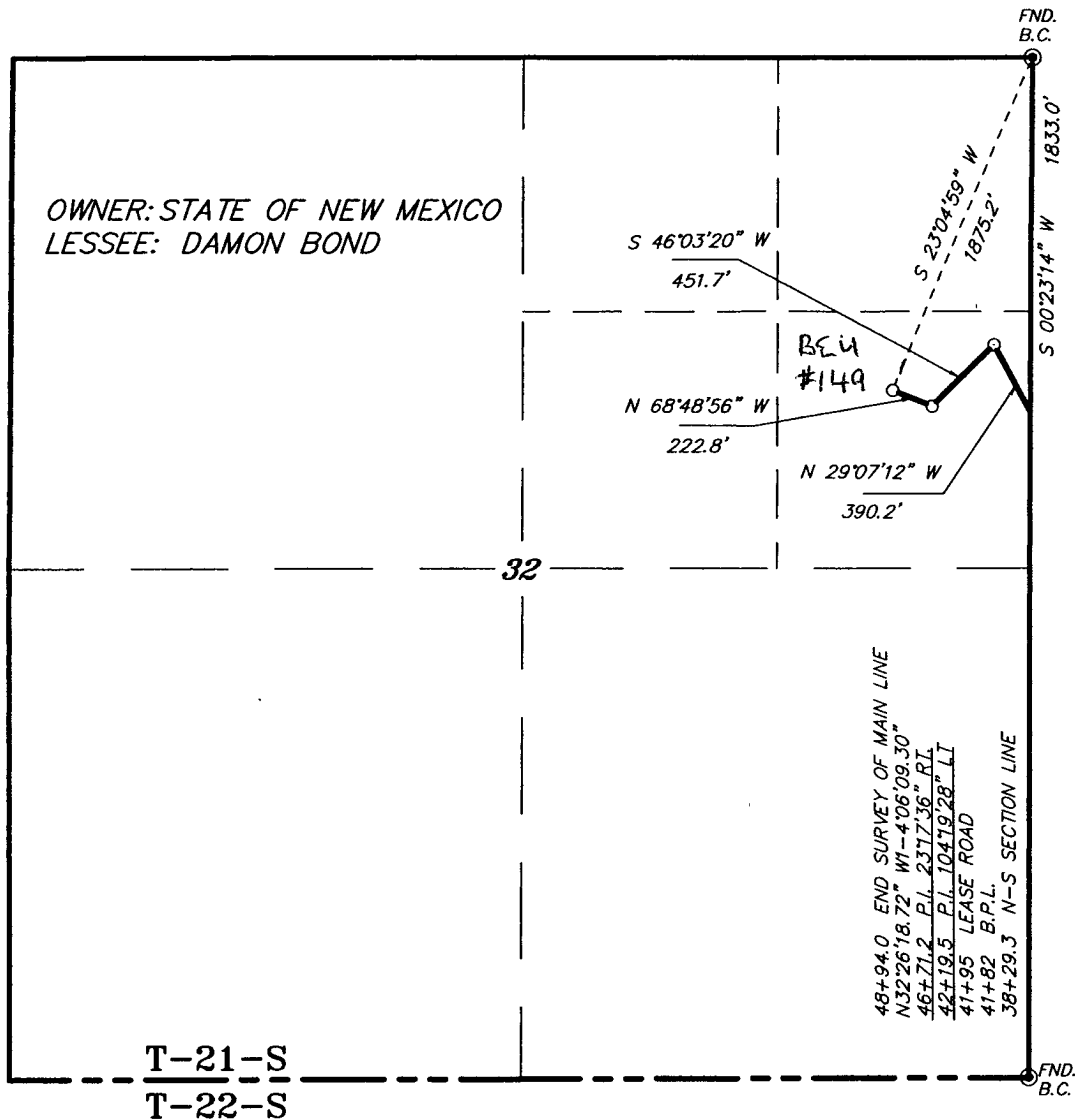
GARY L. JONES No. 7977
TEXAS P.L.S. No. 5074

1000 0 1000 2000 FEET

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

BEPCO, L.P.	
REF: PROPOSED PIPELINE FOR THE MAIN LINE	
A PIPELINE CROSSING U.S.A. LAND IN SECTION 33, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.	
W.O. Number: 20486	Drawn By: James Presley
Date: 09/15/08	Disk: JLP #1 - BEP20486
Survey Date: 09/04/08	Sheet 1 of 2 Sheets

SECTION 32, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



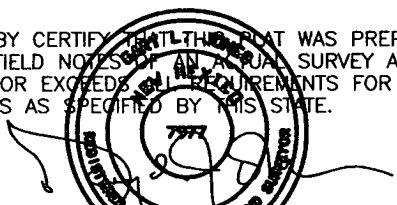
LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 32, TOWNSHIP 21 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES S.00°23'14"W, 1833.0 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 32; THENCE N.29°07'12"W, 390.2 FEET; THENCE S.46°03'20"W, 451.7 FEET; THENCE N.68°48'56"W, 222.8 FEET TO THE END OF THIS LINE WHICH LIES S.23°04'59"W, 1875.2 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 32. SAID STRIP OF LAND BEING 1064.7 FEET OR 64.53 RODS IN LENGTH AND CONTAINING 0.73 ACRES OF LAND MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

SE/4 NE/4 64.53 RODS 0.73 ACRES

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED FROM FIELD NOTES OF A SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES N.M.P.M. No. 7977
TEXAS P.L.S. No. 5074

1000 0 1000 2000 FEET

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 20486 Drawn By: James Presley

Date: 09/15/08 Disk: JLP #1 - BEP20486

BEPCO, L.P.

REF: PROPOSED PIPELINE FOR THE MAIN LINE

A PIPELINE CROSSING STATE LAND IN
SECTION 32, TOWNSHIP 21 SOUTH, RANGE 28 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 09/04/08 Sheet 2 of 2 Sheets