

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY **OCD-ARTESIA**
FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **BEPCO, L. P.**

3a. Address
P. O. Box 2760 Midland, TX 79702

3b. Phone No. (include area code)
432-682-6373

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**NWSW 1650' FSL, 660' FWL, 32.41915, LAT N, 104..116003 LONG W
 Sec 5 T22S, R28E, MER NMP**

5. Lease Serial No.
NMLC 060613

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BIG EDDY UNIT #213

9. API Well No.
30-015-36293

10. Field and Pool, or Exploratory Area
East Carlsbad (Morrow)

11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BEPCO, L.P. respectfully requests the changes listed below be approved for the captioned well:

9 5/8" Intermediate Casing set at +/- 6130'

Type	Hole Size	Intervals	Purpose	Condition
40# HCP - 110 LT & C	12 1/4"	0 - 4730'	Intermediate	New
40# HCL - 80 LT & C	12 1/4"	4730' - 6130'	Intermediate	New

Casing Design Safety Factors

	Tension	Collapse	Burst
9 5/8" 40# HCP - 110 LT & C	6.07	1.75	2.30
9 5/8" 40# HCL - 80 LT & C	17.50	1.32	2.31

ACCEPTED FOR RECORD

NOV 5 - 2008

**Gerry Guye, Deputy Field Inspector
 NMOCD-District II ARTESIA**

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Peggy Geer

Title **Agent for BEPCO, L.P.**

Signature



Date **10/29/2008**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

APPROVED

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date **OCT 29 2008**

**WESLEY W. INGRAM
 PETROLEUM ENGINEER**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)