| Submit 3 Copies To Appropriate District Office District I | State of New Mexic Energy, Minerals and Natural | Resources | May 27, 2004 N |
|---|---|---|--|
| 1625 N. French Dr., Hobbs, NM 88240 | 33, | WELL API NO | |
| <u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION D | IVISION 5 Indicate Tv | 015-36344 |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis | S Dr. STATE | |
| District IV | Santa Fe, NM 8750 | 6. State Oil & | Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | VA-2 | 923 |
| | CES AND REPORTS ON WELLS | | e or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | D CANYON STATE |
| PROPOSALS.) | | 8. Well Numb | |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | | 9. OGRID Nu | <u> </u> |
| PURVIS OPERATING CO. | | 1315 | |
| 3. Address of Operator | | 10. Pool name | or Wildcat |
| P.O. BOX 51990, MIDLAND, TX 79710-1990 | | 710-1990 WILDC. | AT |
| 4. Well Location | | | |
| Unit Letter <u>L</u> : | | - | |
| Section 16 | Township 20S Range | | Y County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) GR. 4560 | | | |
| Pit or Below-grade Tank Application 🔲 or | · Closure 🗌 | | 2.57 |
| Pit typeDepth to Groundwater 300 Distance from nearest fresh water well 1000 Distance from nearest surface water 1000+ | | | |
| Pit Liner Thickness: 12 mil Below-Grade Tank: Volume 4800 bbls; Construction Material | | | |
| 12. Check A | appropriate Box to Indicate Natu | re of Notice, Report or Oth | ier Data |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | | |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ P AND A ☐ | | | |
| PULL OR ALTER CASING | | ASING/CEMENT JOB | |
| OTHER: | | TUED. | |
| | eted operations. (Clearly state all pert | THER: inent details, and give pertinent of | dates including estimated date |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | |
| or recompletion. | | | |
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| | | | |
| | | | |
| 2/5/09 - DRILLED 2' - TD = 28'. | | | |
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| I hereby certify that the information a grade tank has been/will be constructed or or | bove is true and complete to the best colored according to NMOCD guidelines , a | f my knowledge and belief. I fur general permit or an (attached) alto | rther certify that any pit or below- ernative OCD-approved plan . |
| SIGNATURE D. BRIGGS DON | | D MANAGER | DATE 2/16/09 |
| D. BRIGGS DON Type or print name | | s:land@purvison_com | Telephone No. 432-682-734 |
| For State Use Only | Z man address | Tanachar Araob • com | 74.0phono 1.0. 402 002 70. |
| | | a care of Colo | 1heh - |
| APPROVED BY: / ACC | gui Foen TITLE () | strict II Gadogist | DATE_d/dO/US |