

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**SUNDRY NOTICES AND REPORTS ON WELLS**

NOV 21 2008  
**OCD-ARTESIA**

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 North Broadway, Oklahoma City, OK 73102 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
660' FNL 660' FEL A SEC 35 T24S R31E

5. Lease Serial No.  
**NMNM-012121**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**Cotton Draw 112**

9. API Well No.  
**30-015-36435**

10. Field and Pool, or Exploratory  
**Paduca; Brushy Canyon**

12. County or Parish 13. State  
**Eddy NM**

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

10/15/08 - 11/04/08

MIRU WL and ran CBL TOC @ 3880'. RU PT LH w/ 7 bbls wtr Press to 3000#, good. RIH w/ perf gun & perf L. Brushy Canyon from 8276-78'; 8204-06'; 8178-80'; 8159-62'; 8118-19', 8101-05'; 8057-59'; 8050-52' @ 2 spf: Total 36 holes. RD WL. MIRU BJ & acidize 8050-8278' as follows: 2500 g 7 1/2% HCL w/ 55 BS, 8160 g flush, 14,000 g pad, 3700 g 1# 100 mesh, 14,000 g pad, 12,525 g 1# 20/40 Ottawa, 14,200 g 2#, 15,322 g 3#, 8,413 g 4#, 5023 g 5# 16/30 Siberprop, 7854 g flush. RD BJ. RIH & set composite BP @ 7900'. Perf M. Brushy Canyon 7606-17' @ 2 spf: 22 total shots. RU WSU acidize w/ 1500 g 15% HCL. RU & RIH w/ swab. Set CICR attempt sqz w/ 125 sx, did not achieve. Over displ, re-sqz w/ 250 sx to 2200#. DO CICR & PWOP. POP.

ACCEPTED FOR RECORD

DEC 1 - 2008

Gerry Guye, Deputy Field Inspector  
NMOCD-District II ARTESIA

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett  
Title Regulatory Analyst Date 11/11/2008

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side