

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JAN 21 2009

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM100844

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
COMET 22 FEDERAL 49. API Well No.
30-015-35716-00-X110. Field and Pool, or Exploratory
CROW FLATS11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
COG OPERATING LLCContact: KANICIA CARRILLO
E-Mail: kcarrillo@conchoresources.com3a. Address
550 W TEXAS, STE 1300 FASKEN TOWER II
MIDLAND, TX 797013b. Phone No. (include area code)
Ph: 432-685-4332

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T16S R28E NENW 330FNL 1650FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Well Spud |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/19/08 Spud 17-1/2" @ 8:30am.

10/20/08 TD 17-1/2" @ 545'. Ran 14jts 13-3/8 J55 54.5# @ 537'. Cmt w/ 180sx, Thixotropics, 200sx Lite, 540sx Prem Plus. Circ 103sx. PD @ 12:54am. WOC 18hrs. Tested BOP to 3000# for 10 min, ok.

10/25/08 TD 12-1/4" @ 1830'. Ran 42jts 9-5/8 K55 40# @ 1818'. Cmt w/720sx C, 200sx C. Circ. 107sx.

PD @ 10:30pm. WOC 12hrs. Test BOP to 5000# for 10 min, ok.

11/09/08 TD 8-3/4" @ 6,050'.

11/10/08 Ran 165jts 7" P110 26# @ 6050'. Cmt w/ 550sx C, 200sx C. Circ 101sx. PD @ 10:23pm. WOC 12hrs. Tested csg to 600# for 20min, ok.

11/14/08 Curve 6249' - 6344'.

11/22/08 TD 6-1/8" @ 9,600' MD, 6,567' TVD.

11/25/08 Ran 110jts 4-1/2" Liner 11.6# HCP110 @ 9,450' MD, 6,567' TVD. Top @ 5,828'. Packers set @ 9259, 8906', 8507', 8109', 7752', 7358', 7047', 6743', RSB Packer @ 5833', top of packer @ 5828'.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #65997 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Carlsbad

Committed to AFMSS for processing by KURT SIMMONS on 01/06/2009 (09KMS0601SE)

Name (Printed/Typed) KANICIA CARRILLO

Title PREPARER

ACCEPTED FOR RECORD

Signature

(Electronic Submission)

Date 01/05/2009

JAN 21 2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS
Title SUPERVISOR EPS

Date 01/18/2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #65997 that would not fit on the form

32. Additional remarks, continued

11/27/08 RR.