	UNITED STATES EPARTMENT OF THE IN BUREAU OF LAND MANA	TTEDIOD OF IN	OMB N	1 APPROVED NO 1004-0135 s: July 31, 2010	
SUNDRY	NOTICES AND REPOR		Expires Expires Lease Serial No. NMNM025503		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agr NMNM88499X	eement, Name and/or No.	
1. Type of Well ☐ Gas Well ☐ Other			BENSON SHUG	8. Well Name and No. BENSON SHUGART 11	
2. Name of Operator CHESAPEAKE OPERATING, INC. E-Mail: linda.good		INDA GOOD 9. API Well No. 30-015-20528-00-S1			
3a. Address		3b. Phone No. (include area code) 10. Field and Pool, Ph: 405-935-4275 SHUGART		or Exploratory	
OKLAHOMA CITY, OK 731	54-0496	Fx: 405-935-4275 SHOGART			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish	11. County or Parish, and State	
Sec 26 T18S R30E NESE 2310FSL 330FEL			EDDY COUNT	Y, NM	
12. CHECK API	PROPRIATE BOX(ES) TO	INDICATE NATURE OF 1	NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	Acidize	Deepen	Production (Start/Resume)	luction (Start/Resume) Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report ■	☐ Casing Repair	☐ New Construction	Recomplete	Other	
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Site Facility Diagra m/Security Plan	
	Convert to Injection	□ Plug Back	☐ Water Disposal		
If the proposal is to deepen direction Attach the Bond under which the following completion of the involved	onally or recomplete horizontally work will be performed or provide yed operations. If the operation re Abandonment Notices shall be fi	, give subsurface locations and mea e the Bond No. on file with BLM/Bl esults in a multiple completion or re	ng date of any proposed work and app sured and true vertical depths of all petal. A. Required subsequent reports shall completion in a new interval, a Form ading reclamation, have been complet	ertinent markers and zones be filed within 30 days 3160-4 shall be filed once	
PLEASE FIND THE ATTAC	HED UPDATED CTB DIAG	RAM FOR THE BENSON SH	HUGART WFU 11.		
(CHK PN 891025)	K PN 891025) ACCEPTED FOR RECORD				
Accepted for Record Pu	rposes.				
Approval Subject to On	-	JAN 20	2009		
Date: 1-8-09		Garmer			
		Gerry Guye, Daputy NMOCD-District	Field Inspector		
14. I hereby certify that the foregoing	Electronic Submission #	65894 verified by the BLM Wel KE OPERATING, INC., sent to	I Information System		
	ommitted to AFMSS for proc	essing by KURT SIMMONS on	12/30/2008 (09KMS0573SE)		
Name (Printed/Typed) LINDA (GOOD	Title SR. RE	GULATORY COMPLIANCE SI	PEC	

Date (Electronic Submission) 12/29/2008 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Carlsbad

DUNCAN WHITLOCK TitleLEAD PETROLEUM ENGINEERING TECH

Date 01/08/2009

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

CHESAPEAKE OPERATING, INC.

CHK Name & Number: BENSON SHUGART WFU 11 (CTB)

API number:

30-015-20528 **EDDY**

Regulatory Agency: Lease Sign Type:

County:

State: Field:

NM

SHUGART

Qtr Qtr Calls:

NE SE - 2310 FSL 330 FEL

Sec/Twnshp/Rna: 26-18S-30E

UA#:

APD Lease #: Federal/Indian:

Field Office:

District:

BLM

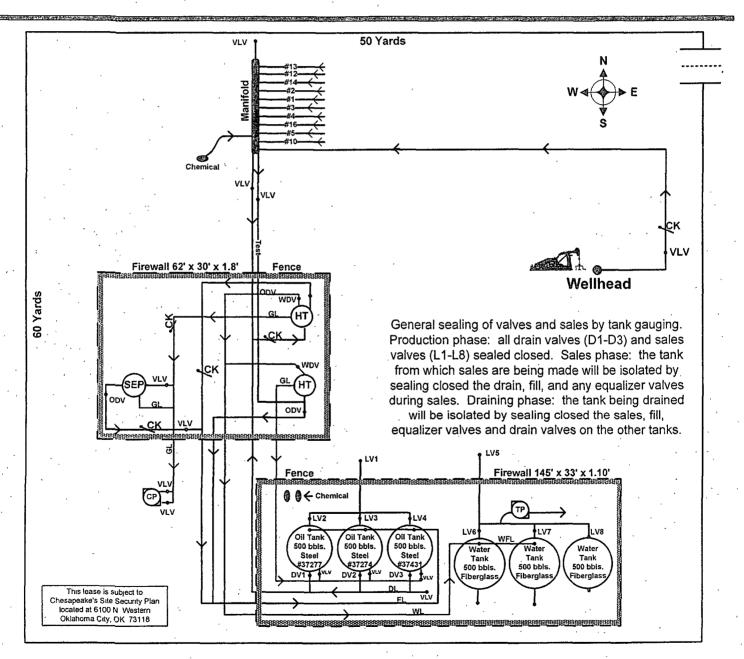
APD WELL NMNM88499

NMNM25503 **FEDERAL**

HOBBS

PERMIAN NORTH

CENTRAL TANK BATTERY FOR BENSON SHUGART WFU'S #: 1,2,3,4,5,10,12,13,14 & 16



Direction of Flow off Site: Northwest

Prepared by: Jackie Reynolds Date: 4-19-2008

Approved by:

Date: