Form 3160-4 (November 1983) (formerly 9-330)

N.M. DIV-Dist. 2 1301 W. Grand Avenue: UNITED STATE THE INTERIOR 88210 enter in structions on

Form approved. Budget Bureau No. 1004-0137 Expires August 31, 1985

| 5. | LEASE | DESIGNATION | AND | SERIAL | N |
|----|-------|-------------|-----|--------|---|
| | NN | 1LC030570 | DΑ | | |
| | | | | | |

| | | BUI | REAU | OF LAN | ND MAN | NAGEME | NT | • | rever | se side) | 1 | | 570A | AL NO. |
|----------------------|-------------|---------------|--------------|-----------------------|----------|------------------|-------------------|---------------|------------|-------------|-------------------------------|--------------------------|---|-------------|
| WELL CO | MPLE | TION | OR | RECO | MPLE | TION | REPORT | AN | D LO | 3 * | G. IF INDIAN | , ALLO | TTEE OR TRIBE | NAME |
| 1a. TYPE OF WE | | | \ <u>X</u> X | GAS WELL | | | | | | | 7. UNIT AGR | EEMEN | T NAME | |
| b. TYPE OF CO | MPLETION | | LL')Z | WELL L | | DRY L | Other | | | | | 55 11 - 11 | • | |
| NEW XX | WORK OVER | DEE DEE | ··· 🔲 | PITG E | | FF. | Other | DE(| CEIVE | | S. FARM OR | LEASE | NAME | |
| 2. NAME OF OPERA | TOR | | | | | | | | | | STEV | 'ENS | Α | |
| BURNETT C | OIL CO., | INC. | | 817/33 | 2-5108 | 3 | | | 1 7 700 | | 9. WELL NO. | | 20.015.227 | 037.0 |
| 3. ADDRESS OF OP | ERATOR | | | BURN | ETT Pl | AZA- SU | JITE 150 | JCD. | ARTE | SIA | · | | 30-015-327 | |
| 801 CHERRY | STREET | - UNIT | #9_F | ORT WO | RTH. | TX 7 <u>6</u> 10 | 2.6881 | 700 | | | 1 | | L, OR WILDCAT KE, YESO | |
| | INIT L. | | | | accoruan | ce with an | y State regi | uremen | (8)- | | 1 | | OR BLOCK AND E | IIDAEA |
| | , | | • | | C CLID | TAOF | | | | | OR AREA | | on Block and t | |
| At top prod. in | _ | | | SAME A | 12 20K | FACE | | | | | 050 | 10 T | 170 0305 | |
| At total depth | 5 | SAME A | IS SU | RFACE | | | | | | | SEC | 13, 1 | 17S, R30E | |
| | | | | | 14. P | ERMIT NO. | • | DATE | ISSUED | | 12. COUNTY PARISH | OR | 13. STATE | |
| | | | | | | 3160 | -3 | | 5/6/0 | 3 | EDD) | · | N. N | |
| 5. DATE SPUDDED | 1 | | BACHED | 17. DAT | | • | o prod.) | 18. ELEV | | | RT, GR, ETC.)* | 19. | ELEV. CASINGH | EAD |
| 5/272003 | 6/6/ | | | | 7/3/03 | | | | | 'GR | | <u> </u> | | |
| 20. TOTAL DEPTH, MD | A TVD | 21. PLU | G BACK | T.D., MD & | TVD 2 | HOW M | TIPLE COMP ANY | L., | 23. INTI | LED BY | ROTARY TOO |)LS | CABLE TOO | LB |
| 5112' | (P) 14 VQ3 | OF THIS | COMPL | TION—TOR | BOTTON | NAME (| MD AND TVD | 1. | <u> </u> | <u>→ </u> | X | 1 2: | 5. WAS DIRECT | ONAL |
| or. Producting inte | PATALL(D). | or mis | COMILLI | ,110.1—10F | , BUILUE | ., (. | 40 AD 110 | , | | | | | SURVEY MAD | |
| 4622'-4868' | CEDAR | LAKE Y | YESO | | | | | | | | | | NO | |
| 6. TYPE BLECTRIC | AND OTHE | R LOGS 1 | RU'N | | | | | | | | | 27. W | AS WELL CORE | D |
| DLL/GRL,CO | MP Z-DS | SL/CNL | .,DIG | SPECTR | AL GRI | - | | | | | | | NO | |
| 28. | | | | CASI | NG REC | ORD (Rep | ort all strin | gs set is | n soell) | | | | | |
| CASING SIZE | MEIG | HT, LB./ | Ft. | DEPTH SE | T (MD) | HO | LE SIZE | | | ENTING | | | AMOUNT PUI | LED |
| 8-5/8" | | 24# | | | 494' | | 2-1/4" | | | | Thix., 325 sks | | | |
| 5-1/2" | <u> 15.</u> | 50# | | | 5112' | _ | 7.7/8" | 2000 | sks. 50- | 50 CL"C | " & POZ. In 2 | stage | <u>s</u> | |
| | | | | ···· | | _ | | _ | | | | | | |
| 29. | 1 | | LINER | RECORD | | <u> </u> | | _\ | 30. | · , | TUBING REC | ORD | | |
| SIZE | TOP () | , | | M (MD) | | CEMENT* | SCREEN (| MD) | SIZE | | DEPTH SET (M | | PACKER SET | (MD) |
| | | | | | | | | | 2.7/ | 1 | 4932 | | | |
| | | | | | | | | | | | | | | |
| 31. PERFORATION RE | CORD (Int | erval, si | re and | number) | | | 32. | AC | ID, SHOT. | FRACT | URE, CEMEN | r squ | EEZE, ETC. | |
| 4622'-4868' | Total 4 | 4 holes | @4SI | PF. | | | DEPTH I | NTERVAL | (MD) | AM | OUNT AND KIN | D OF | MÁTERIAL USED | |
| | | | | | | • | 1 | 22'-486 | | | | | 000 Gals WF | |
| | | | | | | | | | | | dditivies w/15 als 15% HCL | 600 g | als 17% ZCA. | |
| | | | | | | | 46 | 22'-486 | 8 | | als 1370 HCL | | | |
| 13.* | | | | | | PRO | DUCTION | | | | 1 | | | |
| ATE FIRST PRODUC | TION | PRODU | CTION | METHOD (| flowing, | | umping—siz | e and t | ype of pun | p) | | | a (Producing | 45 |
| 7/5/03 | | P | umpir | ng 25 x 2 | 20 x 20 | RWTC | | | | TAC | CEPTED | FOR | Producing) | |
| ATE OF TEST | HOURS | TESTED | CH | OKE SIZE | | 'N. FOR | OIL-BBL | | GAS-NO | ·F. | WATER-BBI | | GAS-OIL HATIO | 1 |
| 7/7/03 | | 24 | _ | | | > | 89 | | 104 | | 502 | | | <u> </u> |
| LOW. TUBING PRESS. | CABING | PRESSUR | | LCULATED -HOUR RAT | | -BBI | GAS- | -MCF. | | WATER- | HBr. NOV | loth e | BAYITY-API (CO | RR.) |
| A proposition :- | 048 (85/2 | 4400 Ac. | _ | > | | | <u> </u> | | | | | | | - |
| 34. DISPOSITION OF | | - | • | • | | A DATT | EDV | | | | TEST WITNE | D 4:03/ | AW | |
| SOLD TO FR | | , INC. | יחאט | UGH 511 | EVENS | ABAII | ERY. | | | | LELKOTE. | 뭐니니 | ABORN | |
| DLL/GRL,COM | | NL DIG | SPEC | TRAL GRI | | | | | | | | | | |
| 36. I hereby certify | | | | | | on is comp | olete and co | rrect as | determin | d from | all available r | ecords | | |
| 72 | 11/ | ., / | 2 | M | | | PETROL | FIRM | FNGINE | FR | | 11 | 1 /04/2 | 003 |
| SIGNED EL | MA | lg Cl | eni | uys. | _ T | TITLE | | | | | DATI | | 14/10 | בעני |
| | | *(Sec | e Instru | ections a | nd Spa | ces for A | Additional | Data | on Reve | rse Sid | le) | | | |

| SUMMARY OF POR drill-stem, tests, in ecoveries): | OUS ZONES: (Shicluding depth int | now all important zo terval tested, cush | SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): | 38. GEOL | GEOLOGIC MARKERS | |
|--|----------------------------------|---|---|--------------------|------------------|---------------------|
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | | TOP | |
| | | | | ZAR | MEAS, DEPTH | TRUE VERT. DEPTH |
| | | 2 · | | ALLUVIUM | SURFACE | |
| | | | | ANHYDRITE SAI T | 292' 462' | |
| | | | | BASE SALT | 1216' | |
| | | | | SEVEN RIVERS | 1684' | |
| | | | | GRAYBURG | 2684 | |
| | | | | SAN ANDRES YESO | 2996' 4598' | |
| | | | | | | |
| 2 | 1 | | | | | |
| VED 20.9/17 | | | | | | |
| a series de la companya della compan | | | | | | |
| | (1) (2) (2) | | | | | |
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