

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEC - 2 2008

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

OCD-ARTESIA

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.
NMNM86025

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BIRDIE FEDERAL 11

9. API Well No.
30-015-36441-00-S1

10. Field and Pool, or Exploratory
LOCO HILLS

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARBOB ENERGY CORPORATION Contact: DEBBIE WILBOURN
E-Mail: geology@marbob.com

3a. Address
P O BOX 227
ARTESIA, NM 88211-0227

3b. Phone No. (include area code)
Ph: 575-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T17S R30E NWSW 2310FSL 430FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TD 7 7/8" HOLE @2:30 PM ON 10/23/08. RAN 151 JTS (5996.89') 17# J-55 LTC CSG TO 5998'. CMTD 1ST STG W/450 SX SUPER H, PD @1:45 AM ON 10/25/08, CIRC 35 SX OFF DVT @3519'. CMTD 2ND STG W/825 SX H/L, TAILED IN W/100 SX P+ NEAT, PD @9:30 AM ON 10/25/08, DNC. RAN TEMP SURVEY - TOC @400'. PMP 100 SX P_ DWN BS. WOC 18 HRS.

ACCEPTED FOR RECORD

DEC 4 - 2008

Gerry Guye, Deputy Field Inspector
NMOCD-District II ARTESIA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #64870 verified by the BLM Well Information System
For MARBOB ENERGY CORPORATION, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 11/18/2008 (09KMS0358SE)

Name (Printed/Typed) DEBBIE WILBOURN Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 11/18/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** JAMES A AMOS Title SUPERVISOR EPS Date 11/30/2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **