

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-31624

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
CHEYENNE

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

RECEIVED

2. Name of Operator MYCO INDUSTRIES, INC.

NOV 20 2003

8. Well No. 1

3. Address of Operator P.O. BOX 840  
ARTESIA, NM 88211-0840

OCD-ARTESIA

9. Pool name or Wildcat  
UND, CARLSBAD MORROW, EAST

4. Well Location

Unit Letter P 660' feet from the SOUTH line and 660' feet from the EAST line

Section 24

Township 21S

Range 27E

NMPM

EDDY County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3149' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: COMBINE UPPER & LOWER MORROW "B" PERFS ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

11-17-2003 COMBINED UPPER MORROW "B" AND LOWER MORROW "B" PERFS. SET PACKER AT 11,457.  
WELL PRODUCING FROM MORROW PERFS AT 11,536-48' AND 11,862-92'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Hannah Palomin TITLE ENGR/LAND TECHNICIAN DATE 11/19/2003

Type or print name HANNAH PALOMIN

Telephone No. (505)748-4288

(This space for State use)

APPROVED BY Jim W. Seem TITLE District Supervisor DATE NOV 20 2003

Conditions of approval, if any: