| 4 | Subart 3 Copies To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | | FEB 18 200 | Form C-103 June 19, 2008 | |
|--|---|---|---|---|--|--|
| | <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 | Emolgy, Minorals and Natural Resources | | WELL API NO. | | |
| | District II | OIL CONSERVATION DIVISION | | 30-015-36554 | | |
| | 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | 5. Indicate Type of Lease | | |
| | 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE X FEE | | |
| | District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas Lo | ease No. | |
| | 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name NW STATE | | |
| | | Gas Well Other | 8. Well Number #29 | | | |
| ı | 2. Name of Operator | | | | 9. OGRID Number 255333 | |
| 1 | LIME ROCK RESOURCES A, L.P. | | | | | |
| | 3. Address of Operator | | | 10. Pool name or Wildcat | | |
| | c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | | | Artesia: Q-G-SA (3230) | | |
| 4. Well Location | | | | | | |
| Unit Letter L: 1770 feet from the SOUTH line and 550 feet from the WES | | | | | <u>WEST</u> line | |
| l | Section 32 | Township 17-S | Range 28-E | NMPM EDDY C | ounty | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3684' GL | | | | | | |
| _ | NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING DOWNHOLE COMMINGLE OTHER: 13. Describe proposed or comp | Appropriate Box to Indicate N TENTION TO: PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPL letted operations. (Clearly state all park). SEE RULE 1103. For Multiple | SUBS REMEDIAL WORK COMMENCE DRIL CASING/CEMENT OTHER: Spud pertinent details, and | SEQUENT REPO (| RT OF: TERING CASING AND A On Casings Casings Casings Casi | |
| Spud well on 1/21/09. Drilled 12-1/4" hole to 480'. On 1/10/09, landed 8-5/8" 24# J-55 csg @ 480'. Cmted lead w/375 sx (499 cf) Cl "C" cmt w/2% Cacl2, & 1/4 CF. Circ 113 sx cmt to surface. | | | | | | |
| Drilled 7-7/8" hole to TD3450' on 1/29/09. Ran open hole logs. On 1/29/09, landed 5-1/2" 17# J-55# csg @ 3436'. Cmted lead w/350 sx (627 cf) 35/65 C cmt w/5% salt, 2% FL-200, & 1/4 SF. Tailed w/400 sx (532 cf) C cmt w/2% CD-20, 0.3% super FL-200 & 1/4# SF. Circ 169 sx cmt to pit. Plan to pressure test csg during completion operations. Released drilling rig on 1/30/09. | | | | | | |
| _ | Spud Date: 1/21/09 | | Release Date: | 1/30/09 | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| S | SIGNATURE MA | Lippin TITLE Petrole | eum Engineer - Ager | nt DATE | 2/16/09 | |
| Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573 | | | | | | |
| For State Use Only | | | | | | |
| APPROVED BY: ACQUIPEDINGS TITLE DISTRICT II (700/00/S)-DATE 2/2505 | | | | | | |
| (| Conditions of Approval (if any): 7 | | | 0 | 7-1 | |

FOR RECORDS ONLY

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