V. Well Test Data

District I
-1625 N:French Dr., Hobbs, NM 88240

District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised Feb. 26, 2007

| District III 1000 Rio Brazos District IV 1220 S. St. Fran | Rd., Azt | ec, NM 8 anta Fe, N | 37410 NM 875 | 505 | 12 | l Conservation 20 South St. Santa Fe, NI | Francis Di M 87505 | . C | CD-ARTI | ESIA | | ropriate District Offic 5 Copie AMENDED REPOR |
|---|----------|-----------------------------------|-------------------|-------------|-----------|--|-----------------------|-----------------------|---------------------------|-----------------------|--------------------|---|
| | I. | RE | QUE | ST FO | R ALL | OWABLE . | AND AUT | ГНО | RIZATION | | <u>ANSI</u> | PORT |
| ¹ Operator n | | | ss | | · · · · · | | | | ² OGRID Nun | nber | | • |
| Mewbourne | | npany | | | | | | | | | 4744 | |
| PO Box 527 | | | | | | | | | ³ Reason for F | | | |
| Hobbs, NM | | | | | | | | | <u>L</u> | New we | | 8/08 |
| ⁴ API Numb | | | 5 Pool | Name | | | | | | ⁶ Pool | | _ |
| 30 - 015 - 3 | | | | | | Cemetery | | | 11 793 | | | |
| ⁷ Property C | ode | | ⁸ Prop | erty Nan | ne | | | | ⁹ Well Number | | | |
| | | | | | | Quick Drav | v 10 O | | | <u></u> | | 1 |
| II. 10 Su | rface L | ocatio | n | | | | | | | | | |
| Ul or lot no. | Section | Town | ıship | Range | Lot.Idn | Feet from the | North/South | Line | Feet from the | East/Wes | t line | County |
| О | 10 | 20 | S | 25E | | 330 | S | | 1650 | E | | Eddy |
| 11 B o | ttom H | lole Lo | catio | | | = | | | | | | |
| Ul or lot no. | Section | | | Range | Lot.Idn | Feet from the | North/South | Line | Feet from the | East/Wes | st line | County |
| 12 Lse Code | 13 Prod | ucing Met | thod | 14 Gas Co | onnection | ¹⁵ C-129 Pern | nit Number | 16 | C-129 Effective I | Date | ¹⁷ C-12 | 29 Expiration Date |
| P | 7.50 | Code | | | ate | C-129 I GIII | int Muniber | · | C-127 Effective i | Jacc | C-12 | 22 Expiration Date |
| | | umping | | | 8/08 | | | <u> </u> | | | | |
| III. Oil a | | <u>s Tran</u> | spor | <u>ters</u> | | | | | | | | |
| ¹⁸ Transpor | ter | | | | | ¹⁹ Transpor | | | | | | ²⁰ O/G/W |
| OGRID | | | | | | and Ad | dress | | | | | |
| 015694 | - | | | | | Navajo R | efinery | | | | | O |
| ************************************** | | 501 E Main Artesia NM 88210 | | | | | | | | | | |
| 36785 | | <u></u> | | | | DCP Mid | stream | | | <u>-</u> | 3.78 S.Z. | G |
| 20108 | | | | | | | | | | | Strong N | |
| | | PO Box 50020 Midland, TX 79710 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | - | · | | | | | | | | | |
| IV. Well | Comp | letion | Data | | | | | | | | | |
| ²¹ Spud Da | | | eady l | | | ²³ TD | ²⁴ PBTI | | 25 Perforat | ions | | ²⁶ DHC, MC |
| 11/28/08 | 1 | | 2/18/0 | | - | 3290 | 3250 | | 2476' to 2 | 978' | | , |
| 27 H | le Size | |] | 28 Casine | g & Tubir | ng Size | ²⁹ D | enth S | let . | | 30 Sack | s Cement |
| 11" | | 28 Casing & Tubing Size 8 5/8" | | | | ²⁹ Depth Set 802' | | 702 - Circ to surface | | | | |
| 7 %" | | | 4 ½" | | | | 3290 | | | 800 - Circ to surface | | |
| | | | 4 72 | | | | 3470 | | | OUU - CHE tO SUITACE | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | } | | | } | | | |

| ³¹ Date New Oil 12/18/08 | ³² Gas Delivery Date 12/18/08 | 33 Test Date 01/04/09 | Test Length 24 | 35 Tbg. Pressure 300 | ³⁶ Csg. Pressure 70 | | |
|--|---|--------------------------|--|----------------------|-----------------------------------|--|--|
| 37 Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | 41 Test Method | | |
| NA NA | 106 | 71 | 176 | | Producing | | |
| been complied with a | at the rules of the Oil Conser and that the information give of my knowledge and belief | en above is true and | | CONSERVATION DIVIS | | | |
| Signature: | vacrie La | than | Approved by: | W. G. | | | |
| Printed name: Jackie Lathan | \mathcal{I} | | Title: Natreet | II Seac | · in a more | | |
| Title: Hobbs Regulatory | | | Approved by: Title: Approval Date: 1/9/09 | | | | |
| E-mail Address: | | | | | | | |
| jlathan@mewbourne | .com | | | | | | |
| Date: | Phone: | | | | | | |
| 01/06/09 | 575-393-5905 | | | | | | |