<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

1840

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe NM 87505

Form C-141

Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

				Sa	una 1	. C, INIVI 075	003	_								
			Rel	ease Notific	atio	on and Co	orrective A	ction			A	_				
						OPERAT	OR		Initial	Report	$\mathbf{x}(\mathbf{z})$	Final Rep	ю			
Name of Co	mpany M	esquite SWI	Contact Clay L Wilson													
		479 Carlsba	Telephone No. 505-706-1840													
Facility Nar	ne Exxor	1 State	Facility Type SWD													
Surface Ow		ITE OOB	r State Lease No.													
LOCATIO		EL EACE		Mineral C	WIICI	State			Lease	10.	.					
	·		Range	Feet from the	Most	h/South Line	Feet from the	East/W/	at Lina	County Eddy						
Unit Letter	S	Township 21S	27E	reet from the	NOTE	ii/Soutii Line	reet nom the	East W	East/West Line County Ed							
0																
	<u> </u>		т _	4:4		T										
30 015 22055 LatitudeLongitude																
				NAT	URE	OF REL	EASE									
Type of Relea	ase Salt W	ater			Volume of Release 1200 BBL Volume Recovered 1180 BBL											
Source of Re	lease Line	broke on back	I	lour of Occurrenc		Date and Hour of Discovery 12/23/08										
11			12/23/08 9:00am 11:00am													
Was Immedia	ite Notice (If YES, To Whom? OCD Artesia office Gerry Guye													
Required		7	4 103	□ No □ Not												
By Whom? C	lay I Wile	\n	Date and Hour 12/23/08 11:30am													
Was a Watero			If YES, Volume Impacting the Watercourse.													
			-,													
If a Watercou	rce was Imi	nacted Descri	be Fully !	· · · · · · · · · · · · · · · · · · ·		<u> </u>										
II a Walcicou	isc was min	pacted, Descri	oc runy.													
D Com	CDble		lial A atia	- Talaan #						· · · · · · · · · · · · · · · · · · ·			_			
Describe Cause of Problem and Remedial Action Taken.* 12-23-08 8inch line broke on the back of tank, shut off valves replaced line with a new line.																
12-23-00 Oni	on mic bior	c on the back	or talk ,5	mut on varves rep	iaccu i	inc with a new	mic.									
									•							
				·												
Describe Area					4		11 .1		10001							
ditch pick up	ii we nau 41	Jiviiii under ta	nks. 12-2.	3-08 Called in vac	uum u	rucks and vacu	um up all the proc	duce wate	r.10BBL	ran over i	ire wall	down bar				
all contaminat	ed soil with	back hoe and	d haul to C	CRI.												
												•				
I haraby certif	y that the ir	formation giv	en above	is true and comple	eta to t	the heat of my	kmanyladaa and um	a damata a d	4h ot		40CD	.1	4			
regulations all	operators a	re required to	report an	d/or file certain re	lease r	notifications an	knowieuge and ui d nerform correct	iuersianu tive action	ınaı pursi is for rele	uant to Niv ases which	IOCD II may er	iles and danger				
public health o	or the envir	onment. The	acceptanc	e of a C-141 repor	t by th	e NMOCD ma	rked as "Final Re	port" doe	s not relie	eve the ope	erator of	liability				
should their of	perations ha	ive failed to a	dequately	investigate and re-	mediat	te contamination	on that pose a thre	at to grou	nd water.	surface w	ater, hu	man health .				
or the environ	ment. In ac	ldition, NMO	CD accept	tance of a C-141 re	eport d	loes not relieve	the operator of re	esponsibil	lity for co	mpliance	with any	other				
federal, state,	or local law	s and/or regul	ations.				OH COM	TID V/Z A	TION I	DILITOR	~~~		4			
,	11, 1	1.0	OIL CONSERVATION DIVISION													
Signature: 1	MUS	Wyor)										ĺ			
	-t		Approved by District Supervisor:													
Printed Name:	Clay L W	ilson	Gumbu &													
TM. D. 1	4						1 1 10		1							
Title: Preside	nt	······				Approval Date	John John	Exp	oiration I	Pate: N/P	Ĺ		\dashv			
E-mail Addres	s: claylwils	son@pccnm.c	om			Conditions of	Approval:						1			
									Attached 🗌							
Date: 12-24-2008 Phone:575-7				6-	ſ	NA					~/A	Attached \(\text{\text{\$\sigma}} \text{\$\sigma_{\psi}\$}				